

majority of them were with work, next summer would see everything settled down properly.

It was further resolved that as occasion required telegrams be sent to India for help.

The Ottawa Government (Dominion Government) also to be informed that as we do not like conditions in British Honduras, we would not go there and make suitable arrangements for our own people.

(Sgd.) SAVA SINGH,
President Khalsa Diwan Sikh Temple,
Managing Committee.

Dated Vancouver the 23rd December, '08.

Seal.

AFFIDAVIT BY SHAM SINGH.

In connection with the above, I beg to call attention to the following affidavit by Sham Singh, the Hindu delegate:

IN THE MATTER OF THE PROPOSED EMIGRATION OF CERTAIN HINDUS FROM THE PROVINCE OF BRITISH COLUMBIA TO THE COLONY OF BRITISH HONDURAS; AND IN THE MATTER OF THE CHARGE OF AN ATTEMPT BY WILLIAM C. HOPKINSON TO BRIBE NAGAR SINGH;

I, SHAM SINGH, of the City of Vancouver and Province of British Columbia do solemnly declare:

1. That I reside at the City of Vancouver aforesaid, and have personal knowledge of the matters herein referred to;

2. That at a meeting of the leaders of the Hindu and Sikh communities called by James B. Harkin of the Department of the Interior, Nagar Singh and myself were appointed delegates to accompany the said James B. Harkin to British Honduras, and to report thereon to our communities at Vancouver;

3. That with the said Nagar Singh and William C. Hopkinson a Hindoo interpreter, I left Vancouver on the 15th day of October last past on such said mission and returned to Vancouver aforesaid on the 18th day of November last past;

4. That the said James B. Harkin accompanied our said party, but on the return left the same at New Orleans, and asked us the said delegates to withhold our report to our said communities until he should arrive at Vancouver, and be present at the meeting of our people. This he explained at that time was because of the delay incurred through his returning to Vancouver aforesaid by way of the City of Ottawa.

5. That Nagar Singh and I, the two delegates, did not wait for the return of the said James B. Harkin, but on the 22nd day of November being at a meeting of our people in the Sikh Temple in