

and at first he left me to myself, thinking I suppose that I was going on my own business. I was a stranger on board ; no one knew me, and no one seemed to care for me. I paid four dollars for my passage, but they gave me no food ; and not even a bed to lie upon. I felt cold in my heart at being treated so ; but I knew it was for my people that I had come, and I felt content even though obliged to pass thirty hours without any food at all.

When we arrived at Ahmujewunoong (Sarnia), the fire-waggons (railway cars) were almost ready to start ; so I still had to fast ; and not until we had started on our way to Pahkatequayaug, (London) did the Black-coat know that I had been all that time without food. Then he was very sorry indeed, and from that time began to take great care of me ; and I told him plainly what was my object in coming with him.

It is not necessary for me to say anything about *London*. The Black-coats met together in council to elect the Great Black-coat chief, and I went to the big church to see them all. But I had nothing particular to say to them ; for their Great Black-coat has nothing to do with my people. I was impatient to get on to Toronto, and see the Chief Black-coat who has authority to send teachers to my people on the great Chippeway Lake. We arrived in Toronto on the 6th day of the week, when the Raspberry moon was twenty-two days old. I was glad to see the great city again, for I had seen it first many years ago, when it was but