

delivered an able and impressive sermon. The large chapel was filled to overflowing.—[*Scotsman.*]

**AN ENGLISH LADY MISSIONARY IN CHINA.**—Miss Aldersay (from Essex) has devoted her time and fortune to the conversion of the Chinese. When visiting Chusan, I sought an interview with this highly accomplished lady, and found her living entirely among the Chinese in a respectable family, with several Chinese ladies and a few children as her companions. Twice a week she receives all the poor, afflicted, and diseased, to whom she furnishes medicine and comforts. She is now permanently settled in Ningpo. A committee of English ladies ought to be formed to second the efforts of this "Ministering Angel," for such she appeared to the Chinese.—[*Montgomery Martin's China.*]

**M. GUIZOT AND HIS FAMILY.**—The ex-Minister of Louis Philippe of Orleans (now Count de Neuilly) and his family, have, as Protestants, joined the congregation of the French Protestant Presbyterian Church in St. Martin's-le-Grand, London.

**CALL FOR COLONIAL MISSIONARIES.**—We know with what intense anxiety thousands of our bereaved countrymen are now waiting for the appointment and arrival of Ministers, to dispense amongst them the ordinances of Religion, and care for their spiritual welfare. Every movement of the Colonial Committee is anxiously watched, and every speech from the Deputation carefully studied to glean, if possible, some encouraging intelligence, and obtain some faint hope of assistance from the Parent Church. We certainly expected that we would be enabled to announce on the arrival of the last packet some of the arrangements and appointments of the Colonial Committee for the supply of our long continued and wide spread desolation. In this expectation we have been disappointed. Our hopes are doomed to be still longer deferred, and our patience exposed to a continued and severer trial. In justice, however, to the Colonial Committee, and as a token that we are not entirely forgotten in the Mother Country, we hasten to lay the following brief but earnest and powerful appeal in behalf of our Colonial Churches, from the last number of the *Home and Foreign Missionary Record*, before our readers. [This appeared in the fifth number of the *Presbyterian.*] It states some important facts, and contains very solemn truths, although the one half of our trials and calamities are entirely unknown to those who are living in the fold of the Church, and blessed with all the ordinances of religion.—[*Halifax Guardian.*]

**CONGREGATIONAL MEETING.**—A congregational meeting was held in the parish church of Athelstaneford on the evening of Tuesday last. The chair was occupied by the Minister of the parish, who, after stating the objects and advantages of congregational meetings, was followed by the Rev. Hamilton Macgill, of the United Presbyterian Church, Glasgow; the Rev. William Ritchie, of the United Presbyterian Church, Berwick-on-Tweed; Robert Taylor, Esq., Advocate, Carfrae; the Rev. Geo. Wight, of the Independent Church, Haddington; and the Rev. James Bell, Minister of the Church of Scotland in the same place. In addition to these gentlemen there were on the platform the Rev. James M'Watt, Minister of Salton, and the Rev. Joseph Young, of the United Presbyterian Church, Haddington. The addresses were on a variety of subjects, and were listened to with deep attention. The Church was densely crowded.—[*Edinburgh Scotsman.*]

**SCOTCH CHURCH, CROWN COURT, LONDON.**—In April, this place of worship was re-opened by the Rev. Dr. Cumming, the minister of the place. The chapel was formerly calculated to accommodate nearly 1000 persons. It is now enlarged so as to contain 400 additional sittings. The greater part of the building is entirely new. Its interior is an oblong square, the pulpit standing in the centre of one of the longer sides. The gallery runs along the other three sides. The roof is of oak, elaborately and beautifully executed. There was a very large congregation. The minister took his text from 1st Timothy, chap. 3, verse 15. The discourse was appropriate for the occasion, and of that able and instructive character which might be expected from the celebrity of the preacher. In the course of the service, the Rev. gentleman stated that, during the temporary occupation of Exeter Hall by that congregation, they had

contributed £2000 towards the expenses of the church, about £1000 for the schools, £400 for their destitute countrymen at home, and about £1000 for other purposes.

## OBITUARY.

We announce with deep regret the death of the Rev. Newton Bosworth, F. R. A. S., late Pastor of the Baptist Church at Paris, C. W. He died on Friday morning last, the 14th instant, after a short but painful illness, during which he enjoyed the consolations of the Gospel, and anticipated with holy pleasure the delights of the heavenly rest. Mr. Bosworth was an eminently intelligent and devout Christian. He had thoroughly studied Christianity, and understood it well. He loved the Truth, and he loved all good men, rejoicing to co-operate with them, on common principles, in advancing the interests of the Church of God. He was conscientious, without bigotry—charitable, without compromise. Although scripturally catholic, he never forgot that he was a Baptist, and he earnestly longed to see all Baptists united. As a Christian minister, Mr. Bosworth occupied no mean rank. His discourses were not frothy or superficial. They were solid, instructive, and excellently adapted for usefulness. There was no dazzling blaze, but a steady shining light. A full account of the life and labours of our late venerable friend may be expected in an early number. The funeral took place on the Lord's Day. The Rev. W. H. Landon of Woodstock officiated on the mournful occasion. Mr. Bosworth was in his 72nd year.—[*Montreal Baptist Register.*]

We regret to learn the death of the Rev. Mr. Thompson, of the Church of England, and Missionary at Christeville in Lower Canada. He died yesterday of typhus fever contracted at Grosse Isle. The deceased clergyman was a man whose loss to the Church will be severely felt, and many circumstances connected with his sojourn in Canada are peculiarly painful. We are informed that in early life he was an officer in the British Navy. He came to this country with his wife and several children, and shortly after his arrival here was bereaved of the former and all his children save one. This child had been sent home, and being recently sent for was expected by an early ship. Wishing with the feelings of a father to welcome and enjoy the society of an only child, Mr. Thompson volunteered to be the first on duty at Grosse Isle this year. He has not seen his child, having been summoned into the presence of his Maker.—[*Quebec Mercury.*]

We regret to mention that Mr. Isaac J. Hill, late Catechist to the Mohawk tribe of Indians, died at the Mission, Bay of Quinté, on Monday, the 24th ult., of confluent small pox. The deceased, who had attained the age of 32 years, had for some time been in the employment of the venerable Society for promoting the Gospel in Foreign Parts. He was a young man of great amiability of character and sincere piety. His enterprising and benevolent disposition, coupled with his attainments in religious and secular knowledge, gave him a commanding influence among his brethren, which he seemed earnestly disposed to exert for their benefit. He died deeply regretted not merely by his tribe, but by an extensive circle of friends and acquaintances, among whom may be numbered the respective officers of the Indian Department, and a number of the Clergy, whose esteem he had won by his pleasing manners and his useful blameless life.—[*The Church.*]

At Charlottenburgh, U. C., on the 30th July, in the 69th year of his age, Mr. Gregor M'Gregor, a native of Glenmoriston, Inverness-shire, and for upwards of twenty years an elder of the church of Williamstown.

At Cote St. George, L. C. on the 4th August in the 76th year of his age, Mr. Samuel Morrison, a native of Glenelg, Inverness-shire, deservedly esteemed one of the most worthy members of the Settlement in which he resided.

**SUDDEN DEATH OF A CLERGYMAN.**—The Rev. James Grey, pastor of the Original Seceders, City-road, Brechin, who was on his way to Glasgow to officiate in a vacant Congregation, was taken ill at

Kirkintilloch, at which place he expired on Wednesday, 5th July. This much esteemed citizen and highly respected clergyman was the last link of the chain of those gentlemen who seceded along with Messrs M'Beth and M'Crue, &c., from the Burghers and Anti-Burghers, they still holding the testimony of the 'Original Seceders.' The lamented and deceased clergyman was in the seventy-fifth year of his age and thirty-third of his ministry. He has left a sorrowing widow and family to lament his sudden death.

## SUBSCRIPTIONS TO THE PRESBYTERIAN.

J. R. M'Arthur, Glasgow, 1s 3d; R. M'Corkill, Farnham-West, 2s 6d; Rev. J. M'Murchy, Eldon, 20s; J. Black, Norton Creek, 2s 6d; Mr. E. L. Hayden, Mr. W. Hunter, Capt. Thomas Boyd, James M'Donald, and Piper 71st Regiment, all of 5s; John Cruickshanks, Angus M'Intosh, Hugh M'Donald, John Levi, Murdoch M'Kenzie, Hugh M'Intosh, James M'Arthur, Esq., Donald M'Intosh, D. M'Arthur, all of Williams, and Duncan Saunderson, and Mrs. Bradie, Hamilton, 30s; Mr. John Auld, 1s 3d; Mr. E. W. Auld, 1s 3d; Hon. James Morris, Brockville, 5s; Alex. Morris, Brockville, 5s; J. M'Donald, Esq., Goderich, 15s; Rev. Mr. M'Kid, Goderich, 15s; Rev. Wm. Henderson, Miramichi, 25s; M. M'Kendrick, Hamilton, 4s; P. Sinclair, Quebec, £2 10s.

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A large quantity has been laid in this Spring at unusually low rates, being part of the stock of a party retiring from business in Britain. They are all recently printed, and most of them bear the imprints of 1847 and 1848.

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