Eine Provincial Westegan.

Anna Clayton; -- 08-The Enquirer after Truth. CHAPTER X. [Continued.]

the denial of the existence of a church at were as unlike as possible to your author 6): " That the treatiles should be that variable to the same body, and partakers best places you can go to buy a good Cooking or that time, you give to your Master, whom there; or they would have decounced this beirs, and of the nomine in Christ by the Gospel." you profess to love and to serve, the lie ; infant consecration as 'impious,' 'sacri- of his promise in Christ by the Gospel.' He says the Jews were in possession of the legious, ' daring rebellion against God,' "Will you now, Squire Tanner, if you NIAGARA, an elevated Oven, Nos 2, 3 and 4. is big dom,' and that it was taken from them and given to the Gentules—to us: to those who should bring forth the fraise at least as much as one text on record for Nos6,7,8 and 5. Woods ?" to those who should bring forth the frais there of (See Matt. xx. 43). Now you claim that the term "kingdom of God,'e-wern as used by our Sivier, means invariably from this are the facts in the case 1 The from this are the facts in the case 1 The from this are the facts in the case 1 The from this subject, Dr. Leonard Woods; 'The ven as used by our Savior, means invariably from this are the facis in the case! The on this subject, Dr. Leonard Woods; 'The the visible church ; and you refuse the tes- Aposiles declared that the covenant remains New Testament is silent respecting the

timony of the Great Head of the church, and unaltered; and so as a matter of necessity subject, of infant baptiem. It is evident call his declaration virtually a metaphorical all the parties of the covenant remain in the that infant baptism is not introduced as a may be fitted up for coil. bonen by ! You say, No ! It can't be same connection. Peter, on the day of subject of particular discussion. It is CYLINDER, for Halls, shops, &c., various sizes, and the same connection. the church in his case; although if it Pentecost, being full of the Holy Ghost, neither explicitly enformed nor prohibited, SACHEM and BOX, for wool, various lizes. do'nt mean the visible church, it can't mean stood up before the vast multitude assembled and neither is the practice of baptizing Alma, Island Queen and Buoy PORTABLE GRATES anothing ; and therefore it here means just a Jerusalem, and said unto them : ' Re- children, nor the absence of it, expressly pent and be baptized, every one of you, for mentioned."" nothing at all!

"To such straits are people driven when the promise is (still) to you and your child." "Why, he must have been almost a they form their creed to support their own ren, and all that are afar off, even as Baptist !' exclaimed Hattey. "But as I nutions, and then torture the word of God many as the Lord our God shull call' (See have his work here, I will read a little from to its support! Perhaps I am severe. I accuse not thus the great body of the Bap-tist church. I know too many noble, con-renof the prophets and the covenant which the covenant which is a work have in work here, I will be to the sounds like that partial and fractional quotation made from him by the Country Mark-t, and Mr. Barnes, "With mess" Office, as to be qualities of a new Stove scientious, and self-sacrificing Christians Gud made with our fathers, suying unto libel on his views. Sava Dr. Woods, Infant among them; whom I am proud to recog. Abraham, In thy seed shall all the nations Baptism, 2d ed. page 43, ' Now my position 18, that the Scriptures of the New Testa nize as the fellow-members of the body of of the earth be blessed." "Is it not worthy of notice that Peter ment, understood according to just rules of Christ Jesus. 1 refer to those leaders only in the church, who, when driven from their refers to some particular covenant here ? interpretation, imply that the children of positions by the word of God, in cool, can- In the original it is kai tes diathekes and believers are to be baptized. The rule of did argument, choose to stoop to any subter- properly rendered is-- ' and of the cove aterpretation, which is of the highest confuge rather than confess themselves driven nant.' And also in the passage above it is sequence, and which will aid us most in -10 be in error ! But one day they will be 'the promise is to you and to your children,' discovering the true meaning of the Scrip-

judged by this very word they thus torture. i. e. the promise of God unto Abraham, 'to tures in relation to the subject now before This, however, has been a digression. be a God unto thee and unto thy seed us, is, that we put ourselves, as far as may be in the place of those who gave instruc-We were about to contemplate for a mo- after thee." ment the position of affairs if infants had "No one can consistently or intelligently, tion, and of those who received it.

been excluded from the jurisdiction of the deny, that these passages refer directly to "You will easily perceive the importance church. Think you that the Jews would the covenant and the promise made to Abra- and necessity of this rule For in numbernot have raised an outery against this in- ham and to his posterity. And Paul says less instances, a declaration or direction novation of one of their most highly es. (Gsl. iii. 29), 'If ye be Christ's then are derives its peculiar meaning from the conteemed privileges, as they did against every ye Abraham's seed, and heirs according to sideration of the person who speaks, or of other that was made ? This the Jewish the promise.' The promise then in which those to whom he speaks. Who does not Christians esteemed one of their most God engages to be our God, and to con- know that the same combination of words precious privileges: and they were exceed. etitute us his people, is the one made to has a very different meaning in one place ing y j-alous of the r rights and privileges, Abraham and his seed; and it equally from what it has in another? Even when and held to everything handed down from ex ends to us and to our children, even the general sense of words is the same, the their torefathers with the greatest tenacity, down to eight days old, by divine appoint- circumstances of the case must determine so that Peter and Paul both made con- ment; for God declared it to be an everlast. the extent of the meaning which they bear, cessions to them. Are we then to suppose ing covenant to Abraham and to his seed; oce what is implied in the application of that with all their mulachments to former and the Apostles declared it to be still in them to the subject in hand. Some fact, customs, and their Jewish jealousy about force, and to extend to the Gentiles; and some prevalent custom, or habit of thinking, the slightest innovation or change in the Paul declared further, to settle the matter may give them a specific signification ; and od system, they would so calmly acquiesce and to make it perfectly plain, that 'if ye without taking such fict or custom into in the exclusion of their children from the be Christ's then are ye Abraham's seed, view, we shall be likely to miss the exact blessings and jurisdiction of the church as and heirs according to the promise.' Dues sense and import of the words. In how never to raise the slightest objection, or in- it not then follow, that if we are Christian-, many instances should we be at a loss redulge in the least murmur ou the occasion, we come under this same covenant, and specting the meaning of historians, poets, or even to mention that such an exclusion eij wits privileges, and partake of its pro- and orators, without taking into account bad taken place? Far from it ! mises? And moreover, it just as plainly the age and place in which they lived and

But on the other hand, when the Gen- follows that it is imperatively binding on us the character, laws, and usages of the tiles were converted to the Christian faith, to comply with the requirement on our part people with whom they were conversant, the J-wish Christians expected them to in the covenant, and to have the seal of the and for whom they wrote.

confo m to the law and adopt the entire covenant affised to us and to our children " "As a single illustration of the impor rituat of Moses, as well as of Christ. Even "Bai by the word children," said Tan- tance of this principle, look at a text in the the Ap siles regularly atlended the temp e ner, "is meant posterily, and not necessarily Oid Testament, in which God requires that wo ship, and performed as usual their ac- infants." the Subbath should be sand fied. How do cistomed ceremonias (See Ac s xxi. 19- "The word 'seed' used in the passages you ascertain which day is meant? Simply

above ci ed," replied Hatley, " means also by considering what previous instructions 28) Multitudes of J-ws after embracing posterity-the earliest as well as the latest and commands were given to the Israelites any call d EVERYBODY'S ALMANAC, Constantly still retained the rive of cir- posterity-the youngest children in the on the subject, and what their usage was. cumcision (Acts xx: 20): Many thou- Izin ly, as well as the most distant success In this way we are satisfied that the seventh were sor, and day was mean'. Look now at a law, in an ands of the Jews, who believed, they are all included in the samin all parts of the course zealous of the law.' They certainly than covenant." Eaglish or American statue-book, requirnace are given every by all our of ats " Do you think, Mr. Halley, that Peter ing the people to abstain from secular continued the custom of circumcining their HENRY A TAYLOR, Drugist and children, and adopted Christianity as a meant infants in the presage you quoted business on the Sabbath. How do you asdaman, Wholesale and Retail Agen No. 8: Sackville Street. ays am growing out of their own religion, just now; where he says "the promise is to certain which day is meant here? In the June 16 ly in. but by no means superseding it (See Acis you and to your children '?" asked E der some monner as before, by considering xxi. 21). Here it is stated that Paul had Clayton, thoughtfully. been charged with having taught that all "Peter speaks to all who are capable of generally, and particularly of that people for what has been the usage of Christians the Jews which are among the Gentiles, understanding him. This vast multitudwhom the law was made. In this way we those who lived in heathen count ies only he calls 'you.' Now who can be possibly are satisfied that the first day of the week (and not these bring in Jerusalem and mean by the children of his heaters, but must, be meant. Judex), should no longer conform to the those children they had then-even the Musaic ritual. And this was considered infant off-pring-and also those they might s. D. & H. W. SMITH, by them as a severe charge. We may now have thereafter ? And if the promise MANUFACTUREES OF cillo mind that baging was inseparably the adults be a reason for their baptized, MELODEONS. joined with circumcision in the Jewish it must also be a reason for baptizing their church. When a proselyte was made, they children, since the promise is to both, and **ORGAN-MELODEONS** invertably circumsteed and baptized bim mode the foundation of their baptism But and his children. Of course only the mates our Biprist brethern would make Peter a PEDAL BASS HARMONIUMS. were circumcised, but both mates and fe- weak reasoner indeed. According to their THE were circumcised, but both mates and le-males were bapized. Says the learned Jewish writer, Maimonides, 'They bap-tized also young children. They bapize-a little proselyte according to the judgement of the Sanbedrim: if he be deprived of bis father, and his mother brings him to be made a proselyte, they baptize bim (because bone become proselytes without circum or ind hanuman) according to the judge according to the judgement of a best without circum being become proselytes without circum RUSSIA SALVE CURPS BURNS. cision and b-plism) according to the judg-ment or rite of the Sambedrim; that is, that ' And now let us nonce: Peter con-The Pedal Bass Harmoniums RUSSIA SALVE CURES CUTS. RUSSIA SALVE CURES CORNS. ment or rite of the Sanhedrim ; that is, that ment or rite of the Sinhedrim; that is, that three men be present at the baptism, who are now instead of a father to him.' And the Gemara, the second part of the Talmud, a sort of commentary on the Mishna, sys: 'If with a proselyte his sons and his daughters are made proselytes also, there of this fact. The same covenant and BUSSIA SALVE CURES SCALDS. RUSSIA SALVE CURES SORES. daughters are made proselytes also, that token of this fact. The same covenant and which is done by their father redounds to promise included his child, therefore the Is designed for periour aid private use. The constru-their good.' Again: 'If an Israelive find child, must be circomsized in token of this to its emiliar to the Church Instrument, being arrange The Crgan Melodeon a Gentile infant, and bapize him * be-hold be is a proselyte.' Jewish converis i zed every one of yon' Why? ask the ask the stiumant, when used without the reduis BURNIA BALVE CURES SCURTY. BUBBIA BALVE CURES BUNIONS. bold he is a proselyte.' Jewish converis ized every one of yon' Why ? ask the and their children have always been blended Jawa-the believing Jews. Because ' the Also, every variety of Melodeons for together. They have always circumcised promise's to you and to your children.' together. They have always circumcised promise is to you and to your children.' and naptized, they suil-continue to circum-cise and haptized; they suil-continue to circum-cise and haptized; and their litter firmed in the person of Jeeus Christ. They infactory being made in the most complete and thorough heat ered, and consequently the promise was warington Street where we have every lacitly to man. ones, their children, advance as alores in-as inseparable associates into the Christian field. Under the Gispel dispensation, bap tism was intended to supersede circum-and ti refore the believer's child must be USALA BALVE CURES PILES. C sion; yet this was left optional with the spized. The believer is one both of the in moleal matters, are respectively lavied to vision and others interiments of the instantian and there interiments on the single sector of the instantian and the sector of the sect formity with Moses and his teachings, to asat is made. Bap ism is now the seal of MELODEONS RENTED. become the follower of one greater than faith, and this seal the believer must receive become the follower of one greater that Moles, and who taught as never man tangh." "Do you assert. Mr. Hilley, that the Gispel has anything to do with infinis? asked Squire Pancer, as he looked up quit-to be revoked or abrogared, the believer's child of its relation to the ball of its relation to the believer's child of your tue of its relation the same coven and our to believer to send the select, and on as reasonable terms. PRICE tis T CASE OF ACCIDENT. CASE OF ACCIDENT Price, 25 Cents per Boz. Pot up in large are metal hores, with an entrawed wasper, anniar to the shore environing, with out which none are genuine. Bids in the livet environing and by all yen level soundry stores, and by page 206, by Mr. G aves, whom we con- and promise, and with its parent, receives PRICE LIST. PRICE LIST. Beroll leg, 4] octave, 560 Beroll leg, 4] octave, 75 Pauco style, 5 ustave, 100 Piano style, 5 ustave, 100 Piano style, carved leg, 125 Piano Style, carved leg, 136 Piano Style, carved leg, 136 Organ Meiodeon, 200 Organ Meiodeon, estra finish 250 Pedal Base Harmoniume, 275 EC Illustrated Catalogues, containing 32 pages, sen free on application. sider good Baptist authority, that 'The the seal of faith, and sign of santifica-Go-pel has nothing to do with infante.' tion. Wis have you to say to that ?" Redding & Co., Proprietors, No. 8 State Street, Best " In view of this testimony, Squire Tan-"I have to say, sir, that that assertion is ner, have Pedobaptists ' in vain searching merely the ipse dizit of your author, with the Scriptures for evidence,-for a single For sale in Halifax by GEO E. MORTON & CO. MORT N& COGSWELL AVERY, BROWN & CO. THOM 18 DURNEY. cut a shadow of proof in its support. Look precept or example-to justify the baptien at the absurdary of the position, eir! Al of infants, as your author. Mr Graves, bfthough the Gispel was preached unto Abra- frims there on page 279? He who could ham, and by divine appointment parent in the abundant testimony of Revelation, and child had traviled together in insepar- declare such statements to be true, would 8. D & R. W. SMITH, 1y. 511 Washington Street May 12. And all respectable dealers th No more sickly or ill-condiable covenant relations for nearly two thou-sand years, yet without finding one com But if your author makes such a statement Appendix to sub-Appendix the set of the se tioned Horses or other Cattle. mand or one clause, not even one word, in without the light of Revela ion, without pro-RAEDYSS atl the B ble, which, truly weighed, has a perly consulting his Bible, and therefore in tendency to dissolve this relation; notwith the darkness of the ignorance of the spirit **HOPSE & Cattle** standing all this, your author shoulders the and tenor of the Old and New Testaments, Improving Food. responsibility, and pronounces these rela- then how great is that darkness! Now in tions dissolved, and declares further that connection with what has already been said, DESTURE4 the Stamins of ill-conditioned Moreer R Cows Sullocks, Caires, Sheep and Pigs, It causes no extra Expense, as it coo allos far more and better nourishmeut than its sout of i 1-i per feed sup the G spel never had soything to do with let me request you all, at your leisure, to infante! "And what is still more unaccountable, and 28-29, and then tell me what more a read Ronans iv. 11-12, and Gal. iii, 9-9, better nourishment than its cost of i isi per feed sup plies in corn or hay; hence it conures an actual saving in the keep. But its principal advantages are a strait improvement in the directive functions, the stamia and several condition of florase snatters the main perform for more labour without getting distrassed; it imper-tuew vigour to sick, debilitated, or old, apparently work out florase, and it puts rapidly the fluest flash on rattle generally as it enables them to extract the entire nor is more site appearance and value of horses and earth by 20 to 20 uer cent. he would have the parent yield to this in- rational mind can want to coufirm the facts novation without even a murmur, folly per- I have stated au ided that He who had 'gathered the Dr. Edwards commenting on Acts ii. 38-lambs in his arms and carried them in his 39, remarks : 'We should more certainly bos sin,' and had said, ' Suffer little child come at the truth, if instead of idly crittrea to come unto me and forbid them not, cising, we should fancy ourselves Jews, would not gladly receive them ! And more and in the habit of circumcising infants and y 20 to 30 per cent. HONORABLE MENTION AMERICAN EXHIBI wonderful still, the parent persist in circum- receiving them into the church ; and then TION, NEW YORK, 1854 cising his child, whilst at the same time he could we imagine one of our own nation To be had in padeages of various sizes, in casky contain mg about 450 terderand about 1000 freds,or by the poun-A liberal discount allowed to wholesale purchases. JAMFS L WUDILL, October 28 Sole Agent for Nova Socia is assured that 'the G spel has nothing to and religion to address us in the language do with infants,' and that they are shut out of Pater in the next : " The promise is to from the privileges and blessings of the you and to your children :' let us ark ourse ves whether we could ever suppose him MATTHEW H. RICHEY, church of God! "Aad further, whilst the Apostles take to mean adults only ?" Barrister and Attorney at Luw the g eatest pains to set them right on all "But Peter not only said, ' to you and to other points, and even incur their reseat- your children,' but also, ' them that are afar OFFICE-SO, BEDFORRD BOW. Not 14. HALAPAX M.S.

ment for their faithfulness in this duty, jet off, even as many as the Lord our God shall STOVES, STOVES. hey suffer this glaring contradiction be- call.' Thus he opened the door to the Ganthey suffer this glaring contradiction be-tween principle and practice to continue wi hout a syllable of disapprobation ! This syour position, Squire Tanner; is it pro-bable-is it reasonable even ? "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles might have access by one Spirit unto the Father" (see "Whatever the Apostles" the Apostles" (see "Whatever the Apostles" the Apos "According to your own reasoning, by the denial of the existence of a courch at while as possible to your author 6): That the Gentiles should be fellow-tion that VARIETY HALL is one of the very

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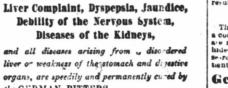
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