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ARTICLE I .- The Society shall be entitled, "The Canada Foreign Missionary Society." OBJECT.

ARTICLE II .- The sole object is to spread the knowledge of Christ among heathen and other unenlightened nations or peoples.

MEMBERSHIP.

ARTICLE III.—Persons favourable to the object, who shall subscribe five dollars or upwards annually; Ministers of the Gospel, and Life Members; under such further conditions as may be by By-law provided.

MEETINGS.

ARTICLE IV.—The Society shall meet annually on the evening of Friday following the annual meeting of the Mentreal Bible Society.

The Board of Management shall meet regularly once a month, or oftener, on being specially convened, on such day as they shall hereafter determine. Five members of the Board shall, at its meetings, constitute a quorum.

BOARD OF MANAGEMENT.

ARTICLE V .- The Society shall be managed by a Board, consisting. of A President; three or more Vice-Presidents; a Treasurer; Foreign Secretary; a Recording Secretary; and, in addition, at least twelve members, who, together, shall constitute, and be styled, "The Board of Management,"

FUNDS.

ARTICLE VI.—All funds arising from subscriptions, donations, collections, &c., shall, as soon as collected, be lodged in the hands of the Treasurer.

FUNDAMENTAL PRINCIPLE.

ARTICLE VII.—As the union of Christians of various denominations, in carrying on this great work, is a most desirable object; so, to prevent, if possible, any cause for future dissension,—It is declared to be a fundamental principle of the Canada Foreign Msssionary Society, that its design is not to send any particular form of Church order and government, about which there may be a difference of opinion among serious persons, but the glorious Gospel of the Blessed God, to the heathen; and that it shall be left, as it ought to be left, to the minds of those persons whom God may call from among them into the fellowship of his Son, to assume for themselves such form of Evanpelical Church coversment to ARTICLE VII.—As the union of Christians of various denominations, assume for themselves such form of Evangelical Church government, as-to them may appear most agreeable to the Word of God.