

continued activity.—These were at Milton, Clements, Hillsburgh, and West-Port on Brier Island. At New Germany, Caledonia, Pleasant River, and some other places, I had warm invitations to return, with promises of assistance to form Branch Societies there also.

In my second tour, which was Eastward and included Cape Breton, I visited twenty-two places, in most of which meetings were held—in some of them two, and in others three. Many of these meetings, as well as those held while I was on my Western tour, were of a most stirring and interesting character, and could hardly fail to be productive of good. Here also I was favoured with the assistance of Ministers and others, some of whom had called upon me to offer their aid, induced by the peculiar events of the times, to unite in a cause which seemed to be so Providentially adapted to the emergencies of the day, as well as to promote at all times the best interests of mankind. While on this tour I visited Louisburgh, Gaberus Bay and Cape Gaberus,—though with difficulty on account of the badness of the roads. But I was amply repaid, for I found a people anxious to hear something about the word of God, and desirous of an increased circulation of it among them. This was deemed the more important too, from the circumstance that Mormonism had just made its appearance, and there was no stated Gospel Ministry to oppose its progress. I had no difficulty in convening meetings, scattered even as is the population, and on the short notice in some instances of but a few hours. Notwithstanding much has been done in Cape Breton, by a pious lady in Scotland, of whom I have spoken before, and also by other persons,—much remains to be done, especially in remote districts not easy of access. It is indeed cause for thankfulness that there are not many Protestant families, comparatively speaking, either in Cape Breton or Nova Scotia, who are wholly destitute of the Scriptures; but I have sought to impress, on all I found accessible, the importance of every individual possessing a Bible, and of making a daily and proper use of it,—which is the grand object of Bible Societies, and which is by many in the Province ardently desired.

In my third tour, I visited nineteen places, and held twenty-one meetings. The first was at Margaret's Bay, whence I proceeded to Barrington and returned, fulfilling my engagements in all the intermediate places, and also at Caledonia, Falmouth, Windsor, Newport, Rawdon and Maitland. In most, if not in all of these, a feeling of increased interest in the cause was manifested; and help of the best description, towards getting up and rendering our meetings effective, was in many instances cheerfully accorded—especially in Barrington, Milton, Lunenburg, Windsor and some others. Reports of our meetings in those places, embracing an outline of particulars, might be introduced with good effect,—but it may suffice to say that the proceedings and addresses were listened to, with the most lively emotions, as also in many other places, by large and intelligent audiences; and protracted in some cases to a late hour without any sign of weariness or diminution of feeling.

While I was on this tour two new Branch Societies were raised up;—one in Caledonia, called—*The Branch Bible Society of the Northern District of Queen's County*;—the other at Avondale. In the latter place operations

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