

The week night services, the cottage meetings, temperance societies, etc., owe much to the indefatigable labours of these earnest workers. Three of the visitors have been doing double duty so as to keep the field open; there are at present 19 visitors, and we take this opportunity of appealing for at least six more.

St. James' Home and Foreign Missionary Society, 1884-85.

Missionary meetings have been held every month, excepting July, August, and September, when most of the members are absent from town. At these meetings accounts of missionary work in the Northwest, China, India, and other countries have been read, also many letters from missionaries working in home and foreign fields.

We have continued our support to the missions helped last year, namely, the Blackfeet Indians of the Blood Reserve, in the Diocese of Saskatchewan.

The emigrant settlers in the district of Beaconsfield, Norquay, in the Diocese of Rupertsland, and to the lady missionaries in India, through the Church of England Zenana Missionary Society, besides occasional help to other missions.

Mrs. Bourne, the wife of the missionary to the Blackfeet Indians, was present at one of our meetings, and gave us an account of her own and her husband's work. One practical result of Mrs. Bourne's address was the sending by her of a box of clothes and medicines for the Indians' use.

At Norquay, a clergyman, the Rev. A. G. Pinkham, has been appointed. Mr. Pinkham writes that his parish comprises a district of 200 square miles, though the scattered population does not exceed 400. The people are poor, the harvest, last year, was a bad one, and he appeals to us for help in building a church, getting a small organ. The subscriptions sent by this society amount to \$83.

Last year our interest in the work in India was new, and we had much to tell about it; this year there is not so much to say, but we are still deeply interested in it, and doing what we can to help our sisters who are working so nobly there. In December we had the pleasure of welcoming to our meeting the Rev. Mr. Alexander, who is one of the Church Missionary Society missionaries at Ellore, South India.

In July the Young People's Working Party in connection with our society sent to Miss Highton, Calcutta, two large boxes filled with