violence of the consoe fatherless all the sorrk together uffer them. f Thy dcar

e end of the

E

stead of the urch, let the

Thy great rayers which in behalf of) Lord, that d peace with lid not make ightest justly forgive the tisement, and m Thy judgn amongst us empt of Thy d devotion, of d charity, as the blessings al and tempontinued to us dispensation of Thy hand, whether it be of prosperity or adversity, teach us to lift up our hearts above this lower world to Thy heavenly Kingdom, where pain and sorrow, war and hatred, shall be no more. And as Thou hast commanded us to love our enemies, and to pray for them that despitefully use us, have mercy, we beseech Thee, on our adversaries in the present war. Deliver them from the guilt of ambition and blood, and dispose their hearts to elemency and justice. Overrule this strife to the renewal of kindly brotherhood amongst nations, the enlargement of the Redeemer's kingdom, and the union of the world in Christian faith and love, that all may unite together in striving to exalt and magnify Thy glorious name, through Jesus Christ our Lord. Amen. ¶ Collect for the day, as before. "Almighty and merciful God."

¶ For the Epistle. Jeremiah VII. Verse 1-7. ¶ The Gospel. St. Luke XVIII. Verse 9-14.

THE ORDER FOR EVENING PRAYER.

Is the same as that for the morning, except that the preceding Collect in the Communion Service is added to the other two, instead of the Prayers for the High Court of Parliament, &c., &c. The following are the Psalms and Lessons:

¶ The hymn appointed to be used at morning prayer, instead of the Venite, &c., shall also be used before the proper Psalms.

¶ Proper Psalms, LXXXVI. and XCI.

¶ First Lesson, 1 Kings IX. Verse 1-9

¶ Second Lesson, Rom. II.