

that she hath touched or used, and is again received to her husband's bed or family. For adultery, the husband will beat his wife and put her away, if he please. Some common strumpets there are, as well as in other places; but they are such as either never married, or widows, or put away for adultery; for no man will keep such a one to wife.

In matters of unjust and dishonest dealing, the Sachem examineth and punisheth the same. In case of theft, for the first offence, he is disgracefully rebuked; for the second, beaten by the Sachem, with a cudgel on the naked back; for the third, he is beaten with many strokes, and hath his nose slit upwards, that thereby all men may know and shun him. If any man kill another, he must likewise die for the same. The Sachem not only passeth sentence upon malefactors, but executeth the same with his own hands, if the party be then present; if not, sendeth his own knife in case of death, in the hands of others to perform the same. But if the offender be to receive other punishment, he will not receive the same but from the Sachem himself, before whom, being naked, he kneeleth, and will not offer to run away, though he beat him never so much, it being a greater disparagement for a man to cry during the time of his correction, than is his offence and punishment.

As for their apparel, they wear breeches and stockings in one, like some Irish, which is made of deer skins, and have shoes of the same leather. They wear also a deer's skin loose about them like a cloak, which they will turn to the weather side. In this habit they travel; but when they are at home, or come to their journey's end, they presently pull off their breeches, stockings and shoes, wring out the water, if they be wet, and dry them, and rub or chafe the same. Though these be off, yet have they another small garment which covereth their secrets. The men wear also, when they go abroad in cold weather, an otter, or fox skin on their right arm; but only their bracer

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