any one Encroachment upon the Liberties of the People, or the Privileges of the Peers? If you could, you certainly would have specified it with no small Degree of Malevolence, and not have deliver'd yourself in such general Terms, as, "despotic Designs, gigantic Strides, to subvert the Laws, change the establish'd Religion, and "fet up arbitrary Power on its Ruins." All which are Phrases, I must own, thunder out a fine rumbling, grumbling Sound, like that of a Drum, which possibly may affemble a numerous Populace together, but I hope not one of them will prove fo disloyal, as to ensist under so factious a Standard.

In the fame Page we are informed, (and who cou'd have thought it?) " the Commons of Eng-" land are the Reprefentatives of the People." Prodigious !

---- ô mirà calliditate virum!

Is not this fearching into the very Bottom of the Well after Truth? Is not this equal to the difcovering an *Achilles* in a Boarding-School? Or a Sir *John Falftaff* in a Buck Bafket?

itent I might Point, little eadily nion. hoever Right rince Paffive tion." eftricis not tis) to r. Α be acurt of e opin and If has ct and . For erfons y the difapg this it is it , that : EX01 one?" refent it the If Ĉ. ining, te, or ning? made any