BIBLE.

and understanding dark sentences, shall stand up.

I will open my mouth in parables; I will atter things which have been kept socret from the foundation of the world.

And the seventh angel sounded; and there were great voices in heaven, saying, The Kingdoms of this world are become the kingdoms of our Lord and of his Christ.

For behold, I created new heavens and a new earth. We look for new heavens and a new earth. I will cause you to come ap out of your graves. And every man shall receive his own reward according to his own labour.

Iwas envious at the foolish when I saw the prosperity of the wicked. Thus my heart was grieved.

If thou, Lord, should mark iniquities, 0 Lerd who shall stand !

Dust thou art, and unto dust shalt thou

The merciful doeth good to his own soal; but he that is cruel troubleth his own flesh.

Not rendering evil for evil, but contrariwise, blessing.

Call ye on the name of your gods, and will call on the name of the Lord. And hey cried aloud. And it came to pass hat there was neither voice nor any to eswer.

All that are in the graves shall hear his oice, and shall come forth. All nations all he gathered before him.

But, beloved, be not ignorant of this ething, that one day is with the Lord athousand years, and a thousand years

Go to, now, ye that say, To-day or toorrow we will go into such a city, and sature there a year; and buy and sell id get gain: Whereas ye know not that shall be on the morrow. For that ought to say, If the Lord will, we shall and do this or that.

But of that day and that hour knoweth man; no, not the angels which are in aven, neither the Son, but the Father.

KORAN.

We taught him the interpretation of dark sayings, but the greater part of them do not understand.

O Lord, thou hast given me a part of the kingdom, and hast taught me the in-

terpretation of dark sayings.
And his will be the kingdom on the day whereon the trumpet shall be sounded.

The day will come when the earth shall be changed into another earth, and the heavens into other heavens; and men shall come forth from their graves to anpear before the only, the mighty God.—That God may reward every soul accord-

ing to what it shall have deserved.

Cast not thine eyes on the good things which we have bestowed on several of the unbelievers, so as to covet the same; noither be thou grieved on their account.

H'God should punish men for their iniquity, he would not leave on the earth any moving thing.

Out of the ground have we created you, and to the same will we cause you to

If ye do well, ye will do well to your own souls; and if ye do evil, ye will do it unto the same.

Turn aside evil with that which is better. And it shall be said unto the idolaters, call now upon those whom ye have associated with God: and they shall call upon them but they shall not answer.

And the trumpet shall be sounded again, and behold they shall come forth from their graves, and shall hasten unto the

But God will uot fail to perform what he hath threatened: and verily one day with the Lord is as a thousand year of

those which ye compute.
Say not of any matter, I will surely do this to-morrow; unless thou add, If God please.

They will ask thee concerning the last hour; at which time its coming is fixed? Answer, Verily, the knowledge thereof is with my Lord; none shall declare the fixed time thereof except he.

, Be, it is. Bady dwelt among you to be yours before I received it (b ye therefore not understand g to thy dream shall thy Long and teach thee the interpret rk sayings.

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KORAN.

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