

in a very real sense, made them saints. Their hearts, their minds, their memories, were saturated, if one may say so, with those Holy Scriptures which were "able to make them wise unto salvation". It is shewn in their prayers, their hymns, their meditations; the Breviary and the Missal are, literally, made up of Scriptural phrases, images, and allusions; is there any better nourishment of our souls that we may presume to devise?

In the revival of the Scriptural and liturgical spirit—they are one and the same, the spirit of the Church and of the Saints—moreover, we shall find not merely the means of increasing our devotion to Our Blessed Lady and to the Saints, and, most of all, to Our Dear Lord, but an ever clearer recognition of our fellowship, in Him, and by Him, with all those "who love our Lord Jesus Christ in sincerity". Then, and then only, may we hope for an alliance which, in Him, shall lead to the "oneness" of all His, for which He prayed, on the night of His Most Bitter Passion, "that the world may believe that Thou hast sent Me." Then, and then only, shall we, together with all those who believe in His Divinity and His Incarnation, go forth, under His Banner of the Cross, "conquering and to conquer" all His foes and ours, whether open or secret; till the kingdoms of this world shall indeed have become "the Kingdom of Our God and of His Christ." ADVENIAT REGNUM TUUM.

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