

(Continued from first page.)

or evil." Jonathan Edwards is of opinion that the judgment will proceed on the distinction between personal righteousness and wickedness, taken cognizance of the different degrees of each. He says, "Now the Judge will deal with men according to their personal works. But to enquire whether Adam sinned or no, or whether men are to be looked upon as one with him, and so partakers in his sin, is what in no respect tends to manifest those distinctions." Original Sin, Part iv., chap. 4.

We are not, however, to lose sight of the fact, that, in virtue of our federal union with Adam, we are condemned already; and that unless the condemnation be removed, by the second Adam, there can for us be no gift of eternal life. Calvinism gives prominence to both views,—viz: (1.) That men are under condemnation now, for their original sin. (2.) That men, unless they repent will be condemned for their works on the judgment day. The one view is not to be unduly exalted at the expense of the other, each is a complement of the truth. If however, because Scripture teaches that at the great assize men will be condemned for their works, it be inferred that original sin, in no sense enters into their condemnation, we can only say that such is no part of the Calvinistic system,—a system rendered extensive by the many and varied doctrines of grace it exhibits, and rendered profound by the wondrous truths it seeks to expound:—a system the more difficult parts of which should be reasoned upon, at least with some degree of conclusiveness, as well as criticised with good nature and good taste.

Presbytery of Whitby.

This court met in St. Andrew's Church, Whitby, on Tuesday, 17th July, at 11 o'clock a.m. There was a fair attendance of members. The minutes were read and sustained. The Treasurer gave in a report of the moneys received from congregations towards the expenses of delegates to the General Assembly. It was agreed to receive and defer the consideration of the report. The Clerk read a letter with accompanying document from Mr. A. M. McNaughton, Newcastle, respecting the Manse matter. From information received it appeared that some misunderstanding had arisen as to the meeting of delegates from both congregations to settle the matter; when it was moved by Mr. Fairbairn, seconded by Mr. Little and agreed:—"That inasmuch as there has been some misunderstanding as to the meeting of the congregations of Newtonville and Newcastle, in the matter of the settlement of the Manse question, the Clerk be instructed to call the attention of the congregations to the recommendation of the Presbytery, and request them to meet at an early day for the settlement of the matter." Mr. Laing, Treasurer, gave in the report of the Committee appointed to ascertain the Presbytery's liabilities for the ensuing year. He stated that the sum needed would be the same as last year, and had notified congregations of the amounts to be contributed by them. The Presbytery received the Report, sustained the Treasurer's action, and tendered him thanks for his diligence. Messrs. Rees, Hogg, Parker and Fairbairn, commissioners to the General Assembly, reported that they had attended the General Assembly, and discharged their duty to the best of their ability. On motion duly moved and seconded it was agreed:—"That the report of Commissioners be received and the thanks of the Presbytery given to them." The Presbytery then took a recess and resumed at half-past two p.m. The minutes of the morning diet were read and sustained. The Presbytery resumed consideration of the Treasurer's report, ancient contributions by congregations towards expenses of Commissioners to General Assembly, from which it appeared that some congregations had failed to contribute, when it was moved by Mr. Little, seconded by Dr. Kennedy and agreed:—"That this Report be submitted to a Committee with directions to bring in a minute expressive of the views of the Presbytery with reference to meeting the expenses of the delegates to the courts of the Church, and that said committee be Messrs. Drummond, Little, Spencer, Fairbairn and Laing. Mr. Beith appeared on behalf of the congregation of Orono and requested that the congregation be permitted to find supply during next quarter. Permission was granted. Professor Bryce of Manitoba College, being present, was asked to sit and deliberate with the court. The question of the collection in aid of Manitoba College was considered, when the Clerk and Treasurer were appointed a committee to strike and allocate the proportion to each congregation. The Clerk was instructed to request Mr. Atkinson, missionary in Enniskillen, to be present at next meeting and deliver a discourse from a subject chosen by himself. The Presbytery agreed to call for Session Records at next meeting. Mr. Ross reported that there was full supply for Newtonville during the quarter. Professor Bryce delivered a very instructive address as to the Church's work in Manitoba, the College, and Indian Mission. The Professor received the cordial thanks of the Presbytery. The Presbytery then agreed to meet in Bowmanville on the third Tuesday of September, and was closed with the benediction.—WALTER R. ROSS, Pres. Clerk.

The sanctified cross is a fruitful tree. It brings forth many apples. Some daring man proposes the idea of flooding the Sahara desert. But a more cautious individual thinks that if a channel is opened into its four million square miles of territory the general ocean level will be lowered two feet. Meantime we wonder what man will imagine he can do next towards reconstructing this great globe.

Births, Marriages and Deaths.

NOT EXCEEDING FOUR LINES 25 CENTS. BIRTHS. At Kincaidline, on the 1st inst., the wife of Thos. C. Bartholomew, Editor Review, of a daughter. At Princeton, on the 4th inst., the wife of Rev. J. Little, of a daughter. MARRIAGES. At Guelph, on the 21st ult., by the Rev. W. B. Bell, Mr. Wm. McHardy, Jr., to Miss Jane McCrae, all of Guelph. On the 11th, at the Presbyterian Manse, Olan do, by the Rev. H. M. O'Connell, brother-in-law of the bridegroom, assisted by the Rev. E. D. McLaren, B. D., Edward Hill, to Joanna, eldest daughter of Archibald McCall, Esq., both of F. Zorra. On the 21st July, by the Rev. Thomas MacGinire, at the residence of James Allen, Esq., Poplar Place, Walpole, John Watson, Niagara Township, Ontario, to Margaret Boyd, County Armagh, Ireland.

Official Announcements.

MEETINGS OF PRESBYTERIES. TORONTO.—In Knox Church, Toronto, on 4th Sept., at 11 a.m. GUELPH.—At Durham, on 18th Sept., at 1 p.m. WILKINSON.—In the second Presbyterian Church, Bowmanville, on 18th Sept., at 11 a.m. HURON.—At Clinton, on the second Tuesday of October, at 11 a.m. LINDSAY.—At Lindsay, on the 28th August, at 4 p.m. LONDON.—In St. Andrew's Church, Sarafa, on 21st August, at 7 p.m. KINGSTON.—In St. Andrew's Church, Belleville, on the 21st October, at 7.30 p.m. PARIS.—In Zion Church, Brantford, on September 25th, at 2 p.m. OWEN SOUND.—In Knox Church, Owen Sound, on the 18th September, at 10 a.m. BRUCE.—In St. Andrew's Church, Kincaidline, on 25th September, at 2 p.m. PETERBORO.—In St. Paul's Church, Peterboro, on 24th September, at 12 o'clock. STRATFORD.—Sept. 4th, at 10 o'clock a.m., in St. Andrew's Church, Stratford. CHATHAM.—In Adelaide St. Church, Chatham, on Tuesday, 26th Sept., at 11 o'clock a.m.

MORVYN HOUSE, 348 JARVIS ST., TORONTO.

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BRANTFORD COLLEGIATE INSTITUTE, will re-open on MONDAY, SEPTEMBER 3rd.

The most ample provision for every department of University work. Special training for 2nd class certificates. Boarding houses \$2.75 to \$3.00. For circular giving full information apply to the Head Master. JAMES MILLS, M.A. Brantford, Aug. 7th, 1877.

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MISS H. CASSELL BROWN will resume her classes on Tuesday, September 4th. Boarders will arrive on Monday, September 3rd.

QUEEN'S UNIVERSITY AND COLLEGE.

The 37th session will be opened in the Faculty of Arts on the 3rd October, and in the Faculty of Theology on the 5th November, next. The calendar for the session containing full information as to entrance examinations, ordinary courses of study, courses for honours, graduation in Science, Arts, Medicine and Theology, Scholarships, Bursaries, University Prizes, Fees, &c., &c.; also examination papers for session 1876-77, and list of students and graduates, may be obtained on application to the Registrar. J. B. MOWAT, Registrar. Queen's College, Kingston, July 4, 1877.

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