

ye eat or drink, or whatsoever ye do, do all to the glory of God." "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him." "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things.

The man before us is a type of a class, and a very large one, who neglected the business of earnest religion, and gave his whole soul to that of worldly increase and enjoyment. His day dream was of vanity, long life, and carnal luxury. He did not take religion to guide him to real happiness; he did not seek first his soul's good and safety in Christ and in the good hope of eternal life, and therefore, when to him life was lost, all was lost. What a miscalculation! If the eye of one such man rests on this page, I beg of him at once to begin to work out the momentous arithmetic in these two questions which our Lord propounded: "What is a man profited if he shall gain the whole world and lose his own soul? or what shall a man give in exchange for his soul?"

## Official Notices.

### FOREIGN MISSION COLLECTION.

THIRD SABBATH IN JANUARY.

By appointment of Synod, the collection for Foreign Missions falls to be taken up on the third Sabbath in January.

The Committee have endeavoured faithfully to carry out the Synod's instructions.

Two brethren have been selected to go forth to British Columbia and Red River, respectively, who have (we feel satisfied) the confidence of the Church, and who will prove themselves worthy of the selection.

The Rev. Robert Jamieson has been a devoted and successful labourer in the Fatherland as well as in Canada: and the Rev. James Nisbet has, for many years, made full proof of his ministry amongst us.

Mr. Jamieson's designation to his distant field of labour took place in Toronto on the 10th December last, and early in January he will (D. V.) set sail.

The advanced state of the season will prevent Mr. Nisbet starting for Red River till spring.

We would affectionately commend both our beloved brethren to the prayers of the Church, and would suggest the day on which this collection is made, as a suitable season for special supplications in their behalf.

The expenditure connected with the British Columbia Mission during the first year will be about \$2,750. that of the Red River Mission, during the same time, about \$1,050.

Another missionary will be required for both fields, so soon as circumstances will permit. The glowing accounts from the gold regions on the Fraser River will cause an immediate influx of population, and our Zion surely will not lag behind in supplying her expatriated children with that which is more to be desired than gold, yea than much fine gold.

Other fields also, more particularly "Foreign," which are "white already to harvest," invite us to "put in the sickle."

Our Nova Scotian sister desires our co-operation in missionary labour among the Greeks in Asiatic Turkey. On this and kindred claims it will be the pro-