

pride to the denomination, and a great source of revenue to the institution.

As intimated in the November number, the Y. M. C. A. has adopted a new method of conduct for its public meetings. The exigency of the situation demanded the change. The working of the Association has been closely watched during the present year, and in some respects the scrutiny has been productive of regret. The change in reference to the missionary department of the work seems to be very satisfactory. The college and church appear more nearly identified, and the truest sympathy and unison prevails. As a result, increased interest is manifest and a valuable course of missionary intelligence is pursued in the joint meetings.

In the monthly meetings of the Y. M. C. A., however, such a healthy indication is not found. These meetings were originally designed to be purely evangelistic in spirit. Almost unconsciously they have grown to be expository, or even philosophical. Pastors invited to address the Y. M. C. A. feel that they are to visit this centre of educational life, and hence every energy is exerted to make their addresses as scholarly as possible. Their efforts are greatly appreciated, but we sometimes question if spirit is not often sacrificed to style. Then further we are not forgetful that each Sabbath we are privileged to sit under the preaching of an exceptional teacher. For Professor Trotter is unsurpassed as an expositor. Again, the audiences he will draw prevent us from having our meeting at the same time as his service, and that an afternoon meeting is not appreciated in Wolfville is shown by the small gatherings which greet our speakers at that hour. Careful consideration should stir the minds of all those interested in the spiritual life of the institutions. Should these meetings be discontinued, we feel that one loss at least would be sustained. The intimate acquaintance between the churches and the college would be weakened, for by one of the pastors visiting us monthly a close relation is maintained between the college and its constituency. However, it appears that with our present spiritual privileges these meetings are not so imperative as once they were. Just how the problem is to be solved remains untold. We may suggest the advisability of continuing these meetings upon the evangelistic basis, holding them in the evening hour and restricting them to the institution. This certainly would prove a source of spiritual uplifting to the students body.

Those of our readers who have an acquaintance with the *Eastport Sentinel* have doubtless read with interest an article in reference to