

J. Barclay, T. Poulson; North Adelaide—Rev. J. Jefforis, L.L.B.; Hindmarsh—Rev. William Wilson, Messrs. Adcock, Aston, Pickering, Smith; Kensington, High Street Chapel—Rev. H. Cheetham, Messrs. Blackeby, Cowman, McNichol; Kensington, Clayton Chapel—Rev. T. Q. Stowe, Messrs. Bruce, Baley, Roberts, Tasker; Port Adelaide—Rev. W. H. Hodge; Alberton—Rev. C. D. Watt; Glenelg—Rev. C. E. Palmer; Gawler—Rev. J. Leonard, B. A.; Salisbury—Rev. G. Mudie; Lyndoch—Rev. J. Ayling; Mount Barker—Rev. S. L. Harris; Maclaren Vale—Rev. James Howie; White's Valley—Rev. Charles Hall; Goolwa—Rev. John Roberts, Rev. W. Nicholls, and G. Hootson.

The question of delegation to the Union meetings was considered; the representation from the churches was equal, irrespective of the number of the membership; a resolution was passed, after some discussion, providing for a delegation from each church proportioned to its members, thus:—one delegate from a church having twelve members or under; two delegates for a membership of twenty-five and under fifty; four for fifty and under seventy-five; six for seventy-five and under one hundred; eight for one hundred and under one hundred and twenty-five; and an additional delegate for every twenty-five members above the first hundred.

A fraternal epistle from the Congregational Union of Canada to that of South Australia was read, and the evidences of Christian love and sympathy from brethren in so distant a part of the world, greatly cheered the hearts of the assembled brethren. The Secretary Rev. F. W. Cox, assisted by Revs. Messrs. Evan and Jeffers, was instructed to reply to the same.

A committee was named to make arrangements for uniting in the Week of Prayer. The Rev. James Howie of Maclaren Vale, was chosen chairman of the Union for the ensuing year.—*Patriot's Correspondence*.

TESTIMONIAL TO THE REV. GEORGE SMITH, OF POPLAR.—On Tuesday morning, January 22nd, a numerous party of ministers and other gentlemen, breakfasted together in the Congregational Library, on the occasion of presenting the Rev. George Smith, with a valuable testimonial of their esteem and regard for his personal worth, and faithful services as Secretary of the Congregational Union. James Spicer, Esq., occupied the chair, and, after enlarging upon Mr. Smith's great services to the Union and to the denomination presented him with a splendid candelabrum and massive salver. The salver bore the following inscription:—

“Presented, with a silver candelabrum, to the Rev. George Smith, by a number of his attached friends, in testimony of his manifold labours in connection with the Congregational Union of England and Wales, and the general interests of Evangelical truth and Christian Philanthropy. January, 1861.”

Mr. Smith having warmly thanked the presentees and the meeting for the very handsome testimonial, several ministers and gentlemen spoke briefly, giving expression to their high sense of the private and public worth of their guest, but availing themselves of the occasion to exhort each other to practical duty, in view of the great Evangelical movements of the present day.—*Patriot*.

RELIGIOUS PROSPECTS IN NAPLES.—The following are extracts from a private letter, dated Dec. 27:—“We are indeed passing through wonderful scenes at present, and how this crisis will end no one can foresee. . . . Hitherto, I grieve to say, no great character has risen up among us. I have had visits from priests, who profess themselves dissatisfied with their religion, and who tell me that there are at least 3,000 priests and monks who would gladly throw off the yoke of Popery; but when we come to analyse their motives, we generally find that political, not religious, feeling is at the bottom, and that they hope, by subverting Popery, to get into power themselves. Gavazzi is a powerful speaker, and would do much to throw down the present tottering fabric of religion, but I do not think he is capable of setting up a better. . . . He holds the key of the Church of St. Sebastian, but cannot get permission to employ it. . . . In the meantime the seed of the Word is being sown, and up to the present time about 4,000 Bibles and