

GENERAL NEWS.

ARCHDIOSES OF TORONTO

The Church of Our Lady at Guelph.

Guelph, April 9.—(Special) — Large congregations proudly assisted at all the offices of Holy Week. Commencing with Holy Thursday, solemn high mass was celebrated at eight o'clock by the Rev. Geo. Donny, S.J., with Fathers O'Loane and Deakin, S.J., acting as deacon and subdeacon. A very beautiful and impressive sight was the large number of communicants who approached the holy table, numbering upwards of eight hundred. After mass the Most Blessed Sacrament was carried in solemn procession to the repository. A special treat was in store for the congregation in the evening, when Rev. Fr. O'Byrne, S.J., delivered a splendid instruction on the benefits derived from the practical devotion to Our Blessed Lord in the Sacrament of the Altar. On Good Friday the mass of the Pre-Sanctified was offered, and "The Passion of Our Lord" read by Fr. Deakin, S.J., who in the evening preached an eloquent sermon on the enormity of sin and its consequences.

Extensive preparations were made at the Church of Our Lady, Guelph, to appropriately celebrate the great festival of Easter. The altar and sanctuary artistically adorned with myriads of lights, lilies, and palms, reflected much credit on the Sacristan Brother Lament. Though not an ideal Easter day, the air being raw and chilly, large congregations thronged the immense edifice at all the services.

Low mass at 7:30 was offered by Father Deakin, S.J., and most inspiring sight was the large communion. At 10:30 high mass was sung by Rev. Fr. Kenny, S.J., who preached the sermon on the gospel of the day, and said that during the past week the Church crushed under the weight of her sorrow had been bewailing the sufferings of her Divine Founder. On the dawn of this glorious day, she lifted up her head, shed her tears, and casting aside her widow's weeds, arrayed in all her queenly state, went forth to celebrate the triumph of her Lord, for, lo! as she lay, bowed and weeping at the sepulchre of her spouse the voice of the angel broke in on her bewilderment: "He is not here; He is risen." He who hung lifeless on the Cross on Friday, His matchless beauty raked into a unrecognizable wound by one effort of His omnipotence, has beaten the bonds which He alone could sever, and the place where they laid Him holds Him no more. In this, the supreme moment of His great triumph, we find ourselves reviewing the incidents of His life on earth. We remember how He came to us the awaited of ages, the Orient from the West. We retrace ourselves with the shepherds at Bethlehem and offer our homage to the shivering babe. We follow Him through the thirty years of his seclusion. We hang upon His voice, which is the music of the angels, as He unfolds His divine commission, and announces His message to men. We follow Him about the accomplishment of the work He came for—insisting His Sacraments and depositing these treasures to His one indivisible church. And all the time He knew it was God's work and God's words, not because He said He was God, but, having said so, He proved Himself so. He had made the deaf hear and the dumb speak. But all these prodiges, many and manifest as they are, would have been forgotten had death held the author of them all in its embrace. One proof remained—the crowning attestation of His divinity, and that proof He said He could give when He stood with His hands tied before His judges: "I have power to lay down My life, and I have power to take it up again." By His death He proved Himself man. He proved Himself God by His resurrection. Towards the close of the last century there lived a man who was high in the eyes of men, but low in the eyes of God. He wore emblazoned on his breast the insignia of all the orders of Europe and there hung around his neck the milstone of the scandal-giver and the sacrilegious violator of the most sacred vows. This man, who said so many things that should be forgotten, said one thing worth remembering. A crowd of his talking with him one day was bewondering the spiritual condition of the times and said: "Oh, if I could only establish a new religion, but that is hard." "Nothing easier," said he, "I have to do is to get yourself crucified, buried, and rise from the dead on the same day which you yourself had previously announced. Then all the world will embrace your new religion." Let us rejoice and be glad, therefore, let us mingle our hallicujahs with those of the angels, for truly this is the day of the Lord. Our Saviour's resurrection is not only the strongest confirmation of our faith, but it is also the type of our own resurrection here and hereafter—here from the bondage of sin; hereafter from the corruption of the grave. "When this mortal shall put on immortality, and this corruptible incorruptibility," what a different place this world would seem if we go out from this Easter mass with the holy man of Passover. "I know that my Redeemer liveth and that on the last day I shall rise out of the earth and that I shall be clothed again in my flesh, and my flesh shall see the Lord." Why, then, should we admit anything into our lives but that of fulfilling the injunction of the Apostle, "As Christ is risen from the dead in the glory of the Father, so we should walk in the newness of life." If we are risen with Christ we should seek the things that are above. "The things that are above" have entered into our hearts, neither have entered into our hearts, neither have entered into our hearts. Every step of our journey is marked by the promise, "Seek ye first the kingdom of God and the golden gates of the City of God is written, the words of 'Knock and it shall be opened unto you.'"

We shall find it profitable on this day to seek the dispositions that the

LOCAL AND DISTRICT NEWS.

EASTER IN TORONTO.

From all parts of Ontario and outside the Province the reports of Holy Week and Easter observance tell of large congregations and inspiring devotions. In London, Hamilton, Peterborough, Kingston, and other cities and towns the services were unusually impressive. All the parish churches of Toronto were very well attended.

In St. Michael's Cathedral on Palm Sunday, His Grace, the Archbishop, blessed and afterwards distributed the palms. Then the Passion was read.

Fathers Trayling and Coyle assisted the priests of the cathedral at Tenbrax on Wednesday, Thursday and Friday evenings. On Thursday morning solemn pontifical high mass was celebrated by His Grace, the Archbishop, who blessed and consecrated the holy oils. Very Rev. Father McCann, V.G., was assistant priest, Fathers Ryan and Hand deacons of honor, and Fathers Trayling and Coyle, deacon and subdeacon of the mass. Rev. Dr. Treacy was master of ceremonies.

Over forty priests of the archdiocese were present. After mass the Archbishop solemnly carried the Blessed Sacrament to the beautiful repository which was the work of the ladies of the Altar Society, and excellently their former efforts. On Thursday night tenebrae was sung, a large congregation being present. Father Ryan preached.

On Good Friday the Pre-Sanctified was begun at eight o'clock. His Grace, the Archbishop, being present in cope and mitre. Veneration of the Cross took place afterwards, the people came forward to the altar railing and devoutly kissed the cross. In the afternoon another large congregation was present in the church to assist at the stations of the cross, and at 7:30 the office of tenebrae was again sung. The sermon was preached by Father Canning.

On Saturday morning at eight o'clock mass was celebrated by Rev. Father Bohleder. The paschal candle was blessed. His Grace, the Archbishop, being assisted by the priests of the Cathedral.

On Easter Sunday morning His Grace pontificated. He sang high mass at 10:30 o'clock, with Father Ryan and the assistant priests. Rev. Dr. Treacy was the deacon, and Rev. Father Bench the sub-deacon, the deacons of honor being Rev. Father Rohleder and Rev. Father Canning. After the Gospel Rev. Father Ryan preached a short sermon, which was a simple catechetical explanation of the reason for Christian faith in the death and resurrection of Christ. At the end of the Mass His Grace the Archbishop said a few words of greeting to his people and imparted to them the Paschal benediction. In the evening His Grace again pontificated, and Rev. Dr. Treacy preached a forcible and appropriate sermon upon the subject of the Resurrection.

The music was under the direction of Mr. L. J. Richardson. The devotional element was strictly kept in sight in the arrangement of the selections. In the morning Gounod's "Messe de Saere Coeur" was given, in which the solo quartet was sung by Miss McEoy, Miss McCarron and Messrs. Patton and Leithausser. Lambillotte's "Regina Coeli" was sung as the offertory, the duet being taken by Miss Foley and Miss McManus. In the evening Lejeune's Vespers, a composition of a lighter character than the work of Gounod, was given. The solo in the "Magnificat" was taken by Miss McEoy. Widor's "Tantum Ergo" was rendered with devout expression by Mr. F. A. Anglin.

ST. MARY'S CATHOLIC TRUTH SOCIETY.

A very successful lecture and entertainment was held by the above society in St. Andrew's Hall on Tuesday evening, 9th inst. The lecturer was the well-known Canadian author and critic, Dr. Thomas O'Hagan. Mr. W. E. Blake acted as chairman, and among those on the platform were Rev. Wm. McCann, Rev. Father Muehlan, Rev. J. H. Dollard, L. V. McBrady, and E. J. Hearn. A choice entertainment was rendered by Miss Mae Keating, Miss Leda Russell, Mr. W. Kennedy, and Misses M. Wilson, Madge Kennedy, and Messrs. James Fiddes and Mr. J. Jarvis Kenedy. Miss Ella Ryan also contributed a humorous reading with very happy effect, and Mrs. A. J. Ryd and Frank Fulton acted as comedians.

The topic selected by Dr. O'Hagan was a "Peep into the Life and Art of Europe," which gave him large scope for his impressions of travels in England, Belgium, Germany, Austria, and Italy.

The objective point of his travels was the Passion Play at Oberammergau, his description of which proved interesting beyond expectation, and the lecture concluded with a reference to his visit to St. Peter's Church at Rome, and to the wonderful, aged Pontiff, Leo XIII, pointing the finger of conscience to the world and directing the world to look to the hereafter. A cordial vote of thanks to the lecturer was moved by Mr. E. J. McEoy, seconded by Mr. E. J. Hearn. The society deserves great credit for providing such a high-class entertainment which was much appreciated by the large audience present on this occasion.

CATHOLIC STUDENTS' SOCIETY.

The need of a "club" as among the Catholic students in attendance at the various colleges and other educational institutions in the city, has been for some years past generally recognized by the students themselves. However, it was not until the present year that any steps were taken to remedy this defect. At a meeting, called by some of the students and held in the assembly room of the Basilica Catedral, a large attendance from the different faculties, as well as affiliated and federated colleges of the University of Toronto, also from Trinity University, Osgoode Hall and other colleges was present. The meeting was unanimously in favor of forming a society, and a committee appointed for the purpose, drew up a

constitution which was adopted at a subsequent meeting. At the first regular meeting of the society a large membership was enrolled. The following officers for the ensuing scholastic year were elected:—Honorary President, Mr. J. F. Fay; M.P.P., Spiritual Director, Rev. Fr. Brennan; President, Dan J. Sweeney; Vice-President, W. H. McGuire; Treasurer—H. G. O'Leary; Recording Secretary—F. D. Henderson; Corresponding Secretary—T. Doid; Dental College Representative—Jas. Loftus; Osgoode Hall Representative—E. A. Kroule.

His Grace, Archbishop O'Connor kindly consented to act as patron to the society. The society has for its object the intellectual, social and moral advancement of its members, and will endeavor to make the students, especially those who are here for only one or two terms, more at home while in the city. It is confidently expected that it will be found as invaluable as similar societies at Harvard, McGill University, Montreal, and Ann Arbor, Mich.

His Grace Archbishop O'Connor officiated at benediction on Palm Sunday at 9 a.m. in St. Basil's Church. This was the closing exercise of the retreat of the young men of the parish. The retreat was attended in large numbers by the members of the Catholic Students' Society, and His Grace addressed them after benediction. He pointed out the duties of each one as a member of society and vividly portrayed the possibilities as well as responsibilities of every young man beginning the new century. He finished the address by wishing the society success, and promised it his active support.

Mr. Foy, the Honorary President, found time to be present at the last meeting of the society. In a very happy speech he commended the society on the worthiness of the object and emphasized the importance of friendships made by such societies during one's college career. Mr. Foy wished the new society success and expressed the hope that he might be able to aid it in any way.

In connection with the report of the young men's retreat, the closing meeting for the season of St. Basil's Catholic Union will be held on Monday, 15th inst. A literary and musical programme is being arranged, and Rev. Father McBrady, C.S.B., will deliver an address. A special invitation is being extended to the Catholic university students, and it is expected that all who took part in the "retreat" will be present.

DEPARTURE OF MR. WHELAN.

Mr. James E. Whelan, for many years connected with the Robert Simpson Co., left town on Saturday, having severed his connection with that company to enter on a new field of duties in Regina, N.W.T. Mr. Whelan, while in Toronto, has been actively identified with the Catholic Truth Society and the Knights of St. John, and will be very much missed by a large circle of friends. We wish him every success in his new sphere of action.

Mr. Whelan was also an active member of the St. Mary's C.C. and A.A., and will be very much missed by the members of the association.

ST. MARY'S C.C. AND A.A.

St. Mary's Catholic Literary and Athletic Association held their regular meeting on Sunday afternoon in their club rooms on Bathurst street and initiated a number of new members. During the meeting an excellent address was delivered by Mr. J. G. O'Donohue on "The Value of Acquiring the Art of Public Speaking." He also dealt with the best ways of perfecting this art. The Literary Committee then discussed Sir Walter Scott's "Lady of the Lake," which was elucidated in a very able manner. The work done by this club is a credit to it, and, altho a young organization, it has already gained for itself a reputation as an educational as well as an athletic organization, and well deserves the success it has attained.

CONFERENCE OF THE CLERGY.

The priests of the deanery of Toronto met in conference on Tuesday afternoon at the Palace. There were about 30 present. The Archbishop presided. Subjects with reference to the jubilee were discussed.

BURIED FROM ST. MICHAEL'S.

On Tuesday morning two funerals were held from St. Michael's Cathedral. Miss Winifred O'Neill, who died on Good Friday, and Helen Cassidy, five years old, an only child, were laid to rest in St. Michael's Cemetery after the celebration of the funeral mass of the Office.

Senator Dandurand, of Montreal, who was the guest of honor at the annual banquet of the Toronto Young Men's Liberal Club on Monday evening, the people of Quebec, the Senator said, were free, happy, and contented. Their desire is to live in amity with their English-speaking brethren. It was necessary that this spirit should be cultivated, as it was only by having a united people that Canada could hope to prosper and become a great nation.

Archbishop Guthrie, of Kingston, who is spending the winter in the South for the benefit of his health, left Florida via Memphis for home. He will stop at various places en route, and does not expect to reach Kingston till about May 1st. His condition has greatly improved.

THE JUBILEE OF THE PONTIFICATE.

New York, April 7.—The Observatore Romano, the organ of the Vatican, says the Sun, correspondent in Rome, announces the appointment of a large committee under the presidency of Cardinal Respighi, the Pope's Vicar, to take charge of arrangements for celebrating the 25th anniversary of Leo XIII's elevation to the Pontificate, which will occur in 1903. The committee will invite Catholic prelates and societies to prepare special prayers for the conservation of the Pope's health and strength. All countries will be invited to organize pilgrimages to be a sacred exhibition



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which will be held in the Eglinton City, probably in Vatecan Park, and a grand monument designed to perpetuate the event will be unveiled by the Pope himself. The Pope has appointed Mr. Raymond, Papal Ablegate, to hand the Cardinal's hat to Mr. Martinelli, Papal Delegate to the United States.

IRISH AND CANADIANS WILL SHOOT.

The Canadian rifle team, which is to take part in the rifle meet of the National Rifle Association of the United States at Sea Girt, N.J., in September next, will compete with a team from Ireland. The competition is likely to be a keen one as the Irish team as well as that from Canada is to be composed of crack shots.

Our friends in the Orange lodges, who are passing resolutions against the motion of the Parliament of Canada in connection with the Coronation Oath, may profitably look back to a former figure in the life of this country whose name is still retained after the lapse of one hundred years. In the "Aris's Gazette" of February 16, 1801, we read: "The resignation of Mr. Pitt, M. Dundas, Earl Spencer, Lord Grenville, Earl Camden, etc. is at length announced. It has arisen from King being persuaded to resist their desire of freeing the Irish Catholics from the disabilities under which they labor. Should they not have the name of Mr. Dundas obliterated from the street nomenclature of Toronto?"

BIRTHS.

O'BRIEN—In Montreal at No. 103 Inspector street, on April 1st, the wife of Edward J. O'Brien, of a son, CORRIGAN.—In Arthur St., the wife of Patrick Corrigan, 6th con., of a son.

DEATH.

NOLAN—At St. Michael's Hospital, Toronto, on Tuesday, the 9th April, Mary, widow of the late Thos. Nolan.

O'LEARY—Saturday morning, the 6th inst., at 229 Lisgar street, Ottawa, Annie M. Oliver, the beloved wife of James M. O'Leary, of the Postoffice Department.

HOOBIN—In Montreal, on Friday, 5th inst., John Hoolbin, aged 55 years.

FITZGERALD.—In Montreal on April 4th, 1901, William, aged 25 years.

DIGNAN—On March 21st at Quebec, Sarah J. Delaney, wife of Patrick J. Dignan, at the age of 24 years.

ENGLISH—In Pensacola, Fla., U.S., on March 23rd, 1901, Patrick English, formerly of Quebec.

KENNEDY—On March 18th, at Quebec, Ellen Hagan, wife of Thomas Kerqudy.

O'NEILL—At her late residence, 46 Gerrard street west, Toronto, on April 6th, 1901, Winifred O'Neill.

McMAHON—In Montreal, on Thursday, April 4th, Terence McMahon, aged 65, a native of Ennis, Co. Clare, Ireland.

JACKSON—Daniel Jackson, master, native of County Clare, Ireland, and for over sixty years a resident of Montreal, aged 70 years.

O'NEIL—In London, on Thursday, April 4th, Josephine O'Neil, aged 24 years, youngest daughter of the late Hugh and Catherine O'Neil, late of St. Thomas.

CONNOLLYS—At his son's residence, No. 54 Primrose avenue, Ottawa, aged 89 years, John Connollys, formerly of Aylmer, P.Q.

DONOHUE—In Montreal, on April 1st inst., Ellen Murphy, beloved wife of John Donohue, aged 60 years, a native of Co. Cork, Ireland.

MAHONEY—On the 6th inst., at the Hotel Dieu, Montreal, William Mahoney, aged 71.

QUINN—On the 7th inst., at her husband's residence, 166 Canning street, Montreal, Mary Dalton, beloved wife of John Quinn.

HONOVAN—On March 26th, at Halifax, N.S., Catherine, widow of Jeremiah Honovan, in the 92nd year of her age.

FLYNN—In Hamilton, on April 2nd, Edward Flynn.

KELLY—In Montreal, on April 2nd, at 129 Murray street, Richard Kelly, master carter, native of County Wexford, Ireland.

LATEST MARKETS.

Receipts of live stock were not large, 52 loads all told, composed of 800 cattle, 767 hogs, 363 sheep and 224 calves. The quality of fat cattle was much better than on Friday last, both in the butcher and export classes. Owing to light deliveries on Friday last and to-day, trade was fairly good, with prices strong, but not quite so high as those of last week. Esport cattle, choice \$4 60 to \$5 12 1/2; "cattle, light" 4 25 to 4 50; "bulls, choice" 3 55 to 4 25; "bulls, light" 3 40 to 3 70; Stock bulls, cwt. 1 50 to 1 75; Butchers' cattle, picked lots 4 00 to 4 35; "good" 3 50 to 3 80; "medium, mixed" 3 25 to 3 40; "common" 2 75 to 3 10; "inferior" 2 50 to 2 75; Feeders, heavy 1 90 to 2 25; "light" 1 30 to 1 50; Feeding bulls 3 25 to 3 50; Stockers 3 00 to 3 50; Sheep, wethers, 2 00 to 2 50; Milch cows 3 00 to 4 00; Calves 2 00 to 2 50; Sheep, ewes, per ewe, 3 00 to 3 50; "per ewe, grain fed" 4 00 to 4 25; "butchers'" 2 50 to 4 00; Lambs, spring, each 3 00 to 5 00; "barnyard", per cwt. 3 75 to 4 50; per cwt, grain fed 4 75 to 5 37 1/2; Hogs, choice, less 10¢ 1 00 to 1 10 and up to 200 lbs. 0 87 1/2; Hogs, light, under 160 lbs. 0 75; "fine" 1 00 to 1 25; "sows" 1 30 to 1 50; "store" 1 40 to 1 60; "stags" 2 00 to 2 25.

ST. LAWRENCE MARKET.

Receipts of farm produce were 1760 bushels of grain, 25 loads of hay, 0 of straw and 125 dressed hogs. Wheat—1100 bushels sold as follows: White, 500 bushels at 65 1/2¢; red, 100 bushels at 65¢; spang, 500 bushels at 65 1/2¢; barley—400 bushels at 45¢ to 45 1/2¢; Oats—100 bushels at 35¢; Hay—One load sold at 5 1/2¢ per bushel. Hay—25 loads sold at \$13 to \$15 per ton. Straw—Six loads sold at \$8.50 to \$9.50 per ton. Dressed Hogs—Price steady at \$8 to \$8.50 per cwt. William Harris, Jr. bought 120 dressed hogs for the Harris Abattoir Co. at above prices. Eggs—Prices at the wholesale commission houses are easier at 12 to 12 1/2¢ per dozen by the case.

Commodity	Price
Wheat, white, bush	65 1/2 to 69 1/2
"red, bush	65
"gosh, bush	65 1/2 to 67
"fine, bush	7 1/2
Peas, bush	0 61
Rye, bush	0 62 1/2
Hemp, bush	1 20 to 1 40
Barley, bush	0 45 to 0 45 1/2
Oats, bush	0 35
Buckwheat, bush	0 53
Alfalfa, choice, No. 1	8 75 to 8 75
Alfalfa, good, No. 2	6 25 to 6 50
Red clover, bush	6 50 to 7 00
Timothy, per bush	1 75 to 2 50
Hay and Straw	
Hay, per ton	\$12.00 to \$15 00
Straw, stack, per ton	8 00 to 8 50
Straw, loose, per ton	0 66
Fruits and Vegetables	
Potatoes, per bag	80 00 to 80 25
Carrots, per bag	0 40 to 0 50
Beets, per bag	0 25 to 0 45
Apples, per bush	2 00 to 2 50
Turnips, per bag	0 25 to 0 30
Cabbage, per doz.	0 30 to 0 40
Red cabbage, per doz.	0 30 to 0 40
Onions, per bag	0 75 to 0 80
Poultry	
Chickens, per pair	40 00 to 41 10
Ducks, per lb.	0 11 to 0 15
Dairy Produce	
Butter, lb. rolls	\$0 20 to \$0 22
Eggs, new laid, doz.	0 13 to 0 15
Fresh Meats	
Beef, forequarters, cwt.	14 50 to 15 50
Beef, hindquarters, cwt.	6 00 to 7 50
Mutton, carcass, per lb.	0 06 to 0 07
Veal, carcass, per cwt.	7 50 to 8 50
Lamb, yearling, per lb.	0 06 to 0 09
Lamb, spring, each	4 00 to 6 00
Dressed hogs, cwt.	5 00 to 6 50
Dressed hogs, cwt.	8 00 to 8 50

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