

The Indians of Kenim Lake soon followed them, and taxed themselves to over one thousand dollars, in order to meet the expenses. A letter from Kenim Lake, lately received at Kamloops, states that 200 marten skins have been set apart by the band to pay up for the building of the church.

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At Halowt, the Lower Shushwap camp, where a pretty spacious building was put up two years ago, which is not yet quite finished: the band at that place finds out that the surest way for them to secure funds for the achievement of their church is by selling firewood in the city of Kamloops, and they have come lately to the mutual agreement that every able man in the place will make up five cords of wood for the purpose; the wood is all ready by this time, and will soon be taken down to market. About 200 cords in all.

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At Upper Shushwap camp, named Knowt, or rather Shwh'koykwah, to which place they are now moving their houses, the new church, 24 x 60, is just now being completed, and the blessing of it is expected to take place on June 7th, next. In order to meet the expense of that building, the young and energetic chief, François Shilpahan, has employed his men in cutting down timber and trading it to the saw mills for lumber.

At Bonaparte, they are also preparing to erect a new chapel.

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News has come from Alkali Lake that the church there has been renewed, and looks now like a different building altogether.

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The figure on page 107 is that of the late Cardinal Guibert, Archbishop of Paris, France. Cardinal Guibert belonged to the Congregation of the O.M.I. As nearly all the Missionaries in these Missions are of the same congregation, the question is often asked what is the meaning of the letters "O.M.I." which accompany their names. These letters stand for "Oblatus Mariæ Immaculatæ" which means "Oblate of Mary Immaculate" and conveys the idea that the members of the said congregation have placed themselves under the special protection of the Blessed Virgin Mary, and have pledged themselves to spend their lives in working for her Divine Son, the Saviour of the World.

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#### THE WAWA SHORTHAND.

A few more syllabic tables appear in this number.

The table on page 100, "pupe," "pute," etc., requires but little attention. Angle is avoided in every case