## Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto. Everything intended for this column should be sent to Mrs. S. M. Brown, Wiarton, Ont.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor-Sec., Miss Bella Sinclair, Blenheim; Treasurer, Miss Jennie Fleming, Kilsyth.

#### Children's Day Collection.

This is the last issue of this paper before the day (last Lord's day in June) set apart for the collection in our Sunday schools for Foreign Missions. As far as possible, Bro. Aikin distributed envelopes for this purpose at Everton, and sent them to others not there. am sure the children will feel pleased to think, as they place their offerings within the envelopes, that they are to "aid in the support of our missionary in Japan." It is always pleasing to think of the "origin of Children's day," of how children sent with their offering this message: "We want this to go to the children who know nothing about Jesus." And so in supporting Miss Rioch we are making it possible for her to continue in Japan, telling the sweet story of Jesus to those who have never heard the glad tidings. B. S.

#### O. C. W. B. M.

CONTRIBUTIONS SINCE LAST REPORT

HOME MISSIONS.

Auxiliary	at Erin Village	7.	75
• 6	" Wainfleet		00
61	" Walkerton	2	63
46	" Erin Centre		00
44	" Owen Sound	8	00
**	" Wiarton	8	00
44	" St. Thomas	8	00
**	Everton	13	00
41	" West Lorne	õ	53
**	" Guelph		00
14	" Gil:	6	65
"	" Blenheim		00
**	" Lobo	16	00
	FOREIGN MISSIONS.		
•			

" " Lobo	10	(
FOREIGN MISSIONS.		
Foreign Mission Board of the		•
Maritime Provinces	55	c
Auxiliary at Selkirk	2	O
" Everton	9	4
" ` " Lobo	11	2
" " Autora	5	0
Sisters of Vaughan church	4	0
Mrs. Butchart, Bowmanville	1	٥
J. A. Aikin, Orangeville	5	0
Mrs. Sinclair, Blenheim	5	0
A sister, Blenheim	1	0
C. A. Fleming, Owen Sound	ı	0
Miss May Ann Sinclair, Lobo	5	0
Mrs. E. McClurg, Ivan	3	0
Mrs. Leary, Toronto	_	C
Mrs. W. B. Malcolm, Toronto	10	0

CHILDREN'S WORK, "Willing Workers," Walkerton 75 on Children's Band, St. Thomas.. 10 00 "Cheerful Givers," Wiarton .... 2 00 "Willing Workers," Toronto

(Cecil Street)..... 4 00 "Coral Builders," Bowmanville 10 00 "Gleaners for the Master," Blenheim

"Workers for the Master," "Golden Links," Owen Sound 11 05

"Buds of Promise," Brant.... 6 00 JENNIR FLEMING, Treas.

Kilsyth, May 27, 1893.

K. D. C. cleanses the stomach and sweetens the breath. Try it 1 Free sample, guarantee and testimonials sent to any address. K. D. C. Company Ltd., New, Glasgow, N. S., or 127 State St., Boston, Mass.

like a giant.—Shakespeare.

380

Doung Deople's Work. FOR CHRIST AND THE CHURCH.

# C. E. Prayer-Meeting Topics.

June 18-Missionary meeting.-Mal. iii. f•12.

A missionary is one who is sent with a message. Christ was a missionary from Heaven, sent by God, His message was Himself; His mission "to seek Apostles were missionaries. preached to the world Christ.

We must not limit the word to those sent to foreign fields, or to parts of the home territory; for as Christians we are all missionaries. Christ has a mission for each of us. If every Christian would carry the message of salvation to one person each year, the whole world would soon know of Christ.

The C. E. is accomplishing a great missionary work in training young men and women to more efficient service in winning souls. If we are deeply interested in the eternal welfare of those by whom we are surrounded, we will without doubt interest ourselves in the sending of the glorious Gospel to needy places at home and abroad.

The prophet wrote about four hundred and twenty-five years before the Rom. vi. 23. His praise should ever coming of the Lord. In the verses be on our lips. We should ever "shew under consideration he foretells of the forth the praises of Him who has called the Messiah: The Kingdom is "to extend from sea to sea and from the river unto the ends of the earth." The Gospel is God's power, man is the humble instrument in God's hand to proclaim the truth. We must be careful not to rob God as did the Jews (Mal. iii. 8). It is a presumptuous thing to rob God. We may rob our fellowmen and escape detection; but God is omniscient. Of what do we rob God?

1. We rob Him of our service. We belong to Him. He demands of us work. There is no place in the economy of God for a lazy, indolent Christian. We are to serve Him with our whole heart. We are to pray without ceasing. We are to watch as well-as

the treasury of the Lord that which is unto us "by His Son," Christ Jesus. due Him. The Jews withheld their tithes and offerings, and spent it upon the vast wealth of the earth goes into God's bank. We spend upon our carnal appetites, in luxury and in other useless ways, many times more than that which is due, cheerfully, He will holy calling. bless us. "I will open the windows that there shall not be room to receive Jesus is to lead a consistent life. Paul

If we do what the Lord has commanded us, we rest in perfect peace wherewith they were called." upon the promises of the immutable. invisible and eternal God.—Mal. iii. 6.

June 25-Praise and Consecration Sertice .- 2 Chron. xxix. 25.36.

This lesson takes us back to over seven hundred years before Christ. It was in the reign of the noble and most vision." excellent King Hezekiah. "He did xviii. 5.7.

The first act of Hezekiah was to re-Oh! it is excellent to have a giant store the religion of God. He revived called by angels, in dreams and visions. Heaven's blessings accompany them. strength; but it is tyrannous to use it all ordinances, cleansed the temple, God appeared unto Moses in the and made atonement for the sins of burning bush when He would have him the previous reign. Then the king to go down into Egypt and lead out For coughs, use Slocum's Emulsion, and the princes "commanded the the chosen people.

seer, and they sang praises with glad- dwells within us. It is our privilege ness, and they bowed their heads and and duty to "search the Scriptures." worshipped." Thus they consecrated The call to duty will ever be in harmony themselves.

Praise and consecration are closely connected. They go hand in hand. The more consecrated we are, the more will we praise Him who has done and who is doing such wonderful things for us. We will say with the Psalmist, and to save those that are lost." The "I will praise the Lord with my whole They heart."-Psalms exi. 1.

Why should we praise God?

1. We should praise God for His goodness-Ezra iii. 11; Psalms cxxxvi. 1: Ex. xxxiv. 6; Psalms xxxiii. 5. We see God's goodness manifested in His dealings with His people in all Do cheerfully the duty that lies nearest ages. He protects His own. His at hand. Don't wait and repine for a everlasting arms are underneath those call to do some great thing. "A cup that worship Him. He sends the rain. He makes the sun to shine. "He is the giver of every good and perfect ness and for His wonderful works to the children of men."-Psalms cvii. 8.

2. We should praise God for His love. John iii. 16. "God is love." He so loved us that He gave us Christ Jesur. He, now offers us eternal life. Kingdom to be established by Christ us out of darkness into His marvelous light." z Peter ii. o.

The great number that gave their hearts to the Lord on the day of Pente. cost, and the thousands on the days succeeding, rejoiced greatly, "praising God and having favor with all the people." Acts ii. 47. We should be consecrated to God, "we are not our own, we have been bought with a great price." Let us consecrate our affec tions, our conscience, our will and our body. Rom. xii. 1.; Matt. xxii. 37 Luke x. 27.

"Thanks be unto God for His un speakable gift." 2 Cor. ix. 15.

July 2-God's call to us.-Acts xvi 10; 2 Tim. i. 9.13.

That God has called us is a sublime solemn fact. It hinds us under great obligations; it imposes upon us a 2. We rob Him by witholding from mighty responsibility. God has spoken

Paul writing to Timothy said: "1 put thee in remembrance that thou their own lusts. What a paltry sum of stir up the gift of God, which is in thee through the laying on of my hands." Be not ashamed, therefore, of the testimony of our Lord, nor of me, His prisoner; but suffer hardship with we give the Lord. Is this right? Will the Gospel according to the power of God hold us responsible for this? But God; because (1) Christ has given us if we serve him faithfully, and give Him salvation. (2) He has called us with a

There is a reality in Christianity. of heaven and pour you out a blessing The great desire of all followers of in his letter to the Ephesians besought them "to walk worthily of the vocation

How does God call us?

The apostles were called by Christ for a special purpose. He appeared unto Saul on his way to Damascus, and Saul speaking of this afterwards says: "I was not disobedient to the heavenly

Again, when Paul was preaching in that which was right in the sight of the Asia Minor, a vision appeared to him Lord, according to all that David his in the night. A Macedonian stood father had done."-2 Chron. xxix. 2. before him beseeching him to come "He trusted in the Lord God of over into Macedonia and preach to Israel; so that after him was none like them. Paul interpreted this vision as a him among all the kings of Judah, nor call from God to proclaim the truth in any that were before him."-2 Kings Europe. He asked no questions. He the bride, Owen Sound, May 27th

with words of David and Asaph the pel, and by the Holy Spirit which with the teachings of the Gospel

Our call to service may be along the path of our daily work, as farmers, merchants or professional men. It may be, if we have talents, that we should prepare ourselves to preach the Gospel, or leaving home, country and friends, carry, the glad tidings of salvation to heathen lands.

The day of dreams and visions is past. Heb. i. 1, 2. Our call will not be a mysterious one; but a plain call to duty. Our hearts should ever be open to learn the way of the Lord of cold water given in Christ's name shall be rewarded."

"The child of God will never oppose gift."-Jas. i. 17. "Oh, that men himself to the Holy Spirit. He will would praise the Lord for His good- seek the will of the Holy Spirit in the all are raised from the dead, for all will Scriptures, and pray for the Divine attain to that. guidance."-Johnson.

GEO FOWLER.

## Miterary Motes.

To Puntistiers.-All books, tracts, pam phlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST 85 Wellington Street North, Hamilton, Ont.

THE TREASURY OF RELIGIOU THOUGHT for June is not a whit behind any of the religious magazines in style, matter and variety. The preacher or Christian worker who fails to read this excellent monthly cannot be abreast with the times, and is not thoroughly furnished unto all good works. The portrait of Dr. J. Demarest, of Flushing, forms the frontispiece, and his sermon on the Law of Giving and Losing is a masterpiece. His biographical sketch and view of his church are also given. Dr. C. H. Parkhurst's sermon on Con science should be read by everyone. Dr. Dickson's sermon on the Blade of the Cornfield is an excellent one for Children's Day, and Rev. G. B F. Hallock's sermon on the Social Side of Church Life is worthy the consideration of all church-goers. Leading Thoughts of Sermons comprise The Everlasting Heritage, The Love of Jesus, How the Devil Helped a Saint, Finding God, and The Sepulchre of Jesus. The Historical Principle in Bible Study is discussed by Prof. G. Schodde; Jacob's Vision at Bethel, by Dr. Henderson; The Real Church and the Professing Church, by Bishop S. Butcher. The Rights of Organized Societies is a N. D. ymposium. Pulpit Prayer is excellently treated by Dr. A. H. Moment, and Christ the Soul's Well-Spring by Dr. T. I. Cuyler. The Oriental Churches are described by Dr. Jessup; S. S. Léssons are explained by Dr. Moment. Editorials treat of Doctrinal and Practical Preaching, First Principles, Right Thinking, Keep Imitating the Original Copy, The Church Vow. All departments are overflowing with good things.

Yearly subscription, \$2.50; Clergymen, \$2.00; single copies, 25 cents.

E. B. TREAT. Publisher.

5 Cooper Union, New York.

#### Married.

CURRIE-LEMON. - At the residence of Europe. He asked no questions. He obeyed.

In the Old Testament men were called by angels, in dreams and visions.

God appeared unto Moses in the company them.

EXPENSES VERY LOW.

Ladier Hall accommodates sixty belies with room and hourd Gentlemens Hall will accommodate the form. Rooms all hourd of the form and hourd on the form and hourd of the form and hourd of the form and hourd on the form and hourd on the form and hourd of the form and hourd on the form and hourd of the form and hourd on the for

Levites to sing praise unto the Lord God calls to duty to-day by the Gos- action. Ask your druggist for it.

## Mhe Critic's Corner.

Arrangements have been made for the undersigned to occupy a small space in each issue of the Canadian Evangulist, in criticisms when the will be pleased to receive any suggestions or queries in regard to such from any of its readers; with the understanding, however, that only such questions as relate to what is practical and useful will receive attention, and that subject of meanings. receive attention, and that subjects of mere speculation or idle curiosity will be diseard ... E. Shrppard, Walkerton P. O., Bruce Co.

#### Philippians iii. 11 v.

"If by any means I might attain unto the resurrection of the dead,"

In answer to Bro. D. M. K. on the import of this scripture, I would remark, first, that it does not, as is supposed by some, refer to a spiritual resurrection as in Eph. ii. 5, for that is the result of faith, and Paul had attained to that already. It was a change of the past.

In the second place, it could not refer to the general resurrection when

There is a distinction made between the resurrection of the just and the unjust in various ways by the Saviour and the Apostles: one is the resurrection of life, and the other as the resurrection of damnation. Again, that of the righteous is called the "first resurrection:" and the Saviour says in his answer to the Sadducees, "They that are accounted worthy to obtain that world, and the resurrection from the dead, neither marry nor are given in marriage; neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrec-

Hence, we conclude that it was the resurrection of those who are raised with a body like unto Christ, refashioned and made glorious and incorruptible, that he so carnestly wished to attain unto, and for which he was willing to sacrifice all earthly honors and comforts, and for which we would do well to take the same care and exercise —the same self denial—that we may by the use of every means, also attain to this resurrection from the dead.

Children like Slocum's Emulsion, 35

#### CHRISTIAN HEADQUARTERS.

The OLIVE Residential Hotel, 387 EAST 40th STREET, CHICAGO.

WORLD'S FAIR and GENERAL CONVEN-Victors PAIR and URNERAL CONVENton. Choosest residence distinct. Six Nocke
off Central Church. Conveniently near Work!
Fair. Elevated and chile care—so minutes—e centre
tare direct to morth, south and west entrances, each
over one mile apart. Better than "waiking" distance. Only 13 to no mautes to city attractions,
forand buckvarife green shade half block, and
Drenel's floral display three blocks. Address BRO
M. D COFFLEN (tavorably known to many prominent betthern). Manager. nent brethren), Manager Dhong hall in charge of Sister D. C. Burnon, of whose superiority in this line hundreds of our brethren will attest. Accommodations first-class. Home comfort and congenial meeting of friends add to sistors pleasure.

## HIRAM COLLEGE

THE GARPHELD SCHOOL

# WHAT HIRAM OFFERS.

Classical Courses-Degree, A. B. Three preparatory years and four college years.
Classical proper.

J. Jegal
A. Medeal

J. Jegal

Scientific Courses - Degree, Ph.B. or B.S. Three preparatory years and four college years.

1. Scientific proper. 2. Philosophical.

Literary Courses—Degree, B. L. One year preparatory and four college years, Laterary proper a. Ministernal 3. Legal 4. Medical. Special Courses-Giving Diplomas.

One year preparatory and two college years, to Teachers course. a Mountain course Comme cial Department. Business course. s. Typewriting, J. Showthand.

The Fine Arts.

t. Music, voril and instrumental, a. Painting, oils and water colors, j. Drawing and sketching from nature. LOCATION HIGH AND HEALTHFUL EXPENSES VERY LOW.

CALENDAR No good bloud is made by the Dyspeptic. K. D. C. makes good blood
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Jan. 4, 1834.
Therd term (13 weeks) begins Turnlay, Jan. 4, 1834.
Therd term (13 weeks) begins Turnlay, Jan. 4, 1834.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833.
Therd term (13 weeks) begins Turnlay, Sept. 86, 1833. O. O. HERTZOG, Financial See y. Hiram, Ohio. Pres., Hiram, O.