

Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss Bella Sinclair, Blenheim; Treasurer, Miss Jennie Fleming, Kilsyth.

Children's Day Collection.

This is the last issue of this paper before the day (last Lord's day in June) set apart for the collection in our Sunday schools for Foreign Missions.

O. C. W. B. M.

CONTRIBUTIONS SINCE LAST REPORT.

Table with columns for Home Missions and Foreign Missions, listing various churches and their contributions.

Table with columns for Children's Work, listing various groups and their contributions.

Willing Workers, Walkerton 75 00; Children's Band, St. Thomas 10 00; Cheerful Givers, Warton 2 00; etc.

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Oh! it is excellent to have a giant strength; but it is tyrannous to use it like a giant.—SHAKESPEARE.

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Young People's Work.

FOR CHRIST AND THE CHURCH.

C. E. Prayer-Meeting Topics.

June 18—Missionary meeting.—Mal. iii. 1-12.

A missionary is one who is sent with a message. Christ was a missionary from Heaven, sent by God, His message was Himself; His mission "to seek and to save those that are lost."

We must not limit the word to those sent to foreign fields, or to parts of the home territory; for as Christians we are all missionaries.

The C. E. is accomplishing a great missionary work in training young men and women to more efficient service in winning souls.

The prophet wrote about four hundred and twenty-five years before the coming of the Lord.

The Gospel is God's power, man is the humble instrument in God's hand to proclaim the truth.

1. We rob Him of our service. We belong to Him. He demands of us work. There is no place in the economy of God for a lazy, indolent Christian.

2. We rob Him by withholding from the treasury of the Lord that which is due Him. The Jews withheld their tithes and offerings, and spent it upon their own lusts.

If we do what the Lord has commanded us, we rest in perfect peace upon the promises of the immutable, invisible and eternal God.—Mal. iii. 6.

June 25—Praise and Consecration Service.—2 Chron. xxix. 25-36.

This lesson takes us back to over seven hundred years before Christ. It was in the reign of the noble and most excellent King Hezekiah.

The first act of Hezekiah was to restore the religion of God. He revived all ordinances, cleansed the temple, and made atonement for the sins of the previous reign.

with words of David and Asaph the seer, and they sang praises with gladness, and they bowed their heads and worshipped." Thus they consecrated themselves.

Praise and consecration are closely connected. They go hand in hand. The more consecrated we are, the more will we praise Him who has done and who is doing such wonderful things for us.

Why should we praise God?

1. We should praise God for His goodness.—Ezra iii. 11; Psalms cxxxvi. 1; Ex. xxxiv. 6; Psalms xxxiii. 5. We see God's goodness manifested in His dealings with His people in all ages.

2. We should praise God for His love. John iii. 16. "God is love." He so loved us that He gave us Christ Jesus. He now offers us eternal life.

The great number that gave their hearts to the Lord on the day of Pentecost, and the thousands on the days succeeding, rejoiced greatly, "praising God and having favor with all the people." Acts ii. 47.

July 2—God's call to us.—Acts xvi. 10; 2 Tim. i. 9-13.

That God has called us is a sublime, solemn fact. It binds us under great obligations; it imposes upon us a mighty responsibility.

Paul writing to Timothy said: "I put thee in remembrance that thou stir up the gift of God, which is in thee through the laying on of my hands."

There is a reality in Christianity. The great desire of all followers of Jesus is to lead a consistent life.

The apostles were called by Christ for a special purpose. He appeared unto Saul on his way to Damascus, and Saul speaking of this afterwards says: "I was not disobedient to the heavenly vision."

Again, when Paul was preaching in Asia Minor, a vision appeared to him in the night. A Macedonian stood before him beseeching him to come over into Macedonia and preach to them.

In the Old Testament men were called by angels, in dreams and visions. God appeared unto Moses in the burning bush when He would have him to go down into Egypt and lead out the chosen people.

God calls to duty to-day by the Gos-

pel, and by the Holy Spirit which dwells within us. It is our privilege and duty to "search the Scriptures."

Our call to service may be along the path of our daily work, as farmers, merchants or professional men. It may be, if we have talents, that we should prepare ourselves to preach the Gospel, or leaving home, country and friends, carry the glad tidings of salvation to heathen lands.

The day of dreams and visions is past. Heb. i. 1, 2. Our call will not be a mysterious one; but a plain call to duty. Our hearts should ever be open to learn the way of the Lord.

"The child of God will never oppose himself to the Holy Spirit. He will seek the will of the Holy Spirit in the Scriptures, and pray for the Divine guidance."—JOHNSON.

GEO FOWLER.

Literary Notes.

To PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

THE TREASURY OF RELIGIOUS THOUGHT for June is not a whit behind any of the religious magazines in style, matter and variety. The preacher or Christian worker who fails to read this excellent monthly cannot be abreast with the times, and is not thoroughly furnished unto all good works.

Yearly subscription, \$2.50; Clergyman, \$2.00; single copies, 25 cents.

Married.

CURRIE-LEMON.—At the residence of the bride, Owen Sound, May 27th 1893, by C. J. Lister, Duncan Currie, of Belwood to Mary J. Lemon. May Heaven's blessings accompany them.

No good blood is made by the Dyspeptic. K. D. C. makes good blood by restoring the stomach to healthy action. Ask your druggist for it.

The Critic's Corner.

Arrangements have been made for the undersigned to occupy a small space in each issue of the CANADIAN EVANGELIST, in criticisms upon important and difficult passages of the Word of God, and he will be pleased to receive any suggestions or queries in regard to such from any of its readers; with the understanding, however, that only such questions as relate to what is practical and useful will receive attention, and that subjects of mere speculation or idle curiosity will be discarded.

Philippians iii. 11 v.

"If by any means I might attain unto the resurrection of the dead."

In answer to Bro. D. M. K. on the import of this scripture, I would remark, first, that it does not, as is supposed by some, refer to a spiritual resurrection as in Eph. ii. 5, for that is the result of faith, and Paul had attained to that already. It was a change of the past.

In the second place, it could not refer to the general resurrection when all are raised from the dead, for all will attain to that.

There is a distinction made between the resurrection of the just and the unjust in various ways by the Saviour and the Apostles: one is the resurrection of life, and the other as the resurrection of damnation.

Again, that of the righteous is called the "first resurrection;" and the Saviour says in his answer to the Sadducees, "They that are accounted worthy to obtain that world, and the resurrection from the dead, neither marry nor are given in marriage; neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

Hence, we conclude that it was the resurrection of those who are raised with a body like unto Christ, re-fashioned and made glorious and incorruptible, that he so earnestly wished to attain unto, and for which he was willing to sacrifice all earthly honors and comforts, and for which we would do well to take the same care and exercise—the same self denial—that we may by the use of every means, also attain to this resurrection from the dead.

E. S.

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CALENDAR. First term (13 weeks) begins Tuesday, Sept. 26, 1893. Second term (12 weeks) begins Tuesday, Jan. 2, 1894. Third term (13 weeks) begins March 27, 1894. Annual commencement, June 21, 1894. For further particulars write for catalogue. O. G. HERTZOG, Financial Sec'y, Hiram, Ohio. E. V. ZOLLARD, Pres., Hiram, O.