### MEMENTO.

#### FOR

The Members of the Confraternity and Guard of Honor of the Most Precious Blood.

## 1. Devotion to the Precious Blood.

The object of the Jevotion to the Precious Blood is what its name indicates, the Precious Blood of Jesus-Christ specially honored: 1. In its seven principal effusions: The Circumcision, the Agony, the Flagellation, the Crowning with thorns, the Carrying of the Cross, the Crucifixion, and the Piercing of the Sacred Side. 2. In the Chalice of the Altar during the Holy Sacrifice, where the Blood is perpetually offering Itself. 3. In the Blessed Sacrement, wherein the Blood of the veins of Jesus circulates as really now, as It circulated during His mortal life.

## 2. Confraternity of the Precious Blood.

Its end: To increase the love of Our Lord and the working out of our salvation by the frequent remembrance of the proof He has given us of His love in shedding all His Blood to redeem us from hell; 2. To obtain the conversion of sinners and the perseverance of the Just.

#### Conditions of Admission.

To have the Baptismal and family name inscribed on the Register of the Association.

### Obligations of the Members.

There are no special obligations, but it is necessary to adopt some pious practice in honor of the Precious Blood, or at any rate to recall, from time to time, the sorrowful circumstances under which It was shed.

# 3. Guard of Honor to the Precious Blood.

Its end: To render to the redeeming Blood all the homage, adoration, thanksgiving and reparation to which It has a right; 2. To invoke It frequently for the salvation of the dying; 3. To offer It as a ransom for the holy souls detained in Purgatory.

## The Three Grades of Membership,

1. That of Adorers, styled "Eucharistic Adorers," who bind themselves to making an hour of adoration, once in the mouth, before the Blessed Sacrement, the obligation not being under pain of sin.