

spirit. A corrective, this experience of Moses, to the feverish desire to rush into life's duties without due preparation. It is always a mistake so to do.

4. *By a wonderful revelation* (ch. 3 : 2-9). God's time has come. Moses is to be His messenger and representative. He is fitted for the errand by a sight of God's presence and by words from God's own mouth, and by a declaration (vs. 7, 8) of God's purpose of mercy and power.

5. *By an unmistakable command*; a command, very gently put (v. 10), but the imperativeness of which he could not doubt. Jehovah's hand was laid on him. Jehovah's word to him, as to the twelve (Matt. 28 : 19), was "Go."

6. *By a magnificent promise*. "Certainly I will be with thee" v. 12; again a promise exactly like the assurance to the twelve (Matt. 28 : 20). "I, the Almighty, the Everlasting One, the God of thy fathers"—what greater promise could have been given? What more does any servant of God need?

And with such equipment (review the six points), how could Moses but succeed?

**Prove from Scripture**  
That God calls to service.

#### Topics for Brief Papers

(To be assigned the Sabbath previous.)

1. The burning bush.
2. God's command to Moses; and promise.
3. By what right were the Palestinian people to be expelled and the Hebrews to take possession?

#### The Catechism Question

Ques. 104. *The fourth petition*. Weigh the words one by one, "Give"—all we have comes from God. "Us"—ungrateful we often are, unworthy always. "This day"—just when we need it, without fearing but that, when a new day comes, there will be still enough left in God's storehouse. "Our"—as in other petitions of this same prayer, the remembering of others as well as ourselves. "Bread"—the necessities, not the superfluities of life. This is what "a competent portion" means, sufficient for our needs, but not lavish enough to spoil us—"enough, yet not too much to long for more." With such moderate portion, God's best blessing seems to go. The rich have a thousand cares and temptations from which we may well pray to be delivered. Agur's prayer is the prayer of wisdom, Prov. 30 : 8, 9.

#### FOR TEACHERS OF THE LITTLE ONES

By Mrs. Jessie Munro Johnston, North Bay, Ont.

*Connection*—The ark of bulrushes may again be drawn or picture shown, as you recall the marvelous way in which God took care of the baby Moses. We learned in our Golden Text (Lesson VII.) that we are being

trained when little for our work in life. Explain that all knowledge does not come from books. For example, when Katie gave up Mary's tea-party to stay at home to play with sick baby sister, she was learning the lesson of unselfishness. When John pulled little pussycat out of the mud-hole, where some wicked boys had put her, he was learning the lesson of mercy.

*First School*—Moses' First School was the home, with his own nurse-mother teaching him to love his own people, and her own and his own God. (Let us remember the sweet lessons mother teaches us.)

*Second School*—The palace of Pharaoh. Picture Moses' life there. He was taught to

