

# The Canadian Ecclesiastical Gazette;

OR CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, MONTREAL, TORONTO AND HURON.

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No. 9.

## Ecclesiastical Intelligence.

### DIOCESE OF TORONTO.

HOUSE OF INDUSTRY, March 13, 1861.

The Rev. Mr. Kennedy.

SIR,—

I beg leave to give you notice that the following children belonging to the Church of England are in the above Institution, to be apprenticed out according to the rule laid down in the By-Laws.

Charlotte Hill, aged 6½ years (coloured); William Tully, 6½; William Wade, 4½; Eliza Jane Courtney, 5½; William Courtney, 3½; Henry May, 1½; William Wilson, 4; Robert Lancaster, 4½; Sarah Duggan, aged 8½; Caroline Blakely 1½; Eliza Poolbrock, 6; Eliza Metcalf, 8; John Metcalf, 6½.

I am,

Yours respectfully.

CHAS. DUCKETT.

[We beg to inform our readers that according to the By-Laws as mentioned above, children can only be apprenticed to parties of the same denomination. Above will be found the names and ages of the children belonging to the Church of England, now ready to be apprenticed out. Any enquiries addressed to the Rev. T. S. Kennedy, will be promptly attended to.]

### Obituary.

With sincere regret we chronicle the bereavement which one of the oldest and most consistent church families has lately sustained—deprived of two of its members, a brother and a sister, in less than one month. On the 25th of March, at Grimsby, at the residence of her father, Mary G. Pettit. On the 16th of April, at the same place and residence, John Henry Pettit, Esq. He was a life member of the Church Society. They were brother and sister of the Rev. C. B. Pettit, M.A., Rector of Richmond. Mr. Pettit evinced his affection for his church to the last, bequeathing no less a sum than £2,400 to the Church Society, and Trinity College. His sister died intestate, but her father, the administrator of the estate, knowing her love for the church, with a view of meeting the supposed wishes of the deceased, is about to pay over in Bank Stock the sum of \$100 to the Church Society, and \$200 to Trinity College.

Here we have an example which we commend to the members of the church. As baptised into the Church of Christ, they were members of his body, and evinced their faith and love to their Saviour by works of love to their brethren, for their Lord had said, "Because ye have done it unto the least of these my brethren, ye have done it unto me."

### COLLECTIONS UP TO APRIL 28, 1861.

#### STUDENT FUND FOR 19TH YEAR.

Collections appointed to be taken up in the several churches, chapels, and missionary stations, in the Diocese of Toronto, on behalf of the Student's Fund, for 19th year, received between the 12th and 28th inst.

Previously announced .....	\$ 75.85
Franktown, per Rev. E. Morris .....	1.27
Carleton, St. Mark's, per Churchwarden...	1.00
Weston, St. Philip's, do. ....	8.20
Markham, St. Philip's .....	\$1.00
"    Grace Church .....	1.10
Per Rev. G. S. Hill .....	2.10
Waterdown, Grace Church .....	3.50
Lowville, St. George's .....	3.50
Per Rev. G. N. Higginson .....	7.00
Cookstown, per Rev. A. J. Fidler .....	2.10
Aurora, Trinity Church .....	4.20
King Station, All Saint's .....	1.84
Oakridges, St. John's .....	2.92

Per Rev. H. W. Stewart .....	8.90
Scarboro, Christ Church .....	5.75
"    St. Paul's .....	2.00
"    St. Jude's .....	1.75
Per Rev. W. Belt .....	9.50
Pushach Church, per Rev. E. M. Stewart	2.63
Brook Township, "    R. H. Harris..	3.15
Georgina, St. James' Church .....	2.02
"    St. George's Church .....	1.95
"    Parke's School House .....	1.03
Per Rev. W. Ritchie .....	5.00
Darlington, per Rev. A. MacNab, D.D...	7.62
Barric, Trinity Church .....	1.00
Innisfil, St. Peter's " .....	0.87
"    St. Paul's " .....	0.87
Essa .....	1.40
Per Rev. E. Morgan .....	4.14
The Hill, Trinity Church .....	2.10
Vaughan, " .....	8.20

Per Rev. E. H. Dewar .....	5.30
St. John Evangelist, Toronto, per Church-	16.00
wardens .....	88.58
Yorkville, St. Paul's .....	88.58
Per Rev. S. Givens .....	8.21

56 Collections amounting to .....

#### MISSION FUND, JANUARY COLLECTION.

Previously announced .....	\$677.82
Franktown .....	1.67
Per Rev. E. Morris .....	6.00
Kemptville, per Rev. J. Harris .....	7.00
Toronto, St. John the Evangelist .....	1.40
Per Churchwarden .....	1.25
Pakenham .....	0.56
Fitzroy Harbor .....	0.56
9th Line .....	0.56

Per Rev. J. Morris .....

145 Collections amounting to .....

#### WIDOW & ORPHANS' FUND, 19TH YEAR.

Previously announced .....	\$1116.42
Franktown .....	2.00
Per Rev. E. Morris .....	2.00
St. Paul's, Kingston, per Rev. J. A.	2.00
Mulock .....	2.00

159 Collections amounting to .....

#### PAROCHIAL BRANCHES.

Franktown .....	\$ 6.00
Per Rev. E. Morris .....	20.75
Whitby .....	10.82
Oshawa, per Churchwarden .....	10.00
Kemptville, per Rev. J. Harris .....	2.00
Guelph, additional, per Rev. A. Palmer ..	2.00

#### ANNUAL SUBSCRIPTIONS AND DONATIONS.

Franktown, per Rev. E. Morris .....	\$2.00
Kemptville, per Rev. J. Harris .....	5.00
Professor Kingston, annual subscription..	5.00
Rev. J. A. Mulock, annual subscription	5.00
omitted in January .....	5.00

#### SUSTENTATION FUND.

Franktown, Thanksgiving Offering .....	\$ 2.80
Per Rev. E. Morris .....	16.10
Pakenham, Thanksgiving Offering .....	16.10
Per Rev. J. Morris .....	16.10

#### MISSION FUND, JULY COLLECTION.

Kemptville, per Rev. <del>E. Morris</del> <i>J. Harris</i> .....	1.07
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## Foreign Ecclesiastical Intelligence.

### CHURCH MISSIONARY SOCIETY.

#### SELECTIONS FROM PROCEEDINGS OF THE COMMITTEE.

*Committee of Correspondence*—Tuesday, January 22nd.—A further portion of the New Testament in the Yoruba language—the Epistles to the Corinthians, Galatians, and Ephesians—translated by the Society's native Clergyman, the Rev. T. King, was presented to the Committee, and transmitted by them to the British and Foreign Bible Society with a request that the latter would undertake the printing of this, as of the previous translations. Messrs. Crowther and King hope to complete the entire version of the New Testament in the course of the ensuing spring, thus presenting this permanent and inestimable treasure to their brethren of the Yoruba Church, only thirteen years after the reduction of their language to writing.

Despatches from the Rev. D. Hinderer, dated Ibadan, October 18th and 28th, and November 11th, give further accounts of the war between that town and Abeokuta. It could not fail to prove a serious impediment to missionary work, and as the only road to the coast was about to be shut by the contending parties, several months must elapse without further tidings from him. "But our trust," he says, "is in the Lord of Hosts, and our constant prayer that He may bring all to an issue for His glory. I need not add, pray for us." The last half-year has not been entirely without encouragement. Nine