

Association gave its recognition and endorsement to Sister Howe as an evangelist, knowing her deep devotion to God and great spiritual intelligence. She will not, however, be paid by the Association, nor otherwise trammelled in her action by us.

The delightful weather, the pleasant scene, the holy and happy society of the place, and the rich spiritual blessings received, made the writer feel like Peter—not exactly to build a tabernacle, but to stay and dwell in one of the many tabernacles on the spot, for “it was good to be there”—to many it was a mount of spiritual transfiguration. But we knew that at the foot of the mount there was a multitude waiting for help and blessing—there were devils to be cast out, and prayer and fasting to be done in order to have them cast out—and so home to our circuit we sped, not without some additional famishing for our loved work of leading souls into holiness.

Let every reader who wishes to be helped into all the fulness of God, resolve to attend the next Holiness Camp-Meeting at Grimsby.

HOW MUCH SHOULD I GIVE TO THE HOLINESS PUBLICATION FUND?

Now, in answering this question it really seems needful, at the start, to settle the whole matter as to the proportion of income you should set apart for the Lord during the current year; that is, if that subject has not been definitely settled between you and your sanctifying Lord. We remark here that we have yet to meet the Christian who has been bold enough to say that God requires less of him than one-tenth of all his increase. Many believe it to be their privilege to give more than that proportion. But we will proceed on the assumption that you have promised God to set apart for Him at least one-tenth of all.

If you have recently received the grace of holiness, and have not had your attention turned to this subject in a definite form, we admonish you to beware how you treat it now, lest, yielding to temptation, Esau-like, you sell your glorious heritage of full salvation for a mess of pottage. Many a person who has really obtained the blessing of a clean heart has permitted “the love of money, the root of all evil,” to smutch his hitherto unsullied conscience, through unwillingness to be led by the Spirit into all truth concerning giving—the