

church, at times living near to God and enjoying much of His presence and at times somewhat cold in His service. When on my second circuit, after listening to a clear experience of entire sanctification given by a sister, whose name I cannot now remember, this train of thought was started in my mind: You, in undertaking to preach to others assume to be their leader in spiritual things. How can you lead, where you have not definite experience, when those to whom you preach are beyond you in their experience of the deep things of God? The result was, that again I stepped into the cleansing fountain and again I could testify to the efficacy of the blood of Christ to cleanse from all sin. Since that time I have ever borne my testimony as a witness to Christ's power, not only to forgive but to save from sin. My present experience is, that each moment as I cast myself upon Him for full salvation in accordance with my faith it is done unto me. I cannot speak of uninterrupted trust since that time—would that I could; but I can say, to the glory of my Master, that His grace has kept me nearly all the time in the quiet assurance that he was my full Saviour. My chief failures have been concerning the leadings of the Holy Spirit, for often, alas, I have failed to discern the voice Divine, through unwillingness to know or to obey, and my loving Saviour in his mercy has had to use the rod, and at times very severely. I wonder he has not given up the conflict. But he has not left me to myself, and now in comparing my present experience with what it was when first I knew of sanctifying grace, I realize that the progress made is very marked, although by no means what it might have been. When obedient to the Spirit's voice, God has not only brought me into closer and dearer covenant relations with Himself but has used me as His honored agent in bringing others into like precious faith: generally, wherever my lot has been cast, I have had the privilege of rejoicing with others as they entered this promised rest of faith. I could fill many pages with the account of God's dealings with me in this respect, but I forbear, and confine myself to the simple relation of my experience of this great salvation, trusting that the Lord may use it in some way for His glory. If it only paves the way for others I shall feel that it has not wholly failed in its object.

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REV. William Taylor says of his grand work, after the Paulin pattern, "I have already put down into India, Burmah and South America, more than a hundred missionary men and women, preachers and teachers, who never got the appropriation of a shilling of missionary support from home, but are supported entirely by the people they serve."