PERSONAL NOTES.

* The Rajah of Ramnad is the latest royal accession to the Theosophical Society.

* Mr. Walter R. Old, "Sepharial," has written a book on "Kabalistic Astrology."

* Mr. George W. N. Yost is advertising his typewriter by getting the spooks to conduct their correspondence upon

Mrs. Gerner, whose visit in Toronto last year will be remembered, is residing in Lincoln, Nebraska, and working hard for the cause.

* Miss Florence Marryatt's new book on "The Spirit World" will be eagerly read by those who were interested in "There is no Death."

* The Rev. J. J. Lanier. rector of St. Paul's Church, Savannah, has been maintaining Reincarnation as a solution to the mysteries of life.

* Mr. A. P. Cattanach, librarian of the Scottish Lodge has favored us with the Lodge's very interesting "Transactions" on "Celtic Occultion" tions" on "Celtic Occultism.

* Max Muller says "It is well known that this dogma (reincarnation) has been accepted by the greatest philosophers of all countries." p. 93, "Three Lectures on the Vedanta Philosophy.

* Mr. H. Snowden Ward, author of two well-known pamphlets on the A.B C. of Theosophy and Karma and Reincarnation, conducts, with his wife, "The Photogram," one of the brightest of the Photographic serials.

* "C J" addresses Prof. Huxley in the October "Lucifer" and claims the great agnostic as one who, not against, is therefore for us, quoting his statement "that the ground of every one of our actions, and the validity of all our reasonings, rest upon the great act of faith, which leads us to take the experi ence of the past as a safe guide in our dealings with the present and future."

* Mr. Stead, in the current "Borderland," in the "Gallery of Borderlanders" gives a most interesting account of Madame Blavatsky, considered as a thaumaturgist. He considers her three greatest achievements to be the popu larizing of the idea of reincarnation, the knowledge of previous as well as future development of the third eye in the lives; the direction of attention to Eastern philosophy; and the revival of would merely illustrate reversion to larizing of the idea of reincarnation, the faith in the unseen and in Divine justice. | ancient types.

THE MONTH TO COME.

Wednesday, Nov. 21, 8 p.m., "Modern Theosophy," pp. 99-107, and After." " Death

Friday, Nov. 23, 8 p.m.. "How the Masters Teach Mankind."

Sunday, Nov. 25, 9.45 a.m., Acts x.i., 1-36.

Sunday, Nov. 25, 7 p.m., "The Christian's Vow." Mr. Derrett.
Sunday, Nov. 25, 8 p.m.. Secret Doctrine," Book I, Pt. II. Sec. X, "Tree, Serpent, and Crocodile Worship."

Wednesday, Nov. 28, 8 p.m., "Modern Theosophy; pp. 107-114, "Death and After."

Friday, Nov. 30, 8 p.m., "Karma, or Cause and Effect."

Sunday, Dec. 2, 9.45 a.m., Acts xxi., 37. 40, and xxii.

Sunday, Dec. 2, 7 p.m., "Christianity and Theosophy." Mr. Mason.

Sunday, Dec. 2, 8 p.m., Secret Doctrine, Book I, Pt. II, Sec. XI, "Demon est Deus Inversus."

Wednesday, Dec. 5, 8 p.m., "Modern Theosophy," pp. 115-124, "Karma and Reincarnation."

Friday, Dec. 7, 8 p.m., "Gladstone's and Max Muller's Theosophy."

Sunday, Dec. 9. 9.45 a.m., Acts xxiii. Sunday, Dec. 9, 7 p.m., "The Rationale of Reincarnation." Mr. James

Sunday, Dec. 9. Sp.m., "Secret Doctrine." Book I, Pt. II, Sec. XII, "The Theogony of the Creative Gods" (first half).

Wednesday, Dec. 12, 8 p.m., "Modern Theorophy," pp. 124 131, "Prehis-toric Races."

Friday, Dec. 14, 8 p.m., "Freemasonry and Theosophy."

Sunday, Dec. 16, 9.45 a.m., Acts xxiv. Sunday, Dec. 16, 7 p.m., "The Resur-rection from the Dead." Mr.

Smyt 1e. Sunday, Dec. 16, 8 p.m., "Secret Doctrine," Book I, Pt. II. Sec. XII, "Tne Theogony of the Creative Gods"

(second half). These meetings are held at 365 Spa dina avenue, and are free to the public

on Fridays and Sundays.

Mr. W. Q. Judge disclaims the exaggerations of the New York World's report of an interview on the Fifth and