## GARTH.

Say, auntie, I'm twenty cents in debt,' said Guith Raymond. as he canie and sat down in the easy-chair near the piano where Miss Mab Rawson was playing.
'Why, boy, how does that happen?' and Rob Stone suid, "Let's play tennis, and Rob Stone suid, ' 'Lett's play for the
soda water for the crowd,' nud the boys soda Water for the crowd, and the boys
and girls were all sitting around and I and gills were all sitting around and I
didn't know how to get out of it, so we didn't know how to get out of it, so we
played; just my luck. I had to goand get played; just my luck. I had to go and get enough, and I had to borrow it from one of the fellows, so there'-and he threw his hat across the room.
'I'don't like that at all, Garth, it is a sort of gambling; and what right had Rob Stone to dictate how, you should use your money?

Oh, that's all right, auntie. He would have treated if I had beaten him.'
hat right would mone nny, difference. What right would you have hid with his money? It isn't the question of who wins,
it is the idea I don't like, Now you owe it is the idea I don't like. Now you owe
another boy money and you haven't any nnothor boy money and you haven't any
way of paying it until you earn it, or way of paying it until you earn it, on
Brother Jo or I give you some, and Aunt Mab looked very sorious. Girth was an orphan and had come to live with his mother's brother and sister, who lept
house in the old home. It was a lovely house in the old home. It' was a lovely
home. Auntio and uncle were still youthful enough to have jolly times with the older young people, while Garth's friends, or the 'gang' as he unceremoniously termed thern, were allwiys welcome.

Aunt Mab wanted Garth to have a good time, but above all she wanted him to 'be good' and to start life on a foundation of sound Christian principle.
'If I were you, Garth, I wouldn't play for any money or treat again, you are old
enough to think that out for yourself. Now enough to think that out for yourself. Now
run and do that errand for Uncle Jo, and please pick up your hat from where it doesn't belong, and don't forget that Aunt Mab wants you to be the finest boy in town.'
Tho next afternoon the tennis grounds were covered with people, young and old. Mab Rawson was the centre of a group of ting grily, when, sucdenly she heard away ting galy, when, sucdenly she heard away
ncoss the field Rob Stone's voice calling ncross the field Rob Stones soice calling
out: 'Come on, here, Grith, let's try' tliat again to day, that soda water was first rate yesterday.
A shadow came over Aunt Mab's face; she said quickly to those near, 'Excuse me a moment, I'm going over to see those young people play tennis, and hurried off, reaching the court just in time to hear Garth's reply
I No, fellows, r'm not a going to do it,
Inaven't the money, anywa, if I get beaten ; some time when I lave some cash of my own I'll invite you all to soda water, but I won't play for it. Aunt Mab says she doesn't believe in it, and what she says yoes; besides, I myself don't think it's just the square thing.
Mab's cheeks flushed in very sympathy for Garch, she knew it must have been
dreadfully hard for him to have stood up therc and said that before thoso boys and girls and she was proud of him; she also knew that twenty cents of the bright new
quarter Unicle Jo had tossed to him the night before, when he came in from the office, must have gone to pay the debt and that Garth really had but five cents.
No one in the group had as yet noticed Miss Rawson and no one knew that she had lieard what had been going on. She came nearer saying pleasantly, 'Playing have you all any plan for to-night? I want yave you alany pian for to-niglint? I want Brother Jo and Thave just bought a great big ice-cream rieeazer nud we want to try it and have you sample the cream and see
if it is good-before wo invite in the if it is good-before, we invite in the
older ones you know,' she added with a tiwinkle.
That night it was the universal verdict that Garth and his nunt nad uncle were 'right in it.
Several weeks later Garth was very ansious to got soinething to do at the World's Fair: some of the boys were there engaged in one thing or another and he thought he would like to be, so he went down to see if there was anything he could do in the there was anything he
short time that remained.
He came hone the first night and thre
hiniself on the lounge saying $\operatorname{IT}$ nigh just as well say I'm eighteen, Guntie''
'What do yuu mean by that Garth?
You see I want to get on the Special Service Corps and the boys say they think I can, only a fellow has to be eighteen, men down there how old I really was, he said-I was al liar.
'But, Garth, that didn't make you one. Nobody can make you a line but yourself Oh, Garth, would you begin this first little business venture with alie? If youdo, you surely will end nll wrong; and the tear stood in Aunt Mib's eyes.
'No, auntie, I wouldin't, cried Garth, jumping up and taking her face between his two hands-his favorite wiy of caress-
ing liss aunt-I'm not going to only ft's ing his aunt-'T'm not going to, only it's pretty hard, you see. I got to day all the recommenditions I needed, and now, if could pass the craptain's and the doctor's questions, Id be all right-only the Thin sure to ask me how old $I$ am.
The next morning, Garth stood, with ome trepidation, in the captains offic and priceeded to iuswer his questions.
aid, kindly: That's all right so far ; but now-how oid are you?

I am fifteen, sir.
'You'look older than that, it's too bad, but I can't put you on under eighteen.
Garth's lip almost quivered, and the captain saw it, putting a hand on his shoulder, he said
'Look here, young boy, I have lind ny cye on you and hated to ask you that question almost as badly as you hated to answer it. I heard about you yesterday and the boys, last night, were wondering as to Whether you would deceive mo on your age. Lieve you are a professing Christinn, your heve you are a professing Christin, your-
self., I an glad you kept to the truth, my boy.
That wasn't all, however, for the captain was instrumental in getting Gartli anothe position much more suitable for a boy of

He got a chair to push at the rate o seventy-five cents aday, with ten percent of all that he took in. Ho enjoyed the troo weeks immiensely and used to cutertain Aunt Mab and Uncle Jo with his nccounts of some of the funny people he Theeled around the grounds.
If Garth keeps on in his truthful way, I think he will be a grand min some day, Hom.

## MISSIONARY RAGS;

on, what boys and ghle can fío for missions.
Looking through a missionary treasurer's reports I noticed this clause: Miss. Rags, reports I noticed this clause: Miss. Rags,
25
cents :' and
I said to myself, "Mhat young lady has a queer name, and not a very pretty one, either.' A little farthe down tho report I noticed agnin, 'Miss. Rags, 45 cents,' and thought, 'Why; there is a family of Rags in this town also. But when I came to the third, "Miss. Rags, 31 cents,' I then noticed that there was a period after the Miss, and then I sav that instend of it meaning a young lady, it was a short way of writing 'missionary.' I then understood that here and there someone lind carefully put all the waste paper and rigs, not into the fire, but into the rag-bag, and the money received from the rag man had been sent to the Missionary society Here secmed to be one answer to, the ques sionary money ?' On further study of tho subject I discovered that rags were not the only things to have tho title missionary. I found
Miss. Patchwork, Miss. Berries, Miss, Miss. Patchwork, Miss. Berries,
Tlowerseeds, and even Miss. Hens.
Two little girls in New Enigland raised sage and sold enough to send three dollars to the missionary treasurer. One little girl gathers the eggs cirrefully, and says, Mother gives me one egg for every dozen I find, and when Thave a dozen Is sell them and put the money into the missionary box.' All over the country we find earnest, ager groups of boys and girls who. have to that stringe class of which the more you give away the more you live left. you give away the. more you have left.
There is that scattereth, and yet in-

## A INW BBLE COMPPTITION.

MESSENGER CLUB RATES?

SUNDAT SCHOOL TRACHERS, ATTENTION:

Nothing in the Northern Messenger ever xcites more general interest than our Bible competitions. Sone little time hins elnpsed since the last one, and our readers are agnin petitioning for another: So hore is Oun Offer.
Our plan this time is to offer prizes for the faithful study of the Sunday-scliool lessons. Four sets of prizes will be offered, one for ench quirter. The lessons of the frst quarter extend over the first thirtyone chapters of Genesis, and we would like to have at the end of the quarter, a sketch of the Biblo History included in those chapters, from every Sunday-school scholar in Canada who can write, under twentyone years of age. Four prizes will be given, a first and second for those children of twelve yenrs and under, andia first and second for those over tivelve and under twenty-one.
THR FIRST PRIZE for: each will be a moroco oovered Teachers' Bible with references, maps, concordance, etc.
THE SECOND PRIZE will be a fully illustrated book of Missionary biography. the condrions.
Careful attention to the conditions will save much trouble. The sketches must all be written on either note paper or quarter shcets of foolscap ; must be written on one side of the sheet only, and countiin not more than five hundred words. . The pages must be numbered carefully at the right hand upper corner of the page with the poin de plame and age of the writer on hie vight hand upper corner of the first page. The pages inust be pinned or tacked together at the loft hand upper corner, and castened in with them should be $a$ sealed envelope, inscribed with the nom cleplume of the sender and containing his or her full name and post-office address. The essuys must not be folded or rolled, in mailing.

Every essay must bo mailed not later than the first of April.
Address,
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John Dougall \& Son, Montreal.

## OPPORTUNITY.

Twenty-six yenrs ago a Presbyterian clergyman of Nova Scotin, the Rev. John Morton, while on a search for health,
visited the island of Trinidad, and seeing visited the istand of rrinicta, and secing
the needs of the coolies there, when lie went home he persuaded his church to send him to the place as a missionary. There are ibout 80,000 of these coolies. They are Hindus who are engaged for a term o five years to work on the sugar plantations. Another missionary followed Dr. Morton, and now Trinidad is a most interesting mission station. At present the church there has five nissionaries; besides native tenchers and preachers. There is also a college for training such men. About $\$ 3$;000 was given lastyear by the mativechure which numbers about 600 members.

Laiy Henry Sominser states the fact that in one district in Liverpool, in which are no saloms, there is but one pauper to
every 1,000 innabitants. In nother district, in which are 200 saloons, thero is one pauper to every 28 inhabitnnts.

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