PROHIBITION AND THE BIBLE.

wine (yayin). Gen. xxvii., 28. Isaac in his bles Jacob gave him plenty of corn and wine (tirosh).

Numbers xxviii., 7. In the passage where referring to the use of wine for religious purposes, "Thou shalt cause the strong drink to be poured unto the Lord for a drink offering," the original word is "Shechor", wine of extra strength.

Prov. xxxi., 4. Another quotation where this word is used is in the last chapter of Prewarbs, where after the text. "Kings of Pregerbs, where after the text, "Kings should not drink wine (yayin) lest they pervert judgment," the injunction follows: "Give strong drink (shechor) to him that is ready to perish, and wine (yayin) to those that be of heavy heart. Let him drink and forget his poverty," etc., Prov. xxxi. 6 and 7.

Deut. vii., 13. God will love thee, etc.; Deut. vii., 13. God will love thee, etc.; and bless they corn and wine (tirosh).

Deut. xi., 14. God will give the rain in due season that thou mayest gather in thy corn, wine, etc., (tirosh).

Deut. xviii., 4. The priest's portion was the first fruits of thy corn and of thy wine (tirosh), showing that the prohibition as regards priests only extended to the time of actual ministration.

Deut. xxxiii., 28. The fountain of Jacob shall be upon a land of corn and wine (tirosh).

shall be upon a land of corn and wine (tirosh).

Judges ix., 13. Shall I leave my wine (tirosh), which cheereth God and man?

I. Sam. i., 14. Hannah is accused by Eli of being drunken and told to put away her wine (yayin) from her.

1. Sam. xxv., 18 and 36. Abigail brings to David an offering of wine (yayin), wherewith Nabal was "very drunken."

Ps. iv., 7. Thou hast put gladness in my heart more than in the time when their corn and wine (tirosh) increased.

Ps. lxxviii., 65. God is compared to a mighty man that shouteth by reason of wine (yayin).

mighty man that shotteeth by reason of wine (yayin).

J. Ps. civ., 13. Wine that maketh glad the heart of man (yayin).

Job xxxii., 19. Elibu compares himself to wine that hath no vent, ready to burst like new bottles (yayin). Prov. ix., 2 and 5. Wisdom has mingled

Prov. ix., 2 and 5. Wisdom has mingled her wine (yayin) and calls on the simple one to come and drink it.

Prov. xx., 1. Wine is a mocker (yayin).

Eccles. ix., 7. Go thy way, eat thy bread with joy and drink thy wine (\*ayin) with a merry heart, for God now acceptent thy works.

Eccles. x., 19. Wine maketh merry (yayin). Neh. f., 11. Nehemiah was the king's cup bearer. Neh, v., 18. Nehemiah had prepared for him once in ten days stores of all sorts of wine (yayin). Esther at a banquet of wine (yayin) made

Esther at a banquet of wine (yayin) made petition for her people.

Isalah xxy., 6. The Lord of Hosts shall make a feast of wine on the lees well refined—here the word "shemanim" is used, meaning wine of extra rich quality.

Isalah xxvii., 2. A vine of red wine (chemer), 1 the Lord do keep it.

Isalah Ixii., 8,9. The sons of the stranger shall not drink thy wine (tirosh) for the which thou hast labored, but they that have gathered it, etc., shall drink it in the courts of my holiness. of my holiness.

Jer. xxxi., 12. They shall flow together to the goodness of the Lord, for wheat and

for xxxi, 12. They shall now together to the goodness of the Lord, for wheat and for wine, etc., (tirosb).

Hos. ii., 28. She did not know that I gave her corn and wine (tirosh).

Hos. ii., 22. The earth shall hear the corn state of the corn of t and wine, etc. (tirosh).
Joel ii., 19. I will send you corn and wine,
etc., (tirosh).
Joel ii., 22. The fig tree and vine do yield

their strength.
Joel ii., 24. The vats shall overflow with wine (tirosh).
Joel iii., 18. The mountains shall drop down new wine (asis).
Amos ix., 13. The mountains shall drop sweet wine (asis). weet wine (asis).

Now take the converse:

Deut, xxviii., 51. A nation of fierce counmance shall leave thee neither corn, wine

(tirosh) or oil.
Išaiah xvi., 10. Gladness is taken away, etc.—in the vine yards there shall be no singing—the treaders shall tread out no wine Isaiah xxiv., 6. The curse hath devoured

Isaiah xxiv., 6. The curse hath devoured the earth, etc.

Isaiah xxiv., 7. The new wine (tirosh) mourreth. The vine languishes, all the merry-hearted do sight Isaiah xxiv., 9. They shall not drink wine with a song (yayin). Strong drink (shechor) shall be bitter, etc.

Isaiah xxiv., 11. There is a crying for wine (yayin) in the streets. The mirth of the land is gone.

Jer. xiviii., 33. Joy and gladness is taken from the plentiful field. I have caused wine (yayin) to fail from the wine presses.

Lam. ii., 12. They say to their mothers where is corn and wine (tirosh).

Hos. ii., 9. I will take away my wine (tirosh) in the season thereof. (tiresh) in the season thereof.

Hos. ii., 11 and 12. I will cause all her mirth to cease, etc. I will destroy her vines.

Hos. ix., 2. The new wine shall fail in her, Editor World: The question of prohibiting the importation, manufacture and sale of any alcoholic liquid has been of late prominently brought forward, and its advocates have been endeavoring to defend their extreme views by the authority of the Holy Scriptures. It may be, therefore, interesting to ascertain what the Bible actually states with reference to wine.

There can be no difference of opinion re-

UPPER CANADA COLLEGE,

Deputation of the Old Boys' Associa-A deputation from the Upper Canada College Old Boys' Association waited upon the Ontario Government yesterday in refer-Seriptures. It may be, therefore, interesting to ascertain what the Bible actually state with reference to wine.

It is not ascertain what the Bible actually state with reference to wine.

It is not been consistent to the property of the bible actually state with reference to wine.

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It is not been consistent to the property of the bible actually state the property of the bible and property of the bible and property of the bible and property. Complies property coupling receives the bible property was both of food and wine as bringing about the same result.

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Mr. W. H. Beatty, president of the association, and Mr. R. E. Kingsford presented

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EXECUTRIX NOTICE TO CREDI-tors—In the matter of the es-tate of Adrian Lesile Mellen (com-monly known as Lesile Mellen), late of the City of Toronto, in the County of York, gentleman, de-coased.

Clerk York Tp. Clerk's Office, Feb. 6th, 1894.

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Notice is hereby given, pursuant to the Revised Statutes of Ontario, Chapter 110, that all persons having claims upon or against the estate of William John Macdonell, late of the City of Toronto, in the County of York, Esquire, deceased, who died one or about the fourth day of March, A.D. 1893, are required, on or before the fifteenth day of July, A.D. 1893, to send by post, prepaid, or deliver to Alfred E. Plummer, Manager of the Trusts Corporation of Ontario, Toronto, administrators with the will and codicils annexed of the said William John Macdonell, deceased, their Christian and surnames, addresses and descriptions and full particulars of their claims and statement of their accounts, and the nature of the securities, if any, held by them; and that after the said deceased among the parties entitled thereto, having regard only to those claims of the said deceased among the parties entitled thereto, having regard only to those claims of which they shall then have notice, and the said administrators will not be liable for the said administrators will not be liable for the said assets or any part thereof to any person of whose claim notice shall not have been received by them at the time of such distribution.

The Tausrs Corponation of Ontario, Toronto, and which may be described as follows: Commencing on the south limit of Arthur-street at the northwest angle of the said count limit of Arthur-street at the northwest angle of the said to Number One; there caused as follows: Commencing on the south limit of Arthur-street, Fifty feet; thence westerly parallel with the wosterly limit of said lot; thence northwest angle of the said southerly limit of said lot; thence northwest angle of the said southerly limit of said lot; thence northwest angle of the said southerly limit of said lot; thence northwest angle of the said southerly limit of said lot; thence northwest angle of the said lot; thence northwest angle of the said southerly limit of said l

Township of vork, gentleman, descentification of the city of Toronto, in the above property is situate a terrace of the city of Toronto, and as the store property is situate a terrace of the city of Toronto, and as the store property is situate a terrace of the city of Toronto, and as the store of the city of the store of the city of the store of the city of the c

Terms of sale—Ten per cent. of Ann purcua money is to be paid to the vendors' solicitors the time of sale, and the balance to be paid in court within thirty days thereafter, without it terest. In all other respects the terms and coditions of sale will be the standing conditions

e court. Further particulars can be had from MESSRS. MULOCK, MILLER, CROWTHER & MONTGOMERY, MONTGOMERY,
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The Farmars' Loan and Savings Company,
Dated at Toronto this 1st day of February, 1894.
(Signed),
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Chief Clerk M.O.

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