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LONDON WEST'S FINANCES.

Poor Book-Keeping, But No Dishonesty—Overdrafts Not Entered—Council Doing.

The report of the auditors, W. D. Stanley, of Leam, and W. T. Duff, of London West, on the condition of ex-treasurer Nicholson's books has been presented and the trouble is at an end.

The reading and consideration of the report occupied the attention of the members of the London West Council last night and stirred up a great deal of discussion. No dishonest methods were attributed to the ex-treasurer, though his skill at book-keeping was criticised.

The report stated that the debenture debt of the village was at the present time \$29,000, of which the Canadian Life holds \$15,000, London and Canadian Loan Company \$10,000, and Hanson Bros. \$4,000. In examining the various loans, since 1883, and the repayments of the same, it was found that at the present time there was unpaid \$6,500. Overdrafts on the bank had been made since Dec. 1, 1892, which, with accrued interest to May 15, amounted to \$2,797.90. The cash books of the treasurer from 1884 to 1893 were also gone over, and were found to be correctly balanced each year. The cash balance in the treasurer's hands on Dec. 31, 1893, as per auditors' report was \$419.31, to which must be added overdrafts to the amount of \$423.03, making a total of \$842.34, from which must be deducted the balance in favor of the treasurer, \$96.88, leaving the amount at \$745.46. From this sum again must be deducted \$17.75 for vouchers paid out but not entered, thus making the balance \$727.71. A number of accounts were entered in the cash book, which have not yet been paid. Checks for the same are made out but not yet issued.

The auditors' report of 1893 and the special report showed a difference in the liabilities of the village of \$300, caused by an overdraft in 1892, which was not entered.

A statement of the receipts and expenditures of the village from Jan. 1 to May 15, 1894, was also submitted, showing receipts as \$2,412.44; expenditures, \$1,527.87, with a balance in the treasurer's hands of \$745.46.

A motion was made by Deputy-Reeve Seymour and Councilor Hammond that the ex-treasurer be requested to hand over the balance as soon as possible. Carried.

The statement of 1893 will be handed back to Messrs. Duff and Gibson, in order that it may be amended in conformity with the special report and a copy sent to the Government.

C. C. James, secretary of the Bureau of Industries, told the council that the last audited statement of village finances filed with the bureau did not comply with the law, as it failed to give a detail of the receipts and disbursements. The communication was referred to the auditors to comply with the law.

Councilor Hamilton reported that the walk on Albion street had been repaired. The application of the school board for \$2,700 for the year was referred to the finance committee.

Another epistle from the board, asking that all school moneys be deposited in the bank to their credit, and that the meeting room be reserved for them on the first Friday of each month, was also referred to the finance committee.

Village Constable Ward wants to construct a lockup of his own, and asks a grant of \$150. Referred to the finance committee. Chairman Moore, of the finance committee, reported that \$425 was now due for payment of coupons on village debentures. All the members were present.

MIDDLESEX COUNTY COUNCIL.
Opening of the June Session—The Members Present—Warden Calvert's Remarks.

The Middlesex County Council opened its June session in the county buildings this afternoon. Warden W. S. Calvert took the chair at 2:30 p.m., the roll being called and the following members answering to their names:

A. W. Augustine, James Bradt, Samuel Brown, Duncan Campbell, Trafford Campbell, W. L. Corbett, John Cousins, Edward Dunn, D. J. Donaldson, Robert Dreaney, W. D. Duff, Thos. Duffin, Peter Elson, Dagald Gillies, J. P. Grigg, Henry Hardie, Walter Hogg, A. K. Hodgins, C. C. Hodgins, J. H. Hodgins, J. R. Hodgins, G. T. Johnson, N. McCallum, D. C. Macdonald, Samuel Moore, John Morgan, James Murray, Henry Owen, Richard Pettit, R. M. Piper, Geo. Riddell, John Robertson, G. D. Robbison, Wm. Scarrow, Geo. Seates, Daniel Steele, C. F. Stewart, John Stinson, Robt. Wilson, C. W. Zavitz and Jas. Gilmour.

In opening the business of the session Warden Calvert welcomed the members. He referred to the good fortune of the county in escaping any serious loss through the recent freshets, which was due to the good management of those in charge of the bridge department. A matter which would also engage the attention of the council was an application from a London firm of lawyers asking damages to the extent of \$200 on behalf of Harry Lea, of McGillivray, who was thrown out of a rig while approaching a bridge. Several other items were also reviewed.

A large number of communications were referred to their respective committees. Three were filed—from A. M. Roseburgh, M.D., Toronto, secretary of the Ontario Prisoners' Aid Association, respecting the construction of a reformatory for habitual drunkards; from G. S. Counsell, county clerk of Wentworth, asking co-operation in having the toll free throughout the Province reduced, and one from J. C. Fleming, clerk of Kent county, asking co-operation in securing the abolition of the fee system.

Why will you allow a cough to festerate your lungs and run the risk of filling a consumptive grave, when you can buy a bottle of E. J. Bickel's Anti-Consumptive Syrup the pain can be allayed and the danger avoided? This Syrup is pleasant to the taste, and unsurpassed for relieving, healing and curing all actions of the throat and lungs, coughs, colds, bronchitis, etc.

Dr. Fowler's Extract of Wild Strawberry cures Diarrhea, Dysentery, Cramps, Colic, Cholera Morbus, Cholera Infantum, and all looseness of the bowels. Never travel without it. Price, 35 cents.

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The United has recently taken over the funds and business of the City of London Fire Ins. Co. JOHN STEPHENSON, agent, 101 Dundas St. E.

THE CONVENTION CLOSES.

Will Not Affiliate With the Women's National Council.

So the W. C. T. U. Women Declare—A Magnificent Evening Session in the First Presbyterian Church.

Tuesday Afternoon.
Mrs. Tilley led the devotional exercises. The debate on the matter of affiliation was the first order of business. Mrs. Edwards had the floor. The first question she asked was, "Do you think there ought to be a National Council?" Continuing she quoted Miss Willard as having given her opinion that there should be.

Next, "Can we, as a union, make one?" "I think not," said Mrs. Edwards, answering the question herself. "I think with our different creeds and nationalities that we have in Canada that it will be impossible for our union, with its evangelical basis, to be a central force to draw around it all the different creeds in Canada. Next, 'Who can it be?'" "Well, I think Lady Aberdeen has in bringing to that meeting in Toronto as she did the force of her official position as wife of the Governor-General, and also to us as Christian women, her influence in the public and a Christian woman, and with her great tact and personal magnetism she was able to draw to that organization every phase of womanhood in Canada. She has done that with one object—to devise for the best good of our homes and our land. That is her object and the object of the council. That council is asking us to help it. Now we have got to consider why we should not help it and why we should. One question is 'Why should we not?' To my own mind one reason that springs to the front is this, 'Can we as a Christian Union join with an organization that is not a Christian union?' Have we as Christian women any right to join any organization whatever that has not a Christian basis? If we say 'No,' you might say that that means that we should not join a literary society or one devoted to DeLarante exercise for the fuller development of our body and mind to enable us as Christian women to carry on the work of our Master. Then 'Will this National Council aid us in the work of temperance?' If we say 'yes,' then it might be wise to join. That would be our only means of bringing into the platform of the National Council the temperance question. As local unions we have no power to do that at all. As a temperance union our president will be asked to sit on that platform as representing the temperance movement of Canada. The influence of the union might have in matters affecting legislation if they were part of the council. Miss Dougall—"We have all wanted and feel a desire to join and be in the forefront of all movements. We feel that this Dominion Union has a right to be in the forefront of the movements for the development of humanity. Still it would seem in some respects that we could exert more influence by not joining. One argument for joining is that a woman might learn from the other women what each is doing. That is very important, but at the same time there are other means of doing the same without involving our unions. There is the ability in seeking to enlarge our influence—of grasping the shadow and losing the substance. We have influence as we stand, and we might possibly become so involved on complicated questions and lose what influence we have. We are commended in the Bible not to yoke in complications. This council is expressly arranged for women not made up of societies of women no matter what their beliefs are—agnostics, unbelievers (so-called), worshippers of the Virgin Mary and others. Therefore we might become involved in matters which would reduce our influence. Remember the sense of proportion. This Dominion Union is a very large body. It joins the National Council it does so on the basis as a body of a dozen people, and we would have no more influence in voting. Our fair share in many ways is involved. Miss Dougall went on to say that when the president went to Ottawa to present the views of the W. C. T. U. to the National Council she was told that there was no time for it. The paper on temperance was also shelved. No discussion allowed on it. Then "honor to whom honor." They were glad to see that the council were supporting the work that the union had been doing for the last ten years. But the union expected credit from God, not from men. Mrs. Williams, of Walkerton, reminded the delegates that as long as Israel was a separate people God prospered them, but when they allied with the heathen (the people) they declined any intent of referring to the National Council (as heathen) God brought disgrace upon them.

Mrs. McCutcheon agreed with the latter, and Miss Tilley remarked that the council was doing some good in opening women's eyes to things that the W. C. T. U. had seen for some time.

Mrs. Thornley—"So far as going into a National Council is concerned, if it were formed when we first thought of it I would be heart and soul in favor of it. But it is not at all the sort of a union we had in mind. Instead of being an organization of large national societies it is an entirely different thing. Besides, the basis of representation is so entirely unfair that we would have small influence in making any change. London women were not to blame for the flaws in the constitution. They had sent down a request that the different meetings be opened with prayer, but as it had not been sent down within the specified time it was not considered. Fourteen out of fifteen different meetings in the States had been opened with prayer, 'and must we, the women of Canada, who believe ourselves morally far ahead of the women of the United States, do otherwise? I think, as a Christian organization, we cannot afford to ignore this thing. I think if there is any chance of alteration we should go in, but, if not, then I don't want to go in.' (Applause.)

Mrs. Cavers—"Shall we do evil that good may come of it?"
A Voice—"No."

Though the basis of representation was new what it might be, Mrs. Cavers thought some good might come of even that. "But," said she, "beyond all those reasons we feel as Christian women we have no right to haul down our colors and go in with a society which does not recognize our constitution. It would be crucifying the Son of God afresh, and putting him again to shame. If we do so we should eliminate the word 'Christian' from our name." (Applause.)

Mrs. Wright asked if it were so that a meeting of the Women's Council for the purpose of organization had been called on a Sabbath day in Quebec city, with Lady Aberdeen in attendance.

The president replied that to the best of her knowledge it was.

The question was then put, and it was decided to accept the decision of the executive against affiliation. Only four voted contrary.

The treasurer read a statement showing that the receipts so far during the convention had been \$151.86 and the disbursements \$204.62, leaving a deficit of \$52.76 to be made up at the night meeting.

The balance of the plan of work committee report was then adopted. By it the convention will be held next year in the fall.

Mrs. Todd, Mrs. Matthew and Mrs. Cavers will report next year on the yeoman's band.

Miss Belting sang "There Is a Green Hill Far Away," and Miss Walker accompanied.

Resolutions were then passed: 1. Advancing better observance of the Sabbath Day. 2. That it was the union's opinion that women should patronize temperance goods only. 3. Deploring the fact that 4,000,000 birds were annually sacrificed in the interests of fashion, and trusting that the progress of humane education would in future deprecate the wearing of live chameleons. 4. Tendering thanks to Miss Philp for her work at the World's Fair, and acknowledging appreciation of the fact that she had undertaken the North-west tour by the small amount of money furnished her by the Dominion W. C. T. U. 5. Expressing gratitude to Mr. General Herbert for having abolished the sale of intoxicating liquors at camps, and requesting that the order be extended to cover the canteens at schools of instruction. 6. Placing on record the union's hearty appreciation and endorsement of the action of Mayor Kennedy, of Toronto, in refusing to receive officially the delegates of the liquor convention. 7. Uniting with the W. M. S. of Prince Edward Island, and unanimously protesting against the British Government permitting such suffering among the women of India. 8. Complimenting the parliamentarians of both political classes for their action in declaring themselves in favor of peace and arbitration in the settlement of international disputes. 9. Thanking Mrs. Craig for her illustration of dress reform. 10. Expressing gratitude to the various railway agents, thanking the local W. C. T. U., the citizens, the press, the singers, the organists, church trustees, pastors, janitors, etc., for their uniform kindness to the visitors.

The preamble of the resolution, after returning thanks to the Almighty, read: "As a convention we thank the party in power in the several provinces where plebiscites are being held for submitting the question to the people." Carried by a standing vote.

Evening Session.
The First Presbyterian Church was far too small to accommodate the crowd that attended the first session of the convention. The galleries were all crowded, chairs were placed in the aisle, and a great throng stood around the doors and far down the aisles. Mrs. Williams, the Dominion president, occupied the chair. With her Mrs. Sanderson and the lecturer, Major Hilton, of New Jersey. He was introduced by Mrs. Cavers.

Mr. Hilton delivered a splendid temperance address on the subject of "Delusions." His sallies of wit were bright and the many object lessons throughout the lecture were most effectively illustrated by them. For over an hour he held the undivided attention of his hearers.

"Four centuries ago," said the major, "the greatest reformer the world has probably ever known gave utterance to these words: 'Let no man deceive you with vain words, for because of these sayings, cometh the wrath of God upon the children of disobedience.' There really is as great need for the admonition in this our day as in the days when uttered by Paul. We are easily satisfied, sometimes ignorantly, frequently willfully—the latter especially the case—where material interest may be affected by being deceived. In this connection one of the most hopeful signs of later days as touching upon this great question is the way we have been used to call in days gone by in the recognition of new forces turned against our common enemy—I refer to capital as represented by great corporations. It has been said that corporations have no souls. This may be, but there is one thing sure—they have pockets in which they are deeply interested, and the education that has come very slowly has come very surely, that the liquor traffic as generally represented to-day by the saloon, the bar-room and the dealers in hotels is really an enemy to the best interests of corporations. They tell us that straws show us which way the wind blows. I have a little straw clipped from a newspaper. We get some forcible lessons from the newspapers. Oh, how I wish that all the newspapers of this Dominion and of every land might be found upon the side of God and Home. Oh, what a power, what a lever, for the overturning of sin if the newspaper and the church would unite God and Home in every land."

The major then proceeded to show that many of the great corporations of the United States and England were taking measures to protect their employees from the demon of drink. Some made it a rule to employ none who would not sign the pledge, and many were supplying their employees with meals free of cost and saving dollars in the bargain.

"God bless the W. C. T. U.," said he, "I do thank God that the wives and daughters of the nineteenth century have the moral courage to wear the white ribbon. That is the best temperance lecturer ever known, and I want to tell you that the little ribbon will do more for the officers of the land. (Applause.) All honor, I say, to the W. C. T. U. woman. She is the friend of God, she is the friend of home, she is the friend of the laws that you and I love, she is the friend of all that is pure and the enemy of the saloon." (Applause.)

The choir, under the leadership of W. C. Barker, rendered excellent selections.

The convention closed last night, but many of the delegates remain over for the "Y" conference to-day.

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