

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, DEC. 21, 1910

Vol. XXXIX, No. 51

THE FANCY GOODS

Toy Bazaar

IS NOW IN FULL SWING.
3-Big Stores-3

We are ready for the big Christmas Holiday rush departments. Fancy Goods, Chinaware, Glassware, Cut Glass, Brass Goods, Leather Goods, Toys, Dolls, Games, Newest Books, Elegant Xmas Stationery, Calendars, Christmas Cards, New Year Cards, Fountain Pens, and a thousand and one useful gifts.

Come in and see.
CARTER & CO., Ltd.
SANTA CLAUS' HEADQUARTERS.

HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

Fennel and Chandler



For New Buildings
We carry the finest line of Hardware to be found in any store.
Architects, Builders and Contractors, will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.
Also a full line of pumps and piping.
Stanley, Shaw & Peardon.
June 12, 1907.

W. J. P. McMILLAN, M. D.
PHYSICIAN & SURGEON.
OFFICE AND RESIDENCE:
148 PRINCE STREET,
CHARLOTTETOWN.
Jan 15, 1910-11

Fraser & McQuaid,
Barristers & Attorneys-at-Law, Solicitors, Notaries Public, etc.
Souris, P. E. Island.
J. L. Fraser, R. F. | A. F. McQuaid, R. L.
Nov. 10, 1909-20.

Tea Party Supplies.

We are headquarters for Tea Party and Picnic Supplies. We carry a large stock of all requirements for the catering business, such as Confectionery, Cigars, Nuts, Fruits, etc.

SODA DRINKS.

We also manufacture a full line of Sodas, such as Ginger Ale, Cream Soda, Raspberry, Iron Brew, Hop Tonic, etc.

We have just been appointed Agents for the

Land of Evangeline Pure Apple Cider

The Pure Juice of Choice Nova Scotia Apples.

This Cider is quite non-intoxicating and can be handled by stores, restaurants, etc. It is put up by a special English process which prevents any excessive amount of alcohol, but retains the exquisite flavor of the Annapolis Valley Fruit. No chemicals of any kind are used in the manufacture—it is just a Pure Fruit Juice, and will remain sweet and clear and sparkling indefinitely in any climate.

A READY SELLER.

In Casks, Pints and Split Bottles. Write us for prices.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.
Eureka Grocery,
QUEEN STREET, CHARLOTTETOWN.

True Blue

We are adopting the Cash system in order to sell cheaper, and are marking in

Blue Ink

our goods, and the newest things as they arrive at the lowest price we can afford to sell at for cash, which we call

True Blue Prices.

By this method those who live at a distance, can insure, that they buy as cheap as those who personally select their goods.
Any orders you favor us with shall have our prompt and strict attention.

For the Home.

Clocks and Alarms, Barometers, Thermometers.

A FINE STOCK OF SILVER GOODS.

E. W. TAYLOR,
South Side Queen Square, City.

A Cheerful Heart.

(By Cardinal Gibbons.)

The cheerful man not only has sunshine in his own heart, but he diffuses it around him. When he enters a room, the company feels the warmth of his presence, and their hearts expand with pleasure. He exerts on their spirits the same influence that the electric lights, when they are turned on in this cathedral, produce upon your senses. The gloomy man, on the contrary, repels them, and casts a dark shadow over them. O, my brethren, what is wealth or honor to a man! What is a kingdom to him, if the kingdom of his soul is dark and desolate, and overwhelmed by the clouds of sadness and despair! What was the pomp and splendor of Herod's court! What was the sound of revelry and the most delicious music to him, when there was no responsive melody in his soul! What were the bewitching smiles and graceful figures that glided through the dancing hall! What was the sumptuous banquet when his heart sickened at the contemplation of the incestuous marriage, and of his innocent blood of the Baptist which he had shed! How true are the words of the Prophet: "The wicked are like the raging sea which cannot rest, and the waves thereof cast up dirt and mire. There is no peace to the wicked, saith the Lord."

What should be the basis of our joy? The foundation of our gladness of heart should not rest on our temporal possessions. I am far, indeed, from denying the legitimate acquisition of wealth. For if judiciously employed it contributes to the alleviation of human misery. But what is not lasting cannot be stow the fullness of satisfaction. We have a very uncertain tenure of our riches. They may take wings and fly from us. We will certainly part with our wealth at the hour of death.

Nor should our happiness rest on the power we may exert, nor on the elevated place we may fill, nor on the honors conferred upon us, no matter how well merited they may be, or how sincerely they may be bestowed. The disciples returned to our Saviour full of joy and complacency after their first mission, because they had wrought miracles. Our Saviour admonished them not to take complacency in a power that was only delegated to them: "Rejoice not in this but that your names are written in Heaven." O how capricious and treacherous is human applause, as we see from daily examples! A few years ago J. G. Blaine was, perhaps, the most popular citizen in the United States. He was called by his admiring friends "the plumed knight." He drew thousands to him by his personal magnetism. He almost became President and would have obtained the coveted prize were it not for the ill-timed speech of a fanatical preacher. His name to day is well-nigh forgotten. His memory awakens no enthusiasm, and I do not know whether there is a monument over his grave. He himself became profoundly impressed with the vanity of earthly glory. On the occasion of a visit to me shortly after his defeat, he enumerated on his fingers the name of the Presidents who were weighed down by the cares of the state, or whose public careers were suddenly cut short by death.

Do not make the pleasures of life the subject of your delight, for some of those pleasures are base and shameful, and they are all of brief duration. Our glory as citizens of God's kingdom on earth does not consist in the pleasures of the table, but in the God-given grace of the Holy Ghost. Solomon possessed all these temporal advantages of which I have spoken. He ruled a kingdom, and so pleasure that his heart desired, was denied him. Yet he left us the solemn verdict that "all is vanity and affliction of spirit."

What then should be the basis of our joy? What is the oil which should feed this blessed lamp of cheerfulness? St. Paul tells us when he says: "Rejoice in the Lord." We should rejoice because we can look up to Heaven, and claim as our Father the Creator of the universe. We should be glad of heart, because we are the brethren and sisters of Jesus Christ by adoption, that we were redeemed by His precious blood. We should rejoice that we are heirs prospective of the Kingdom of Heaven, and that the eye hath not seen, nor heard, neither hath it entered into the heart of man what things God hath prepared for them that love Him. We should be filled with delight by the thought that one day we shall enter into our eternal rest, when "God shall wipe away all tears from (our) eyes, and death shall be no more, for the former things have passed away."

What intensifies this spiritual joy is the reflection that no man and no earthly power can rob you of this happiness which awaits you. You lose wealth and health, and place and power, you may be incapable of relishing earthly pleasures, but no man may wrest from you, against your will, the interior delights of the heart.

Another feature of this alacrity of soul is that it is not reserved for a few or for a particular class of persons, but you all may participate in it, no matter what may be your condition of life. This is a remark of St. Leo. You that are young should be light-hearted of heart, because your innocence renders you dearer to God. You that are old should rejoice, because you are nearer to the pangs of victory. You that are in a state of righteousness, should be glad, because you are more conformable to the standard of Christ. You that are sinners should rejoice, because you are invited to pardon. You that are wealthy may rejoice, because, like Zacheus, you may make your riches subservient to the comfort of others, as well as to your own gratification. You that are poor should be glad, because you imitate your Master, Who being rich, became poor for our sakes, that by His poverty we might be enriched.

If we study the life of St. Paul we will find that the dominant note in his character was joy amid sufferings. His apostolic ministry was a continuous scene of privations and hardships. Yet notwithstanding all these sufferings, or rather because of them, the heart of Paul was habitually joyous, for he knew that every stripe and every trial would be put to this account on the Lord's day. "I rejoice," he says, "with great joy in the midst of my tribulations. I am as sorrowful yet always rejoicing, as needy yet enriching many, as having nothing yet possessing all things." Again he says: "We rejoice not only in hope of the glory of the sons of God, but we glory also in the tribulations, knowing that tribulation worketh patience, and patience trial, and trial hope, and hope confidence, and the charity of God is poured forth in our hearts by the Holy Ghost, Who is given us. Here is a golden stairway ascending like Jacob's ladder, from earth to heaven. The first step, which is tribulation, rests on the earth, and the last step, which is hope, reaches heaven. Let us like the apostle joyfully ascend this heavenly stairway. From tribulation let us ascend to patience; from patience let us ascend up to trial or approval; from approval to hope; let us ascend to the spirit to the kingdom of heaven. "For the Spirit Himself giveth testimony to our spirit that we are the sons of God; and if some, beise also, heirs indeed of God, and joint heirs with Christ."

Let me offer you in conclusion a few practical suggestions. First of all, endeavor to establish the reign of joy and sunshine in your own heart. To accomplish this blessed result, three conditions are necessary. First, you must have a pure and upright conscience before God. Second, you must maintain an habitual spirit of benevolence toward your fellow man; for you cannot have serenity in your heart so long as it is clogged by the bitterness of carnal passions. Once you have planted the blessings of joy within you, let its beams radiate throughout your household. Let the husband be a source of joy to his wife, and the wife to her husband. Do not permit the clouds of gloom and melancholy to gather up your brow. Let the children be as lesser lights in the domestic firmament, diffusing the rays of sunshine on their parents. No matter what may be the storms you may encounter in the ocean of life, do not let them invade the harbor of your home. Be cheerful at your meals; cheerfulness is a good digester. A gloomy temper produces dyspepsia. Imitate the primitive Christians: "What took their meat with gladness and simplicity of heart."

Above all, worship the Lord with gladness of heart, for God loveth a cheerful giver. He wishes to be served, not with the silliness, gloom and reluctance of a slave or a hireling, but with the alacrity of a son. Come to the house of God on the Lord's day, not as to a place of mourning, but as to the bright home of your Father. Be animated with the sentiments of the Royal Prophet, when he exclaimed: "I will go in the altar of God, to God Who rejoiceth my youth." If the house of God is associated with feelings of gloom, then your innocent childhood, why joy in its days of our evening and morn, for the former things have passed away. Is He not the Father of the transgressor as

Was Troubled With Liver Complaint For Three Years.

Prince Luitpold of Bavaria.

On March 12 next, Prince-Regent Luitpold will have completed his ninetieth year. The Bavarian people have been planning a grand national demonstration to honor the occasion, but in a letter to his Ministers for Home Affairs the Prince makes the request that the day be kept only in the simplest manner. His wish will be respected, and, in lieu of the festivities that were being arranged, a great national fund is to be collected and presented to the Regent. The aged Prince has shown marked interest in the charitable and benevolent enterprises flourishing in his kingdom, and the purpose of his people will be to enable him, through a birthday fund, to aid nobly certain institutions for the care of young people and veteran soldiers, which have been special objects of his solicitude.—America.

Bohemia.

The attempt to remove the obstacles to necessary legislation in the forthcoming meeting of the Reichsrath in Vienna, due to conflict between the German and Czech parties, appears to be hopeless. The chronicle has already referred to the compromise Commission, in session for some time back in Prague. The mutual understanding hoped for from its deliberations has not come about. Many now propose the appointment of a Permanent Commission, to which all matters in dispute between the two peoples in Bohemia shall be referred for final settlement. This proposal is not acceptable to the Czechs, who refuse to agree to it until the tribulations now before the Bohemian Landtag will have been finally settled. As the Germans claim to find in the taxation question the one obstructive weapon still left to them, they are not inclined to concede this demand. To add to a difficult situation the City Council of Prague has just entered unanimous protest against the requirement of the use of German, as well as Bohemian in all official proceedings. The meeting of the Reichsrath in Vienna, which had been fixed for November 20, is in consequence deferred.—America.

Emperor William Visits Beuron.

The German press reports a noteworthy utterance of Germany's ruler during his visit to the Benedictine monastery at Beuron, November 13. Addressing the abbot and a number of Catholic dignitaries gathered to welcome the Emperor and his party, William said: "I look to you to help me keep my people religious. This is very important, as the twentieth century has got loose ideas which can be successfully combated only with the help of religion and the support of heaven. My crown can guarantee me success only when it relies on the word and personality of Our Lord. The government of Christian princes can be carried on only according to the will of the Lord. The altar and throne are closely united and must not be separated." The Emperor went to Beuron chiefly to see the heroic bronze crucifix presented to the monastery by His Majesty a few weeks ago, but his announced visit of half an hour was drawn out to an hour and a half, so interested did he show himself during his tour through the monastery buildings to examine the notable art treasures and the splendid library with which the Beuron Benedictines have enriched their ancient abbey.—America.

Montreal, Quebec and Ottawa.

A veritable edition de luxe amongst railroad pamphlets has been issued by the Grand Trunk to proclaim amongst tourists and travellers the glories of the cities of Montreal, Quebec and Ottawa. The brochure is beautifully printed, and generally arranged in the artistic style of earlier days, when the ornamentation of a volume was regarded as an important incident to its presentation of reading matter. It is also very well written, and gives an interesting description of three of the most interesting cities in Canada, with many illustrations from photographs that have not hitherto been published. It will be sent to any address on receipt of a two cent stamp, apply to
Mr. J. QUINLAN, D. P. A.
Montreal.

Milburn's Lax-Liver Pills will regulate the flow of bile to set properly upon the bowels, and will loosen and purify the liver, removing every source of liver trouble from the temporary but disagreeable headache to the permanent form of liver complaint.

American—Don't you like the American girl's dash?
Frenchman—I prefer the French girl's do.

A Sensible Merchant.

Mrs. Fred. Laine, St. George, Ont. writes:—"My little girl would cough so at night that neither the nor I could get any rest. I gave her Dr. Wood's Norway Pine Syrup and am thankful to say it cured her cough quickly."

Sprained Arm.

Mary Ovington, Jasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Ely's Yellow Oil and it cured mother's arm in a few days. Price 5c.

"And how long, doctor, should I stick to this plain diet which you recommended?"
"Why—until my bill is paid."

"And you really think, doctor, that you must perform the operation to-day?" "Oh, yes. There may be no necessity for it tomorrow."

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

"Did he leave footprints on the sands of time?"
"No; but they took his thumbprints."

Minard's Liniment cures Dandruff.

The Unsuccessful Angler (bitterly)—I'm not surprised. I always thought those worms tasted rotten, myself."

Mr. H. Wilkinson, Stratford, Ont., says:—"It affords me much pleasure to say that I experienced great relief from Muscular Rheumatism by using two boxes of Milburn's Rheumatic Pills. Price a box 50c.

"I suppose the father gave the bride away."
"Not exactly. He gave a million away, and threw her in."

Minard's Liniment cures Diphtheria.

There is nothing harsh about Lax-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Beware Of Worms.

Don't let worms grow at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 50c.

THERE ARE FEW PEOPLE Who Have Never Experienced A HEADACHE.

Headaches affect all ages and both sexes alike, but the female sex is naturally the more afflicted through the higher nervous development and more delicate organization of the system.

Burdock Blood Purifier has, for years, been curing all kinds of headaches, and if you will only give it a trial, we feel sure it will do for you what it has done for thousands of others during the past thirty-five years.