

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPT. 4, 1901.

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ADMINISTRATOR'S NOTICE

Notice is hereby given that the undersigned has been appointed administrator "de bonis non" of the estate of John P. Sullivan, late of Head St. Peter's Bay, King's County, Merchant, deceased, intestate, and all persons indebted to the said estate are hereby required to make immediate payment to him at the office of McLeod, Morson & McQuarrie, Solicitors, Charlottetown, otherwise legal proceedings will be taken to enforce the same.

Dated this sixth day of June, 1901.
DANIEL SINNOTT,
Administrator, &c.
July 15-300.

Shirts, Collars, Ties and Underwear at unusually low prices at J. B. Macdonald & Co.—41

LOOK LADIES

PURE Paraffine Wax

IS THE BEST THING IN EXISTENCE TO SEAL UP

JAMS, JELLIES and PRESERVES.

This Wax seals Absolutely Air Tight, and is a sure protection against mould or insects.

Sod in 1 Pound Cakes

with full directions for use.

Haszard

—AND—

Moore,

Sunnyside, Charlottetown.

If all Furniture Were the same

It would not matter where you buy. But the kind you find in THIS STORE is different. Different in appearance and finish; different in construction and design; different in workmanship and materials used; and different (that is a lot lower) in price. Call and see our large line of bedroom furniture.

John Newson

A. E. ARSENAULT. H. R. MCKENZIE

ARSENAULT & MCKENZIE

Barristers, Solicitors, etc.

(Late of the firms of Charles Ross & Co., and F. V. Knox, London, Eng.)

OFFICES—Cameron Block, Charlottetown.

Aug. 20, 1893-7.

JOHN T. MELLISH, M.A., LL.B.

Barrister & Attorney-at-Law,

NOTARY PUBLIC, etc.

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Biggest Values you ever saw or heard of in Boots and Shoes. Your dollars will go a long way buying Boots and Shoes at J. B. Macdonald & Co's.—July 31, 41

"Imitation is the Sincerest Form of Flattery."

The best proof that

MINARD'S LINIMENT

has extraordinary merits, and is in good repute with the public, is that it is EXTENSIVELY IMITATED. The imitations resemble the genuine article in appearance only. They lack the general excellence of the Genuine.

This notice is necessary, as injurious and dangerous imitations liable to produce chronic inflammation of the skin, are often substituted for MINARD'S LINIMENT by Dealers, because they pay a larger profit.

They all Sell on the Merits and advertising of MINARD'S.

One in particular claiming to be made by a former proprietor of MINARD'S LINIMENT, which simply is a lie.

INSIST UPON HAVING

MINARD'S LINIMENT,

MADE BY C. C. RICHARDS & CO., YARMOUTH, N. S.

Farm for Sale!

On Bear River Line Road.

That very desirable farm consisting of fifty acres of land fronting on "The Bear River Line Road" and adjoining the property of Patrick Mackenzie and formerly owned by John Pidgeon. For further particulars apply to the subscribers, executors of the late William Pidgeon, or to James H. Reddin, Solicitor, Cameron Block, Charlottetown.

JOHN E. JOHNSON, F. F. KELLY, Executors.

JAMES H. REDDIN,

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INSURANCE COMPANY

ASSETS - SEVENTY MILLION DOLLARS.

The strongest Fire Insurance Company in the world.

This Company has done business on the Island for forty years, and is well known for prompt and liberal settlement of its losses.

P. E. I. Agency, Charlottetown.

HYNDMAN & CO. Agents.

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FIRE INSURANCE,

LIFE INSURANCE.

The Royal Insurance Co. of Liverpool,

The Sun Fire office of London,

The Phoenix Insurance Co. of Brooklyn,

The Mutual Life Insurance Co. of New York.

Combined Assets of above Companies, \$300,000,000.

Lowest Rates. Prompt Settlements

FOR SALE.

The House and Lot at Head of St. Peter's Bay, lately occupied by Charles McLean, and adjoining the premises of Leacock Anderson, Esq.

This would be a good locality for a mechanic or for a boarding house. Terms easy. Apply to

ENEAS A. MACDONALD, Charlottetown, April 10, 1901. 41.

A. L. FRASER, B. A.

Attorney-at-Law.

SOURIS, P. E. ISLAND.

MONEY TO LOAN.

ENEAS A. MACDONALD,

BARRISTER AND ATTORNEY-AT-LAW,

Agent for Credit Foncier Franco-Canadian, Lanochshire Fire Insurance Co., Great West Life Assurance Co.

Office, Great George St. Near Bank, Nova Scotia, Charlottetown, Nov. 1902-17

Going Out of the Crockery - - Business.

We will close out our entire stock of

Crockery, Glassware and General Merchandise

At Great Clearance Sale Prices.

Bargains in Tea Sets, Dinner Sets, Toilet Sets, Lemon

ade Sets, Table Sets, Cups and Saucers, Parlor Lamps, Hall

Lamps, Fancy Goods, Silver Knives, Forks and Spoons, &c.

Many lines at half price. All at sweeping reductions.

Stock must be sold at once as I am going out of the Crockery business. Book accounts must be settled at once. All

the above goods will be sold for spot cash, therefore you can depend on getting bargains.

P. MONAGHAN,

Queen Street.

CUSTOM

Tailor-Made Clothing

Is Best & Cheapest in the End.

WHY?

Because we buy the best goods, and employ only Experienced Custom Tailors to make it; it is made on the premises under the superintendence of Experienced Cutters. There is no house in the trade more able to sell good clothing than we are, and we invite you to inspect our stock.

Big Reductions

On all Summer Suitings, Trouserings, etc.

Men's Furnishings

In soft Front Shirts, Underclothing and all Summer Goods at cost to make room for our Fall Goods.

GORDON & McLELLAN

Men's Outfitters.

WE ARE

Manufacturers and Importers

—OF—

Monuments

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Headstones

In all kinds of Marble,

All kinds of Granite,

All kinds of Freestone.

We have a nice assortment

of finished work on hand. See

us or write us before you place

your order.

CAIRNS & McFADYEN,

Cairns & McLean's Old Stand, Kent Street, Charlottetown.

25th Year of the Tiara of Leo XIII.

PLANS FOR THE CELEBRATION OF THE SILVER JUBILEE OF THE HOLY FATHER'S PONTIFICATE.

The committee which has in charge the celebration of the twenty-fifth anniversary of the Pontificate of our Holy Father Pope Leo XIII. has issued the following address:

Brothers in Jesus Christ: An extraordinary event approaches to give joy to the Church of Jesus Christ. But a few months, and the universal Father of the faithful, the Sovereign Pontiff Leo XIII. will begin, under divine favor, the twenty-fifth year of a Pontificate that will remain glorious in all Christian ages.

To increase the beauty of order, which will naturally be resplendent in the manifestations of so many millions of hearts united, through the charity of Christ, as one heart only, the Work of Catholic Congresses, the Primary Roman Society of Catholic Interests and the Committee for Homage to the Redeemer have been formed in fraternal union into one special committee under the presidency of His Eminence the Cardinal Vicar of His Holiness.

This committee, to which all other Catholic associations will lend their aid, now addresses itself to the brethren of the eternal city and of the whole world, proposing and recommending with affectionate reverence the following special marks of honor and congratulation towards the august person of Christ's Vicar on the happy occasion of his Pontifical jubilee.

The first act to be fulfilled is certainly that of great prayer. The living goodness must be invoked for the Supreme Pontiff, not only in private, but also by means of public prayers. Already to this end His Eminence the Cardinal Vicar has enjoined for Rome that during this time there be recited the prayer "Pro Papa," at Holy Mass, as also that in the public recital of the rosary there be added the prayer, "Oremus pro Pontifice nostro Leone *** Dominus conservet eum," etc. And it is truly touching to hear in the churches of Rome the pious multitude imploring to heaven this filial petition for the longevity, health, happiness and triumph of the Holy Father.

The desire of comforting the heart of the Holy Father has further guided us to these other designs for which we make a fervent appeal to all the Catholics of the universe who can co-operate with us.

1. The object of affection for all must be the Cathedral Church of the Roman Pontiff, the Arch-Basilica of St. John Lateran, to the vault of which certain repairs are urgently needed. Whoever, in the spirit of faith, has once passed its threshold, can never cease to remember with affection the glorious church of Constantinian, the mother and mistress of all the churches of the world. Now, the four ministers general of the Franciscan Order have cordially accepted the proposal to crave from their territories an offering, however small, for the necessary repairs to the vault of that magnificent temple. And we trust that all Catholics, loving the beauty of God's house and the place where His glory dwelleth, and desirous of giving the Pontiff, who lives in it, a proof of their gratitude, will extend their hand in this manner, to sustain the glory and decorum of that lateran church, which appeared in heavenly vision to Innocent the Third, as upheld by Francis the Poor Man of Assisi.

Here we make a respectful appeal to the pastors of all the dioceses, that their priests, yielding to their paternal invitation, would design to set apart for the same purpose the stipendium of one Mass. This venerable priests will be able to remit into the hands of the Bishops, who will present it, together with the list of subscribers, to the Holy Father for his beloved Cathedral, by means of His Eminence the Cardinal Vicar, president of the committee.

2. To the sisters, the female institutes, the Catholic ladies of each and every diocese, a very earnest appeal is directed that by their able and pious work they prepare in aid of poor churches, a special display of sacred vestments, to be afterwards distributed in the respective dioceses. The number of dioceses in which the Work for Poor Churches has been established is so many; there the fruit of the jubilee of this supreme Pontificate will be abundant. Where this work has not been established, may there arise a grand exposition of sacred vestments. It is a delight to see these exhibitions of objects that take from the poverty of the churches and confer honor and splendor on the worship which centres in the Most Holy Sacrament. And it will be a pleasure opening these exhibitions to find them better furnished

and richer by reason of this festival. Such gifts, offered in this manner in honor of the Holy Father, will on the one hand afford him the consolation of seeing so many hearts united in ardent love for the Blessed Sacrament, which veils the Lamb that takes away the sins of the world; and on the other they will be deemed more precious because of the fact that the Pope, after receiving these gifts as his own, will grant that their distribution be made by the respective Bishops, but in his august name.*

3. For the second half of April of the year 1902 it has been determined there should take place a great pilgrimage of the Catholic world to the tomb of the apostles and the feet of the Pope. Rome invites in large numbers her most distant children. To the work, therefore, all who are in authority or who by their office, by their Catholic action have the power to help! Let us all prepare this solemn homage to the Apostolic See and to the venerable watchman who rules there. It is the intention of the committee that especially those Catholics conspicuous for dignity, authority and learning should present themselves to the Holy Father, to render him particular homage, it being just that they who have received from God greater gifts should more publicly render Him in His Church honor and glory to the edification of the brethren.

4. The Peter's Pence in these sad times must be held rather as a sweet and necessary, nay, almost a pre-emptive tribute of the faithful children of the Church to the Holy Father than as an alms: a concourse in aid of Catholic missions and other great works promoted by him so that Holy Church may always better provide for the many needs of souls and the greater diffusion of the faith. On the approaching joyous occasion, therefore, let Catholics be more generous than usual in their offerings to the Holy Father, sending their tribute through their Bishops. Their Excellencies the Bishops may, as occasion offers, either remit the Peter's Pence of their dioceses to the committee, or for it to the Cardinal Vicar, or have the consolation of presenting personally to the Pope this aid of their flock.

5. Under the auspices of the Primary Society for Catholic Interests there will take place in Rome special festivities. In the same way special festivities are recommended in all the dioceses, promoting particularly those works that may most avail to strengthen the people in the faith and love of Jesus Christ, who, in His Church's Vicar, continues to the human race the benefits of a copious redemption.

Catholics of Rome and of the world, correspond with all the ardor of your souls to the present invitation. The world suffers the more the farther it removes from the Pope and the less it cares for Him; it enjoys most the gifts of Christ the most united it is to Christ's Vicar. Our festivities in celebration of the twenty-fifth year of the tiara of Leo XIII have in view to unite us to him more closely, to bring those who have strayed to the feet of Him who holds the keys of the kingdom of heaven. May the Lord bless our concord in the works proposed, and may they ripen in the world the desired fruits of eternal life.

Rome, feast of Corpus Christi, 1901.

The committee:

His Eminence Cardinal Respighi, Vicar of His Holiness, president.

Monsignor Giacomo Radini Tedeschi, the Marquis Carlo Serbelloni, the Count Giovanni Acquedri, the Cavaliere Paolo Paroli, vice president.

The Cavaliere Attilio Simonetti, D. Francesco di Napoli Rampolla Duca di Campobello, secretaries general.

The Commendatore Attilio Ambroini, treasurer.

Monsignor Giacomo della Chiesa, Monsignor Francesco Gaselli, the Cavaliere Pio Folelli, the Cavaliere Augusto Peracchetti, Prince D. Camillo Respighi, the Commendatore Luigi Rasi De Gasperi, D. Antonio Ruffi Principe della Scalette, the Marquis G. U. Scaocchi.

Dyspepsia

From foreign words meaning bad cook, has come rather to signify bad stomach; for the most common cause of the disease is a predisposing want of vigor and tone in the organ.

No disease makes life more miserable. Its sufferer certainly do not live to eat; they sometimes wonder if they should eat at all.

V. A. Nugent, Belleville, Ont., was greatly troubled with it for years; and Peter H. Geare, San Chiro, Wis., who was so afflicted with it that he was nervous, sleepless, and actually sick most of the time, obtained no relief from medicines professionally prescribed.

They were completely cured, as others have been, by

Hood's Sarsaparilla

according to their own statement voluntarily made. This great medicine strengthens the stomach and the whole digestive system. Be sure to get Hood's.

Portuguese Catholics in China.

A writer in our esteemed contemporary, the *Anglo-Siamite*, which, despite its Catholic name, is a Protestant (High-church) publication, describing a visit to Macao, a Portuguese settlement in China, shows how Ash Wednesday is observed by Catholics in the far away Orient.

"Will the Senor rise; it is the hour." It was a soft Portuguese voice that awoke me, in the doorway stood a dark-haired, black-eyed young son of the colonies, all bows and smiles. I rose quickly and having made a rapid toilette went downstairs.

"To the cathedral of Sao Jorge," I said as I stepped into my jirikabas, and we started off at a rapid trot. At first our road led along the broad, smoothly paved Avenida, a noble boulevard skirting in a semi-circle the imposing bay. On one side rise the substantial, balconied, white adobe houses, a bit of Spain or Portugal, they seem, set down here in the distant Orient by some strange mistake; on the other side, beyond the rows of noble trees, extends the spacious harbor, alive with shipping and busy with commerce. It is still early, yet the streets are crowded with the motley throng which fills every Oriental city. In Macao, however, there are almost no wheeled vehicles of any kind; everything is carried on the backs of Chinamen, and all the world of fashion rides in jirikabas. The streets, therefore, present a somewhat less congested appearance than is the case in most Chinese cities.

Straggling dressed porters stagger along under burdens which one would think them incapable of carrying, the perspiration streaming off their faces; veiled women all in white hurry by and disappear up some narrow footway; gorgeously dressed Chinamen whirl by in jirikabas of brilliant hue, and neat, glittering little Portuguese soldiers march by in detachments on their way to Mass, every tuft of their uniforms burnished, so spotless, so immaculate, as to remind one of the wonderful tin soldiers of one's childhood.

"And this is Ash Wednesday. Only the sombre, mournful sky is in harmony with the sad day; only the slow, solemn tolling of the church bells far away tells one of the great fast. A sudden turn, and the cathedral appears before us on the summit of a high hill, a vast, white building with two lofty towers. It seems again like a piece of Spain placed here by mistake. The bells are ringing slowly, and a long line of jirikabas is advancing up the winding road. Stopping at the broad church door, they leave their occupants and descend another way. At last it is my turn to alight, and I enter the church with the throng. Before me there spreads out a vast, dim nave, with chapels along either side and a great white altar, draped in violet, at the end. On the altar there burn only the six tall tapers shedding a faint light upon the rich sanctuary. The church is entirely without seats; everyone is kneeling on the floor and all except the soldiers are dressed in black. The women wear, without exception, a flowing black silk shawl over their heads. It falls over the forehead and descends below the waist in ample, dignified folds. Strangely impressive the congregation appears, dressed thus in deepest mourning and kneeling on the pavement in long rows.

"Suddenly the organ rumbles and breaks forth into a solemn march. The acolytes and violet-robed priests enter the sanctuary and the service begins. First there is the solemn blessing of the ashes, and then the priests, preceded by two acolytes, descend into the nave of the church and impose the ashes on the foreheads of the kneeling people. Slowly they advance, and at their approach the black-robed men and women prostrate themselves to the ground in contrition. At last the imposition is done, and the Mass begins. The music is imposing and slow, while the ritual is simple, though dignified. A great number of the congregation go up to Communion, including, I am glad to say, many of the soldiers and sailors, and after the Mass is over it is gratifying to notice how many of the congregation remain to pray or to make the silent Way of the Cross."

Cardinal Moran, of Australia, is the Mezzofanti of the present College of Cardinals.

He speaks fluently all the European languages. Modern Greek and Italian he knows like a native. Of course, he is a well-known Hebrew scholar, having been professor of Hebrew in Rome. His Eminence is a subscriber to the leading magazines and newspapers of Europe.

A good story is told of Bishop Favier, of Pekin, who passed a few weeks in France a short while ago in order to recuperate after his fatigues during the Chinese crisis. He was staying with an old friend of his, a well-known vineyard owner of champagne, and his great pleasure in the morning was to go for a walk in the garden, dressed in white flannel trousers and a brown velvet coat, and to teach the gardener the way to treat certain rare Chinese plants which he had sent his friend. One morning Bishop Favier's friend received a visit from an acquaintance in the neighborhood, who dropped in on account of the heat and asked for a glass of white wine to refresh himself. The visitor, who was a local "priest enter," and did not know Bishop Favier, found an opportunity in the course of the conversation to express his opinion on affairs in China, and did not mince his expressions in speaking of the missionaries and of their "criminal humbug of a Bishop." The embarrassment of Bishop Favier's friend can better be imagined than described. Finally he was getting up to motion the imprudent visitor out of doors, when the Bishop stopped him with the words: "At least give him a drink."

The long expected "Life of St. Lydwine of Sohierdam" has just been given to the world by Mrs. J. K. Hurman, whose account is such a sensation in France some few years ago. M. Huyman is now an inmate of the Benedictine monastery at Liguge, and is said to have written the life of this wonderful saint as a penance. He traces the incidents of St. Lydwine's life from her birth in 1380 till her death at the age of fifty-three. The details of the terrible sufferings endured by the saint are most harrowing. God chose her to suffer for the sins of others, and in place of repining she only asked for fresh tortures. So helpless did she become that she could swallow scarcely any food. In fact, during the long period of thirty years she is said to have taken only as much nourishment as an ordinary healthy person would consume in three days. As a compensation for her sufferings the saint received many signal favors at the hand of God. Immediately after her death her poor diseased body is said to have returned to the fairness and freshness of her early youth.

On the completion of the Westminster Cathedral an interesting relic will be removed from the Church of St. Peter, Marlow, Bucks, where it has been venerated for very many years. It is the hand of St. James the Greater, the Apostle, with its long Eastern fingers, which is preserved in a crystal casket. The relic was brought to England from Germany in the year 1133 by the Empress Matilda as a present for her father, Henry I, who greatly valued it. The famous Benedictine Abbey of Reading was founded in order that a fitting shrine might be provided for the hand, and the abbey, called St. James' Abbey, was consecrated in 1163 by St. Thomas of Canterbury.

The "Annales du Tres Saint Sacrament," the organ of the Association of the Perpetual Adoration, publishes some figures which testify to the excellent work done by this pious association in Belgium. Branches of the association are established in each of the dioceses, the number of members reaching close on two hundred thousand. The amount of good effected by the associates may be gathered from the fact that, apart from the more strictly religious exercises to which they oblige themselves, they have been able in the course of the past year to aid the poorer churches throughout the kingdom by furnishing them with vestments, sacred vessels, altar linen and other articles for ecclesiastical use, to the value of 236,000 francs. The foreign missions also benefit by the work of the association. In 1900 they received requisites for the Divine worship, the estimated value of which was 44,000 francs.

Richards' Headache Cure gives instant relief.