

octagonal polished shaft, and opposite four of its sides are placed polished columns with richly carved capitals, supporting the octagonal bowl, bearing on its alternative faces, in bas-relief the Alpha and Omega, I.H.S., double triangles and Maltese cross, and round the splay above in incised lettering are the words "Suffer little children to come unto Me." To complete this elegant memorial, there is provided a chaste and capacious four ewer of polished brass, bearing upon a raised band about the middle, the text, "One Lord, one faith, one baptism;" this last is the work of the Gorham Manufacturing Company, of New York. The finely oiled oak work is by Cox of Granby, the brass work by Robert Mitchell & Co., of Montreal, and the font itself, by Robert Reid of the Montreal Marble Works. The present and future generations of Church people in Waterloo may well be proud of this very valuable addition to the furnishing of their House of God, and grateful to the donor, whose thoughtfulness is only exceeded by his generosity and deep attachment to the Church of his love and heart.

On a brass shield let into the tiling at the foot of the font we notice the following inscription: "To the glory of God, and in loving remembrance of our son Charles Aubry Robinson, born at Waterloo, P. Q., July 18, 1876, entered into rest at Huntingdon, P. Q., September 8, 1888, St. Luke's Church, Easter, 1889." The other memorial gift is to the congregation of St. George's Church, Granby, and is from the firm of the Gorham Manufacturing Co., of New York, it is a fine specimen of an eagle lectern in polished brass, and was used for the first time on Easter morning. A conical base upon four feet, with a chased band running round it, supports a twisted column, which is surmounted by a ball, on the top of which an eagle of beautiful proportions and perfect outline, stands with outspread wings; the name of the Church is engraved upon the bottom front of the base, and a memorial inscription about the neckband under the ball.

An exquisite memorial cross of roses and lilies stood upon the altar, with the names of his own dear boy, and of two other young christian soldiers, who had within the year entered into the warriors rest beside the great captain, done in floral color, also the gift of our common benefactor.

May the good Lord move the hearts of more of his poor servants "to go and do likewise." *Laus Deo.*

MONTREAL.—The centenary of Christ Church Cathedral was celebrated last week. The occasion was availed of by the Rev. Dr. Norton to make special reference thereto, taking for his text "And Abraham was one hundred years old." In 1763 Canada was ceded to England, and some time afterwards the few English Protestants in Montreal brought out the Rev. O. De Lisle, and in 1769 the first register in a Protestant church in Montreal was opened. This congregation was known as the Protestant Congregation of Montreal, and some of its most prominent members were Presbyterians, who had no minister of their own in the city. For many years the congregation was a weak one, and had no church building of their own. Having applied to the Recollect Fathers for permission to worship in their chapel, this permission, in a true spirit of Christian charity, was granted, and for twenty years the Protestants worshipped in this chapel when it was not in use by the Fathers themselves. At the close of the American war of Independence many U.E. Loyalists left the States and settled in Montreal. The Government granted the use of a church building which had become Crown property. On September 20th of that year a vestry meeting of the congregation was held in the Recollect Chapel, at which it was decided to collect £500 towards fitting up a new church. This was collected, the expenditure made, and the dedication service conducted by the Bishop of Nova Scotia, on September 17th, 1789, the Rev. James Tunstall being the rector at the time. In 1791 the Constitution Act was passed, which provided for the establishment of rectories, the exact copies of those in England, throughout the Province of Canada. The following year the Governor issued the necessary papers for the founding of one in Montreal, with, however, no immediate result. In 1801 the Rev. Mr. Mountain succeeded the Rev. Mr. Tunstall, and in 1803 the church building was destroyed by fire. In 1809 a new church was built on Notre Dame street. In 1820 the Royal Letters Patent were issued under the Act of 1791, constituting the parish of Montreal, with the Rev. John Bethune as rector. From 1820 to 1850 Christ church was a parish church and nothing more, although it was conventionally called a cathedral. In that year, through Royal Letters Patent the town district of Montreal was erected into a new diocese independent of Quebec, the town to be hereafter a city, and the parish church of the said city to be its cathedral church under the name of Christ Church. In 1856 the old parish building was again burned down; the present site was soon obtained, and the beautiful church of to-day, the most correct Gothic church building on the American continent, built.

Dr. Norton objected to the black and yellow tiles at the back of the chancel, and suggested that a reredos of pure and correct design would give offence to no one and be an appropriate centennial memorial. He put the question, Was there anyone who would undertake it? The cost could not exceed \$5,000. The rev. gentleman, referring to the organ, said it was too far from the congregation. Referring to his own work, Dr. Norton said that the last Sunday in April concluded five years of his ministry in Montreal, during which time he had learned to love the beautiful city and church. All the current expenses during the five years had been paid in full and no new debts contracted. The old floating debt had been paid off and the mortgage of \$18,500 on the rectory reduced to \$10,000, making \$5,500 dollars of old debts cleared off. During the five years \$7,765 had been expended on restorations, so that during that time they had paid their way and laid out \$12,665, or about \$2,500 a year, in reducing their debt and on restoration work. The number of communicants has increased more than thirty per cent in the same period.

At a recent well attended meeting of the Deanery of Hochelaga, there was an animated discussion on the importance of aiding struggling Church Missions in the suburban districts of the city from the Diocesan Mission Fund. Other religious bodies it was said adopted this policy, but the English Church is the singular exception in this vital measure, the Executive Committee, as Canon Ellegood observed, having for 39 years past opposed any such policy. A delegation was appointed to lay the matter before the Executive Committee.

ONTARIO.

Ordination.—Allow me to make it known that the Bishop of Ontario intends to hold a general Ordination in the Cathedral, Kingston, on Trinity Sunday, June 16th. Candidates are requested to communicate with me as soon as possible, that the arrangements may be made for the examination, of which due notice will be given. T. Bedford Jones, LL.D., Archdeacon and Chaplain.

CARP.—On Monday the 5th ult., a large representative gathering of the Foresters and Church people of the Mission, assembled and presented the Rev. C. Scudamore with a beautiful engrossed address of farewell, richly and tastefully mounted and framed. Mr. Scudamore who is about to remove to Grand Valley, having been recently appointed to that parish by the Bishop of Niagara, expressed in appropriate terms his gratitude to the brethren for their kindness and esteem.

OTTAWA.—The following is the report of the Annual Easter Vestry meetings held in the several Churches in this city.

Christ Church.—The Rector, the Ven. Archdeacon Lauder, presided. The Archdeacon after opening the meeting made a few appropriate remarks, in which he referred to the spiritual as well as the temporal growth of the parish, and also to the many valuable gifts presented to the Church. Mr. D. Robertson presented the report of the Churchwardens for the past year, which referred to the large increase in the receipts, the total being \$6,890, as against \$6,697 for the year previous. The Archdeacon nominated Mr. J. Bishop as his churchwarden. Mr. D. Robertson was re-elected People's Warden. The Rector and Curate's salary was augmented by an increase of \$200 each. Votes of thanks were tendered to the following persons, for gifts donated, Dr. Bourinot, Mrs. Fitzgibbons, Mrs. Moore, and Mr. W. Thompson. The debt of the Church was decreased during the year by \$2,000, leaving a balance of \$18,000. At a subsequent meeting of the congregation, Mr. W. H. Rowley was elected lay delegate to the Synod.

St. Alban the Martyr.—The Rector, the Rev. J. J. Bogart, M.A., R.D., presided. Mr. W. L. Marler, the people's warden, stated the auditors had not time to go over the accounts, but reported a balance in hand, and an increase in the general fund of \$600 over last year. A committee was appointed to arrange the carrying out of some needed repairs, and a subscription list opened towards that object, very nearly the whole amount was subscribed at ten meetings. Votes of thanks were tendered the Woman's Guild for their very successful efforts towards the inside decorations of the Church; and also to Lady Macdonald for the Memorial Window placed in the chancel by her during the past year. The meeting adjourned until Monday evening the 29th inst. Mr. W. M. Matheson was re-elected lay delegate to the Synod at a meeting of the congregation held afterwards.

St. George's Church.—The Rector, Rev. P. Owen Jones, presided. The churchwardens, Lieut. Col. W. P. Anderson and Mr. Chas. Macnab, submitted their financial statement which showed the total receipts

to have been \$7,827.93, and total expenditures \$7,523.17. The Rector reappointed Col. Anderson as his warden, and Mr. Macnab was unanimously elected people's warden. Mr. F. Colson handed in his resignation as organist, it was decided on motion to engage a professional. Votes of thanks were passed to the Dorcas Society, to members of the congregation who have donated furnishings to the Church, to the press of the city, and to the choir and organist. At a subsequent meeting of the congregation, Major H. F. Perley was unanimously elected lay delegate to the Synod for a period of three years.

St. John the Evangelist.—Rev. H. Pollard, R.D., Rector, presided. Mr. Geo. Forde, people's warden, reported receipts for the year to be \$5,472.60, and expenditures \$5,175.61, with a balance in hand of \$318.99. Arrears for past years to amount of \$871.68 had been paid off. The organists salary was increased by \$100. It was moved by Col. White, and seconded by Mr. Geo. Forde, that Rev. Mr. Mackay be requested to withdraw his resignation, which had been handed to the Rector. The accounts not being audited, the meeting was adjourned until the 29th April. At a meeting of the congregation previous, Dr. Wilson was re-elected delegate to the Synod.

CORNWALL.—At the Vestry Meeting of Trinity Memorial Church on Easter Monday, the following resolution was passed. Moved by Judge Carman, seconded by Dr. Hamilton, that inasmuch as it was distinctly understood at the time of the establishment of Mountain Memorial Church, at East Cornwall, that as soon as said Church became self-sustaining it should be separated from the parish, and whereas it is now alleged by the congregation of the said Church that they have become sufficiently strong to support themselves, and whereas this vestry has heretofore held itself partially responsible for the support of said Church, be it resolved, and it is hereby resolved, we order that this vestry may be relieved from further responsibility on account of said Church, that the Rev. Canon Pettit, Incumbent of this parish, be requested and permitted, and he is hereby requested and permitted to resign his charge over said Church.

At the Mountain Memorial Church Vestry Meeting, at East Cornwall, the following resolutions were unanimously passed. Moved by G. W. Runions, seconded by Roland Hess. 1. Whereas the Rev. Joseph Elliott has laboured among us for the past three years, and whereas his labours have been successful and highly satisfactory—and whereas his labours among us were summarily terminated by the Rev. Canon Pettit on the first of this present month of April without our knowledge and without consulting us either as individuals or as members of vestry, and whereas we desire to record our appreciations of his labours among us, and of his worth, faithfulness, and ability as a minister of the Gospel, and of his great desire for the promotion of the interests of our Common Church, and also to express our great regret at his removal. Be it resolved, and it is hereby resolved and declared that the services of the said, the Rev. Joseph Elliott among us have been zealous, constant and untiring. That he has laboured not only to promote the interests of the Church as such, but has also taken a personal and sympathetic interest in every member of his congregation. That he has assisted and strengthened us by his advice. That under his ministrations the Church here has grown to its present satisfactory condition. That the Sunday School has become one of the most prominent and interesting features of our Church work. That we believe he has fully complied with the condition of his agreement with us, and has done more than we could reasonably have expected under all the circumstances. We therefore desire that his labours among us shall be continued, and would most respectfully request of the proper authorities that some arrangement may be made whereby he may be retained among us. Moved by G. W. Runions, seconded by Fred Rowe and carried. 2. When this Church was established it was understood that it should be separated from the parish as soon as it was able to support itself without the assistance of the present, Trinity Memorial Church, we believe that it is now able to do so, and that the time has arrived when separation ought to take place. Be it therefore resolved, and it is hereby resolved, that the Rev. Canon Pettit be requested to consent to such separation, and be asked to resign his incumbency of said Mountain Memorial Church, and he is hereby so requested and asked, to the end that such separation may be had.

BILLINGS BRIDGE.—Rev. Mr. Taylor, of the Mission of Gloucester has resigned his Incumbency, and is leaving for England.

HUNTLEY.—Rev. Mr. Young has been appointed to succeed the Rev. C. Scudamore in this Mission.

PAKENHAM.—Rev. J. Partridge is going to England for a visit.

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