

settled under their new organist, to whom all credit is due. We understand that St. George's guild has recently had placed in the church, one of Berry's powerful organ motors, which adds very much to the steadiness and to the volume of the organ, and well repays its cost.

HAMILTON.—*St. Thomas' Church.*—The Rev. Canon Curran, M.A., has removed to 240 King Street, East.

The formation of a new parish in the eastern part of the city, is under consideration, but has not taken definite shape as yet.

It is probable that a grand union thanksgiving service will be held in the cathedral on the morning of the day of thanksgiving appointed by the Government, viz., Thursday, November 18th.

Holy Trinity on the Mountain.—There is, probably, no brighter or more cheerful place of worship in the diocese than this church, and it certainly never looked more bright and cheerful than on the occasion of the harvest thanksgiving service which was held on the 7th inst. The *Hamilton Spectator* says, in reference to this event:—"Holy Trinity Church on the Mountain, was crowded to the doors last night, on the occasion of the annual harvest service. The decorations were of the most tasteful character, a quantity of exquisite flowers from plants which had obtained prizes at the Exhibition, having been kindly furnished for the occasion, and arranged in a manner which reflected much credit on the ladies of the congregation, and with the flowers were also grain and the fruits of the earth in abundance, all most effectively and tastefully arranged. At 8 o'clock, the clergy, with the choirs of Christ Church Cathedral, and some members of St. Mark's and the Ascension entered, and proceeded to seats in the choir and chancel, singing "Come ye thankful people come," as a processional, with fine effect. The service, which was choral, was sung by the Rev. R. G. Sutherland, M.A., rector of St. Mark's, the lessons were read by the Rev. C. E. Whitcombe, late of St. Luke's, Toronto, and the Rev. E. N. Webber, of Philadelphia, the prayers were said by the Rev. C. R. Lee, M.A., incumbent of the church, and the Rev. G. A. Bull, M.A., rector of Stamford, and the sermon, an excellent one, preached by the Rev. Dr. Mockridge, of the cathedral, from Ps. ix. 1. The Rev. Messrs. W. R. Clark, M.A., of Ancaster; W. Massey, M.A., of St. Luke's, Hamilton, and Thomas Geoghegan, of West Flamboro', were also present. Miss Ambrose presided at the organ with her well known ability, and the combined choirs under the direction of Mr. Geo. Robinson, sang exceedingly well. The offerings were very liberal, and the service was in every way most successful. After the service, the choir and clergy were entertained at "Cliff Cottage," the residence of Mrs. Jardine, with that lady's customary hospitality, and the visitors all expressed themselves much pleased with their visit to the brow.

WEST FLAMBORO.—Services of praise in connection with Christ Church, West Flamboro, were held last Wednesday. There was a celebration of the holy communion at 8 a.m. An afternoon service was held, at which Rev. Dr. Mockridge was the preacher. As usual the congregation at each service was very large and attentive. The festive day was concluded by a concert in the town hall, after which a short service was held in the church, and the benediction pronounced. The Rev. Thomas Geoghegan is to be congratulated upon the great success which has marked this as well as former similar events in that lively and prosperous parish. The concert was one of great merit. Two overtures were played—Kela Bela's Lutsiel, and Mendelssohn's War March of the Priests—by an orchestra of Hamilton players, among whom were Miss Wishart, Miss Annie Gillard, Messrs. O'Brien, Baumann, Steele, Parker, Jones, F. Thornton, J. Thornton and Master J. Gillard. Songs were sung by Mrs. Zimmerman, Miss Laura Morden, Miss Foster, Miss Bruce, and Messrs. H. K. Brown, D. Hughes Charles, Anthony and Payne. A vocal trio was contributed by Mrs. Zimmerman, Miss Robins, and Mr. Payne, and Miss Robins and Mr. Payne also sang duets. There were two good readings, one by Miss Smith, and the other by Mr. Bruce.

THOROLD.—*St. John's Church.*—A special vestry meeting was held on Tuesday evening, the 12th inst., Mr. James H. Ball in the chair. About a dozen persons attended. Enquiries failed to elicit the precise condition of the finances of the church, but enough was ascertained to show that they are in a deplorable condition. A resolution expressing regret at the illness of the rector, stating the necessity that exists for a clergyman in the full enjoyment of health and strength in that extensive parish.

MISSION BOARD.—For the information of the clergy and congregations interested, the Board requests the publication of the following summary of proceedings:

The Board met on Friday, October 8th, 1886, the lord Bishop in the chair. Present:—Archdeacon Dixon, Canon Worrell, Rural Deans Belt, Spencer, and Bull, Major McLaren, W. N. Pettit, and the secretary.

After confirmation of the minutes, the secretary reported guarantees received since last meeting from several congregations.

The missionary committees of the several deaneries presented reports, through their respective rural deans, which were received and disposed of in the following order:—

1. Report of *Wellington Missionary Committee*, R. D. Spencer.

Rothsay and Huston.—In accordance with the recommendation of the committee, the present grant to this mission was ordered to be continued till the expiration of the current guarantee.

Arthur and Alma.—The "Parker" service having been discontinued, Alma has been joined to the Arthur mission. The usual grant is to be continued to 1st October, 1887, on condition that guarantees be obtained from Arthur for \$350, and from Alma for \$100, for one year.

Minto.—The guarantee of \$400 from Harriston is accepted for one year, and the present grant is to be continued to 30th June, 1887, the circumstances of the congregations to be then considered with reference to the amount which they ought to contribute to the missionary's stipend. Clifford is expected to contribute \$100, and Dover \$50, for the current year.

Acton and Rockwood.—The grant to be continued for the present, till new arrangements now in contemplation, can be completed.

Erin and Hillsburg.—The minimum guarantees to be obtained are, from Erin, \$200; Hillsburg, \$100; Reading, \$50; and the usual grant is to be continued.

Amaranth West and Luther East.—The minimum guarantees required are from Colbeck, \$100; Bowling Green, \$100; Bush Station, \$80; and the grant from the mission fund is increased to \$250.

Amaranth West, &c.—The guarantees to be obtained are, from Grand Valley, \$125; Drayton, \$50; Farmington, \$25. The present grant to Rev. Mr. Webb, to be continued.

2. *Halton and North Wentworth Missionary Committee*, R. D. Belt.

Louville and Nassigaweya.—The grant to be continued till the expiration of the guarantees, as recommended by the committee.

Beverley and West Flamborough.—The grant is to be continued as at present, during the continuance of the guarantee.

Norval and Stewarton.—These congregations are to be re-united, to form one mission in the event of proposed new arrangements being effected.

3. *Lincoln and Welland Missionary Committee*, acting R. D. Read, D.D.

Smithville and Wellandport.—The present grant to be continued during the period of the guarantee.

Caistor.—The Board authorized the formation of a new mission here, to be placed under the charge of the Rev. Mr. Munson, and a grant of \$800 towards his salary for one year, was made. The mission is appointed to be worked from Caistorville and Attercliffe as centres, the missionary's arrangements for work to be approved by the Bishop and the Rev. Thomas Smith, of Tapleystown.

4. *Haldimand and South Wentworth Missionary Committee*, R. D. Mellish.

Walpole and Cheapside; Stoney Creek and Bartonville; Saltfleet, Binbrook, and Barton East.—The grants to these missions to be continued.

HURON.

SOUTHAMPTON.—On Sunday evening, Oct. 3rd, the Rev. J. W. Campbell, the beloved pastor of the parish: preached his farewell sermon to a very large and sympathetic audience, and very few indeed were the eyes that were not dimmed with tears when the rev. gentleman, in a feeling and touching manner, alluded to his regret at departing from amongst them. On Monday evening nearly every member of the congregation came to the parsonage to say farewell to their pastor, when the reverend gentleman was presented with a handsome purse of money and the following address, read by the minister's churchwarden:

Southampton, 2nd Oct., 1886.

Rev. J. W. Campbell, Pastor of St. Paul's Church, Southampton.

REVEREND AND DEAR SIR,—We feel that we cannot allow you to depart without showing you some small token of our kindly feeling towards you, and we ask you in behalf of the congregation to accept the accompanying gift as a slight token of our heartfelt recognition of your labours among us in the past, and also as an assurance of our unchanging friendship towards you. And we trust that among the many changes of

life we may ever hold fast the priceless truths which you have so faithfully imparted to us from that "Book of Books," and that they may be the means of uniting us all together at God's footstool.

We hope that the recollections of the many pleasant hours spent in the House of God under your zealous and untiring guidance will be carried with us far into the future, bringing us closer to each other in brotherly charity, and helping us on to higher attainments and aspirations, and so fitting us for the world where partings never come, and sorrow is not known. That Mrs. Campbell and yourself may meet with a hearty welcome and many warm friends, in your new home, and that the Almighty's kindest blessings may rest upon you in all your undertakings, is the wish of every member of your present congregation.

Signed on behalf of the congregation, Mrs. A. Lind-say, Mrs. C. Dundas, Mr. A. Prime, churchwarden, Mr. R. Nokes, churchwarden.

The pastor expressed his pleasure and gratitude in a few feeling remarks. A few members of the congregation then spoke a few kindly and loving words; and the different members sorrowfully departed. The Rev. J. W. Campbell is universally beloved and respected, and his departure is regretted not only by his own flock, but by members of different churches and denominations.

BELMONT.—The harvest thanksgiving service in connection with St. George's, was held on Sunday, the 10th inst. The church was beautifully decorated for the occasion, and was attended by an overflowing congregation. An appropriate sermon was preached by the pastor, from Psalm cxxvi. 6. During the offertory, which was for the diocese of Algoma, a solo "Consider the lilies how they grow," was excellently rendered by Mrs. Byron. The whole service seemed appropriate to raise its participants from the joy of the earthly ingathering, to an eager desire to participate in the spiritual joys of the heavenly and eternal harvest home.

HARRIETSVILLE.—On Sunday, October 10th, the Church of St. John, presented a bright and glad appearance, being decorated by the ladies for the harvest thanksgiving service. The church was well filled by an attentive audience. This is the first time the church has been decorated, and the ladies are to be complimented upon its appearance.

PARKHILL.—Mr. F. J. Lynch preached his farewell sermon in St. James' Church, on Sunday evening last. A large concourse gathered to hear him, the building being crowded to the door. During the short time the young gentleman has been located here, the church has been very prosperous in every respect, and his labors here have been productive of much good. He has endeared himself to all with whom he came in contact in this section, while the impressiveness and eloquence of his discourses will yet lead him to a high position in the church of his choice. On Monday evening, a large number gathered in the church to bid him good-bye, and tender him a farewell address.

WARDSVILLE PARISH.—This parish, which comprises the villages of Wardsville, Glencoe, and Newbury, was the scene of three confirmation services on Sunday, October 3rd. In the Church of St. James, in the first named village, the congregation was a very large one, filling it completely. The Right Reverend Bishop Baldwin preached a very powerful sermon, after which twenty-three candidates were presented for "laying on of hands," their ages varying from fourteen to over seventy years of age. At the conclusion of this service, a large number partook of the holy communion. Among those here confirmed was a daughter of the rector, Rev. W. J. Taylor. Christ Church, Newbury, was crowded, here the Bishop again preached clearly and earnestly, after which fifteen persons were presented. In the evening it was found impossible to find standing room in St. John's Church, Glencoe, for those who wished to enter, and at least as many as were seated were compelled reluctantly to turn away. Once again, the Bishop delivered a very earnest sermon, at its conclusion fifteen persons were confirmed. This church was most tastefully decorated at holy table and baptismal font, suitable decorations were also in the other churches. Of the fifty-three persons confirmed, ten were from the Methodist denominations, one being a member of the Methodist body for over thirty years. There is much activity and spiritual life in this parish. In addition to the three Sunday services, there are three monthly administrations of the holy communion, with an ever increasing number of communicants; three week day services and cottage meetings; a C. E. T. S., with Band of Hope, and three flourishing Sunday schools, with many self-denying workers. Both the incumbent and Mrs. Taylor are beloved by their people, and are aided in their labours by some, who, a few years since, held aloof from all good work.