replied to, by the Rev. Dr. Richey, Dr. Pickard, and H. Daniel. The Conference by a rising Provincial Westepan. vote expressed its cordial greeting to the mem bers of the Synod as the representatives of their church.

The Conference opened on Thursday morning America, we require that Obituary, Revival, and other motions addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Minister. at 9 a.m. In answer to the next question five candidates for admission to our work on probation were reported by the Chairman of their Districts. In the afternoon in the continuence of the rou-We do not undertake to return rejected articles

tine business the names of those ministers who apply for a supernumerary relation to the Con-ference were reported. The Rev. F. Smallwood, J. Snowball, M. Pickles, W. Allen, and S. Humphrev. A. M., were placed as Supernumeraries for How revolting to the believer, in his devou the ensuing year, and the Rev. H. Pope, Jr., is admiration of the book of God, are the attempts

allowed to rest for one year for the benefit of his of its enemies of the present day to depreciate health. The Rev. J. L. Sponagle and S. Cassidy were appointed to receive and disburse the its excellency, question its authenticity, and in-Conference collections. The Rev. R. Duncan and validate its authority ! Instead of a consistent A. W. Nicolson were appointed the letter writers Divine record revealing a settled scheme of salvation : we are told that it is only a book of of the Conference.

legends and parables of man's invention. In-On Friday morning after the usual devotional exercises, and the reading and passing of the stead of Moses, we are told it was Samuel or some later writer, who, partly out of old tradi-Journal, the business of the examina on of chartions, and partly out of his own imagination acter was entered upon, and as no name was chalsketched that remarkable book, the pentateuch. lenged, the answer to this question was furnishand left the skeleton to be filled up by his suced in a very short time. The number of memcessors. To Jesus Christ and his apostles is bers of Society in the various Circuits were reimputed a superstitious belief in, and a gross ported, and some conversation was had in reignorance of the real character of the Old Tesference to the record of members in the different ament, thus robbing the Redeemer of the sucircuits.

preme attitude of his essential Divinity, and In the afternoon, after the usual devotional expronouncing his recognition of the inspiration and authority of the Scriptures as utterly worthercises a message was received from the Synod of the Presbyterian Church of the Lower Provinces of British America now in session in this How apparent it is to the mind familiar with city-previous informal communications having

been held-intimating the willingness of the history of the human race, that the Bible members of that body to receive a deputation has in very truth brought life and immortality from this Conference. The Co-Delegate of the to light. With all man's boasted pride of intel-Conference and the Rev. Messrs. Narraway and lect, and the success of his researches in the Brewster were appointed a deputation to convey domain of Nature, the sublime subjects which to the Synod the friendly greetings of the Con- relate to his origin and destiny have in every ference. The President nominated the Rev. G. age, where Revelation has not shed its Mu-O. Huestis and J. Brewster as a committee to minating rays, been shrouded with mystery, prepare the Pastoral Address ; and the Rev. J. and enquiry into them resulted only in doubt and S. Milligan and J. Lathern as a committee to uncertainty. How painful it is to perceive the prepare the address to the British Conference. longings and fruitless groping after truth by the monies collected in the several Circuits for nations of antiquity', who in every other but the Wesleyan Missionary Society, for the Con- Divine knowledge attained to the summit of ex-Supernumerary and Min- cellence ! Partly from the universal traditions tingent Fund, for the isters' Widows' Fund, and for the Educational which were handed down from our early progeni-Fund were reported by the Chairman of the Dia- tors, and partly from the faint lineaments of tricts. The Deputation to the Synod of the eternal truth which sin had not wholly obliterated Presbyterian Church returned, and reported the from the human consciousness, and partly, there highly gratifying reception which had been ac- is little doubt, from the collateral waifs of Revelation which the Jewish people had communicorded to them.

The Conference proceedings of Saturday will cated in their occasional contact with the Gentiles, they were enabled to approximate to the be found reported on another page. The Conference Sunday was a day of hallowed true, but never to a degree sufficient to scatter featival. In the forencon the President preached doubt or to impart hope and happiness. Some

from the former part of the 10th verse of the 2nd of the shcients, especially Socrates and Plato chapter of Micah. After a neat introduction, believed, with crude conceptions, in the immorthe Doctor first lucidly unfolded the important tality of the soul ; and likewise in a Great First truth contained in the text " This is not your Outse; but their ideas of God were low and imrest," and there estmestly and most effectively perfect. The Oreeks, of whom were those two urged the exhortation of the text; " Arise and philosophers, furnish the best example which depart, &c.,' The sermon was in the usual happy history affords of what the human mind can atstyle of our beloved President, large Divine unc- tain unaided by the feaching of the Holy Scription attended the service, and the people sat joy- tures ; and yet they taught that the first of our fully in the presence of the Lord of Hosts. The race arose spontaneous from the fruitful earth, love-feast in the afternoon was a season of grace like to the minute forms which in stagnast pools and sweet delight ; the large church was filled and marshes are quickened into life by the ardent with devout worshippers, and many with deep sun ; and that the immortal principle was im-

one Probincial Westegan.

ert, to the lamb in the shepherds fold ; the consuming locust, to the cattle upon a thousand hills ; from the rose of Sharon to the cedar of Lebanon ; from the crystal stream gushing out of the flinty rock, to the wide waters of the deconsequence of the efficial relation which this luge; from the barren waste to the fruitful vine-r matains to the Conference of Bartern British yard and the land flowing with milk and honey;

from the lonely path of the wanderer to the gathering of amighty multitude ; from the tear that Communications designed for this paper must be ac falls in secret, to the din of battle and the shout companied by the name of the writer in confidence of a triumphant host ; from the solitary in the wilderness to the satrap on the throne : from the We do not assume responsibility for the opinions mourner clad in sack cloth to the prince in purour codespondents 1112 III9. ple robes; from the gnawing of the worm that dieth not, to the seraphic visions of the blest; 83. Browe Thes. Hards

WEDNESDAY, JULY 8, 1863.

The Holy Scriptures.

from the still small voice to the thunders of On nipotence ; from the depths of held to the regions of eternal glory ; there is no degree of beauty or deformity, no tendency to good or to evil, no shade of darkness or gleam of light, which does not come within the cognizance of the Holy Scriptures ; and therefore there is no impression or conception of the mind that may not find a corresponding picture ; no thirst for excellence that may not meet its full supply ; and no condition of humanity necessarily excluded from the unlimited scope of adaptation and of sympathy comprehended in the language and the spirit of

Stations of Ministers and Preachers

OF THE WESLEYAN METHODIST CHURCH OF THE CONFERENCE OF EASTERN BRITISH AMERICA, JULY, 1863. REV. CHAS. DEWOLFE. D.D., Presiden

the Bible."

THOS. H. DAVIES, Co-Delegate. JOHN MCMURRAY, Secretary. I.-HALIFAX DISTRICT.

1. Halifaz-John S. Addy, John Lathern Henry Pope 1st. Arthur McNutt. Supernumer

Conference Office - John McMurray, Book Steward and Editor. 2. Dartmouth-Joseph G. Angwin.

3. Musquodoboit Harbour - Robert Taylo 4. Middle Musquodoboit-John J. Teasdale.

5. Sambro and Margaret's Bay-One wanted 6. Luneaburg-Jas. Buckley, Andrew Gray Marshall, Supernumerary.

7. New Germany-Samuel B. Martin 8. Windsor-James England, H. P. Cowperthaite; Fredk. Smallwood, Supernumerary.

9. Newport-William Smithson. 10. Kempt-Richard Johnson.

11. Maitland-Joshua Jordan, who is allow under the direction of this Conference for the

time being. IL-ST. JOHN DISTRICT 12 St. John South-Mutthew Richer TVD Jas. R. Narraway, A.M., Alexr. W. Nicolson Wm, Temple, J. B. Brownell, Supernumeratie 13. St. John North-Ingham Sutcliffe. 14. St. John West-Hezekinh McKeown, Joh Shenton 15. St. Andrew's-Prederick W. Moore

16. St. David's-George B. Payson. 17. St. Stephen-Robt. A. Temple. 18. Mill Town-Thos. Angwin 19. Sussex Vale, Grand Lake, 7 .D. D. Currie and Canaan,

35. Bedeque-S. W. Sprague ; John B. Strong,

37. Souris and Mount Stewart-Edwin Evan

V.-FREDERICTON DISTRICT.

42. Sheffield-James Tweedy, Thomas II. De

43. Kingsclear-C. B. Pitblado, to charge every

46. Florenceville-Alexr. S. Tuttle. The breth

ren on these last three Circuits to exchange once.

49. Gagetown and ? Thos. W. Smith, John

52. Bathurst and ? Robt. Tweedy, Isaac N

VI.-SACKVILLE DISTRICT.

53. Sackville-Edmd. Botterell; Jno, Snow

ball, Michael Pickles, Wm. T. Cardy, Supernu

MOUNT ALLISON WESLEYAN COLLEGE AND

ACADEMY.

President of College, dc.-H. Pickard, D. D.

Professor of Theology, &c.-Chas. DeWolf,

Principal of Female Branch of Academy

Professor in College-G. S. Milligan, A.M.

56. Moncton-G. M. Barratt; S. Humphrey

57 Dorchester and Shediar-Geo Butcher

Students in Theology-R. M. Smith, J. McC

J. Colter.

third Sabbath with the Fredericton Preacher.

36. Margate-Howard Sprague, A.B.

39. West Cape-Richard Pratt.

44. Woodstock-William Wilson.

47. Andover-David Le Lecheur.

48. Nashwaak-Geo. Harrison.

51. Miramichi-Wm. W. Perkins,

Dalhousie, & Parker.

D. D., President of Conference.

54. Point-de-Bate-Chas. Stewart.

55. Baie-de-Verte-William Alcorn.

John Allison, A.M.

ulton, R. O. B. Johnson.

A.B., Supernumerary,

45. Jucksonville-Stephen F. Huestis.

40. Cascumpec, &c .- One requested.

38. Murray Harbour-John G. Bigney.

41. Fredericton-Geo. O. Hivestin. nO

Supernumerary.

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quarter.

Heartz.

meraries.

20. Greenwich-David B. Scott. 21. Kingston- Leonard Gaetz.

77. Port Mouton-Isaac Thurlow. 78. Mill Village-Thomas Smith. 79. Petite Riviere-Geo. Johnson IX .- NEWFOUNDLAND DISTRICT.

80. St. John's-Paul Prestwood, C. Ladner A. Nightingale, Supernumerary. 9129 82. Carbonear-J.Winterbotham. J. Goodison

84. Port-de-Grape-Joseph Pascoe. 85. Black Head John & Heath 86. Island Cove-W. E. Shenstone. 87. Old Perlican-John Waterhouse 88, Hante Harber Joseph Suidiffe ?

89. Trinity-Joseph Gaetz. 90. Bonavista-Chas. Comben, Jabez Rogers. 91. Twillingate-Jas. A. Duke. 72. Burin-S. T. Teed. 93. Grand Bank-John S. Phinney. laidw missions.

94 Labrador Supplied in summer by Goodfoogate fiste his fatagoebood

95/ Police -John Pikenetes to buck asw 96. Channet M. D. Hatside at adaint 97. Exploits, Burnt Island A. WI Turner. 98. Fage and Change Island Thomas Fox. 99. Little Bag Island. One wanted. " 100. Oreen Ponda J. Allen

101: Spencer Cover-One wanted. 102. Bormuda, in connection with the Halifax District --- Robt Dunean Frederick Harriso

W. W. Percivallo - idain od ... irest to a adjusted and sew logi Letters from Cape Breton.

NO. 5. Having briefly surveyed the face of the cour try, and looked at neenes of material desolation ind progress in we shall now glance at a subject f greater importance ; one is which all auman beings are interested or should be Religion. If by the use of this word we mean simply the sternals of Christianity, then we will dompare favourably with any portion of Nova Sentia, for more than half of our population, are adherents of that church, which is every where very attentive to religion. Out of a population of 48,000. 33,000 are Roman Catholics. I Ho hot mean to insinuate that the absence of general prospe by the Missionary Committee to take a Circuit rity, is all to be attributed to this grouple, but I would like to know, what country ever prospered.

where their dominancy was uncheckests "We do not expect much light ifrom an opaque body. Hence darkness feigna toltale a to sei But using the word religion in its troper sense o signify love to God, and our aneighbour, mion with Christ by faith, we are compelled to state that it is very searce, in every section of the oburch The next largest body of shristians are Prasbyterians, numbering about 33,000 persons under the care of 12 ministere With some of these servants of God. I have become well acquainted, and it gives me pleasure bostate vithered oaks. that for general intelligencessind deep piety, I

have seldom met with their superiors I believe however that I dhave seen the best specimens. But yet the general state of splety is vary low, in that decomptation . Let a children 22. Unham - Jas. R. Hart to e aster as the servant, the noble as the vassal At the yearly getherings on Sacramental secasions, there will sometimes be found stagether, 2 glorious luminaries, and the most louthsome or 3000 persons, and amongst all these hotmore lamps. It hath no more respect for the King's than | one or two hundred communicants + I have reference energially to Cane Broton county The morals of this people will compate forours. chains. It: heaps them together, shuts them in bly with others, sapecially their attention to Sab-" the same dungeon, and in the same mortar th duties, ion of the mestalarming obstacles pounds them to powder. hawever, in the way of advandement is the ge-There is no war, though ever so furious and neral habit of tippling and trafficing in ardent spirits, Some of these pieus red faced sinners, least some hours, of cessation ;--nay, the most are getting rich, even in poor Sydney. What an awful idea -- a man growing fat, on the tears. groans and blood of his fellow man to God will quests ; but insettable death never saith, " It is put these men in the sight place by and by, if enough." At every hour and moment it cuts were redeemed through the Spotlass, Lamb of thoughtful Christian, when in his daily reading IV.-P. E. I. DISTRICT. man will not do it. 32. Charlottetown-John Brewster, Henry In point of numbers, the Church of England Plath been doing ever since the creation of the

72. Liverpool-Josep Hart, Joseph S. Coffin 73. Yarmouth-Jas. Prince, Wn. C. Brown. 74. Barrington-Elias Brettle.-One wanted 75. Shelburne-James Burns. 76. N. B. Harbor-F. H. W. Eden 77. Dest Martin Leiter and the sector of the sector. 76. N. B. Harbor-F. H. W. Eden

ed, we will give God the praise. There is evi- he were afraid he would not die by a hand wick- ing as to the manner of carrying on revivals, me ed, we will give God the prase. There is even in arrying on revivais, mit dently a large field for christian effort on this ed enough. The expectation of death, to him, stead of unitedly and earnestly laboring to pro-Island but the faithful labourers are few. is more insufferable than death itself; and he had mote them - " not so Lord " Island,—but the faithful labourers are rew. Is more insunerable than deale here, and the family of Meros, for instance, are quite willing the church Some indications for good, have been 'manifest rather cast himself into the bottomless Pit of Meros, for instance, are quite willing the church Some indications for good, have been mannest rather cast ministri into the obtained and fears of should prosper? but as for them they "will not be deliver. Come up to the soft the they "will not be deliver." in Sydney the capital, during the past whiter, in their, that enduce the opprove, and to be deliver- come up to the help of the Lord against the connection with union prayer-meetings, neid in freit in his guilty conscience, and the life he is a mighty." The family of Achan refuse to disco turn every Wednesday evening at the rresy-terian. Baptist and Methodist places of worship. brutish manner plunges into the unquenchable ver the place where they have secreted a Babyterian, Baptist and Methodist places of upon the hurning. May the Holy Spirit be poured out upon the hurning. That which is the most terrible, is, that the fies of Korah and Dathan and Abiram refuse to

To be Continued.

Hinderances to Revivals.

and also that which is to come.

takes his departure from the Island. GOH.

> Reflections on Death. time subject to bondage," Heb. ii, 15. I know that there are some who talk of death BY "UMICRON." NO. 1.

An inspired pen styles death very signifi- scorn; neverteeless they feel in their soul some antly, " The King of Terrors ;" that is to say, secret thorns, with which death often gabls them ; the most ferrible of all other things. If the above some fears and apprehensions of eternity, which sentiment is true (and I presume none of your torture and disgust them. readers will deny it), then I enquire, in what relation does it stand to the following stanza of their laughter is only an appearance upon their

the Poet? "Ah, lovely appearance of death ! What sight upon earth is so fair !

Not all the gay pageants that breathe Can with a dead body compare," &c. balists, which causes a pleasant laughter to appea upon the lips, while it diffuses through the whole Is it not obvious to all, that there is here stem a mortal poison, that causes death. express contradiction of sentiment? Which contains the true sentiment? To my mind, it appears to be the former. To me, there is nothing inst we can image in the world more dreadfu and more frightful than death. It is possible t decline the edge of drawn swords, to close the derances to revivals, found to some extent in the Lion's jaws, to quench the Feris' fury; but when death shoots its poisoned arrows .- when it opens the prominent ones alarmingly prevalent in the ts infernal pit, -and when it sends forth its de-I laity P youring flames, it is altogether impossible to secure ourselves,-impossible it is to guard ourselves from its merciless fury. There is an infinite number of warliks inventions, by which we commonly defect the evil designs of the most

powerful and dreadful enemies ; but there is no stratagem of the most renowned General,-no fortifications ever so regular and substantial,no army ever so victorious, that can retard but for a moment the approaches of death. There are none so barbarous but who some

times may be overcome by the prayers and tears of such as cast themselves upon their knees t mplore mercy; nay, such as have lost all sense I humanity and goodness commonly spare in their rage the weakest age and sex ; but unmerciful death hath no more regard for such as humble themselves than of others that resist and dey it. It takes no notice of infants tears and cries; it plucks them from the breasts of their ender-hearted mothers, and crushes them in pieces before their eyes ! It scorns the lamentaions of dainty womanhood, and delights to tramle upon their most ravishing beauties. It stops ts ears to the requests of trembling old age, and usis to the ground the gray heads as so many

udaciously the "Prince" as the subject, the spirit, the maxims, and the fashions of the world,

lonish garment and a wedge of gold. The famili insufferable agonies that seize upon the wicked work slongside Moses and Aaron, unless they can in the day of eternity, are not short and transitory i but eternal. Therefore as St. Paul's says, of Naaman wish sincerely to be healed, provided their feelings of dignity and self-importance be "Through fear of death they are all their life not wounded-for the very life of them, however,

they cannot see why Abana and Pharphar, tivers of Damascus, are not better than Jordan ! with contempt, and of eternal punishment with To hope for revival and not to labor diligently to promote revival, is the vainest of all how

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A youth might as well hope to be educated, and yet never study. A farmer might as well here to see his barns filled and never till his grounds. If there be any that seem to laugh at death, A community might as well hope to expand in

riches and fame, and yet do nothing to promote lips. They are like a newly born babe, that seems to smile; or they are like those who par- public spirit or good government. take of the famous herb mentioned by the Her-

Prayer a Power.

More things are wrought by prayer Than this world dreams of For what are men better than sheep or goat That nourish a blind life within the brain, It, knowing God, they lift not hands uf prayer Both for themselves and those that call them fr For so the whole round earth is every way Bound by gold chains about the feet of God."

Having previously noticed the principal hin-It is undoubtedly true that the prevailing oninions about prayer are vague. Its efficacy, and ministry, will you allow me to glance at a few of he entire course of its operations, are referred to a sphere too remote to be judged of by the

rules of this. There is a feeling of uncertainty The first we note, against which it becomes the about it, almost as if the issue of prayer were church especially to guard," is undue friendship arbitrary. The faith we are expected to exerwith the world. Such are the fraternal and kinise in prayer is supposed to exclude reason or dred relations we sustain to our fellow-men, and o supersede its exercise, very much as faith in such are the mutual obligations and dependenthe miracles, inspiration, and mysterious doccies growing out of them, that we must necessartrines of revelation is supposed to exclude i ily associate more or less with the world. To Now we say, prayer is a power like other powers. refuse to do this would be to lift up arms against It is adopted to accomplish certain ends. It the providence of God, and the dearest and best one of a system of instrumentalities and means interests of mankind, both as it regards this life, appointed of God. It is a cause and must pro-

duce effects. It has its law. We believe it is But while as Christian citizens we may act in as unerring and regular as gravitation itself many things in unison with the world, with the God has ordained it as one of the moving powers approbation of the virtuous; the peace of an apof the world. It has its part to play, its sphere proving conscience and the smile of God, may to fill in accomplishing the destiny of man, and there not be an undue friendship, and an unnethe triumph of Christ's Kingdom. These re cessary intercourse with the unsanctified world ? sults are unattainable without prayer, and no When a church member is found catering after other instrumentality can take its place in bringpolitical distinction and preferment, instead of ing them to pass. distinguishing himself for deep-toned and tower-

Even if we regard the effects of prayer as of ing piety, he is acting the part of a party politithe nature of a miracle, the argument is unal cian and not that of a true Christian. When a tered. A miracle is not necessarily a violation professor of the Christian religion has, by unneof law. It belongs to a system of things which cessary intercourse with the irreligious, acquired doubtless has its laws, though they are beyond preference for their society, then is it manifest our discovery. The miracles form, with nature, that his friendship with the world is injurious to a complete, harmonious, well-organized system. the best interests of religion, and obnoxious to In battle, when Princes and Generals are taken God when we not that friendship with the Miracles, says principal Tulloch, " are the exprisoners, they are not treated as common sol- world is emitty to God ?" When a disciple of pression of a Higher Law, working out its wise diers ; but unmerciful death treads under feet as Christ will'allow himself to chime in with the ends among the lower and ordinary sequences of life and history." There is, we believe, an or

parted by Prometheus who stole the celestial In the evening Rev. J. R. Narraway preached fire from the abode of the gods. Contrast this the St. John North preacher once a quarter. III.-TRURO DISTRICT. from the first clause of the 2nd verse of the 9th myth with the simple and rational narration of chapter of Isaiah. Mr. N. dwelt first on the the book of Genesis. And so of the future 23. Truro-Alexr. B. Black. facts implied in the statement. "The people state : Pythagonas taught the doctrine of the 24. River Philip-John L. Sponagle. walked in darkness," and in the second place on Metempsychosis-that the soul after death is 25. Wallace and Pugwash-Robt. E. Crane. the delightful fact " The people that walked in translated into divers bodies, until successive Jas. A. Clark, A.B. darkness have seen a great light." Our space is transformations have procured its purification. 26. River John-Wm. Tweedy. such that we must content ourselves with saying Contrast this notion with the sublime doctrine 27. Albion Mines-John Cassidy. that the sermon was another proof of the ability of the Christian's resurrection and eternal felicity 28. Guysboro' and Canso-Geo: W. Tuttle, as revealed in the Scriptures. They could not John Johnson, Joseph B. Hemmeon. of our talented brother.

On Monday the 29th the members of Confer- but believe in the fact of man's fallibility, and 29. Sydney, C. B .-- Roland Morton, ence met] at 9 A. M. The session was opened hence sought the interposition of a supernatural wick Jost. A.B. with the usual devotional exercises. A com- power. In their consecrated temples therefore, 30. Ship Harbour-J. W. Howie. mittee was appointed to prepare and present a they established oracles to whose hierophants 31. Margarie-One wanted. petition to the New Brunswick Legislature re- they appealed with votive offerings, either to specting an alteration in the marriage law of the propitiate the favour of the gods in occasions of Province. A Committee consisting of Rev. Dr. difficulty, and in prosecuting some important Pope, 2nd, who is allowed to rest for one yea Richey, W. Temple, and J. Lathern, was appoint- enterprise, or to avert their apprehended judgon account of ill health.

ed to prepare an address to be presented to the ments. God has given to us those " lively ora-Lieutenant Governor of P. E. Island. The cles " whose utterances are neither frivolous nor 33. Little York and Cornwall-Jeremiah Jost. Revd's, J. Addy, H. Pope Junr., and J. Brewster, ambiguous as were theirs, and whose truthful-were appointed a committee to confer with the ness have been a thousand times confirmed in 34. Pownal-Wm. Ryan. The brethren Jost members of the synods of the two bodies of the experience of avery Christian believer. What and Ryan to exchange with Bro. Brewater every Presbyterians now in session in this city in rela- a blessing it is then, that we have this blessed six weeks.

book from which we obtain intelligent and hearttion to a union demonstration. After the devotional exercises in the afternoon, the report of the cheering views of Ood, the soul, and eternity ! supernumerary and Ministers' Widows' Fund How apposite the oft quoted lines in connection Committee was read, soon after which the Conwith the arrogant attempts of unbelieving and ference adjourned, in order to allow the members | ungodly men to wrest it from us :

an opportunity to attend the Union Meeting re-Should all the forms which men devise, Assault my faith with treach rous art ferred to above, which had been arranged to I'll call them vanity and lies. be held on the Market Square in front of the And bind the Gospel to my heart

A characteristic which stamp the Holy Scrip-Colonial Building at 4 P. M. The meeting proved a very interesting one, the exercises consisted of tures with transcendent worth is the prominence singing, prayer and addresses, in which minia- which it gives to Jesus Christ as the Alpha and ters of the two bodies of Presbyterians, the min- Omega of its inspired contents. From Genesis

tract from an accomplished female writer illus-

book. Writes Mrs. Ellis : " With our establish-

ed ideas of beauty, grace, pathos and sublimity, ler, Supernumerary.

isters of the Episcopal church of this city, and to Revelation Jeaus is revealed to us under the ministers of the Wesleyan Conference, took part. successive titles and offices of the promised Seed, On Tuesday, the Committee of the Supernu- the Angel of the Covenant, the Messiah, the Remerary, and Ministers Widows fund, submitted deemer, the Lamb of God. In the sublime unity for consideration of Conference, a code of rules, which is thus imparted to it, the Bible is a conand regulations, for the government, and admi- secutive chain of richest truth, wherein not one nistration of the fund, which is from this time link is corroded or broken, either end of which is open for disbursement, to claimants. The whole fixed in the immoveable rock of God's infinity. of this day was occupied in discussing these The first book is opened by the hand of the Un rules. seen, and the last book is closed amidst visions At half-past five in the afternoon, the ministers, of celestial glory,

and such of their wives, as were in the city, as-The truths of the Bible are perceived only by sembled by invitation, on the grounds of W. E. those who are regenerated by the Spirit of God, Dawson, Esq.; and were regaled by a bountiful "The natural man receiveth not the things of the tes, prepared by Mrs. Dawson ; the arrange- Spirit of God ; for they are foolishness unto him : ments for which, were made with exquisite taste. neither can be know them, because they are spir-The thanks of the guests, were presented to the itually discerned." The light in which the Bible generous host, and hostess, in neat addresses, by is seen by the unregenerated is like the dimness the Co-Delegate, and Dr. Richey ; soon after which epvers the earth before the sun has arisen, which, the brethren left the scene of this de- when every object of asture is shapeless and inlightful entertainment for the labours of the distinct. But when the sun begins to lighten up Conference room ; an evening session having the scene, all appears beautiful and attractive, so been determined upon. when the Sun of Righteousness beams upon the

On Wednesday morning, the discussion of the ascred page, every truth therein is clothed with rules referred to above, was continued. During living light.

this session the revised rules submitted to Con-There are other characteristics of the Bible ference were adopted, with some emendations. These rules were ordered to be published in the humanness, or its adaptation to 'our moral and Minutes. Dr. Richey reported from the Com- mental condition. How readily does its enunmittee, appointed to conduct the Theological ciations find a response from our inner nature. examination of the Candidates for ordination, either in our recognition of the truth of human as having received satisfactory assurances, of depravity, or the wants of our spiritual nature their meetness for the work of the Christian Then again its variety, beauty and simplicity as ministry. The candidates were further examined a book is acknowledged even by our enemies. before the Conference ; and it was ordered that Every form of literature and that of surpassing these Brethren should be ordained on Wednesexcellence is comprised in its contents, annals, day evening. history, poetry, jurisprudence, apothegm, phil-

In the afternoon, the report of the Book Com- osophy, biography. The following beautiful exmittee was presented by the Secretary of the Fund. The balance sheet of the Book Steward, trating this last characteristic, will appropriately was also presented. Lengthened discussion was sum up our remarks upon this incomparable had on the affairs of the Book Room.

HELPING THEMSELVES .- In the year 1859 either concentrated in the minutest point, or ex- 65. Wilmot-Richd. Weddall : Jos. F. the freewill offerings of the native Christians in tended to the widest range, we can derive from Supernumerary. the Navigators' Islands (Samoa) for the support the Scriptures a fund of gratification, not to be 66. Aylesford-William McCarty. and diffusion of the Gospel amounted to the found in any other memorials of past or present 67. Horton-Henry Daniel. Wesley Colnitta. and diffusion of the Gosper smounted to the time. From the worm that grovels in the dust 68. Cornwallis East-Jas, E. Hannigar. beneath our fiet, to the track of the Leviathan 69. Cornwallis West-Richard Smith. the first European missionary landed on these islands. So far they have already learned to in the foaming deep; from the moth that corrupts 70. Digby-James Taylor. islands. So far they have arready learned to help themselves. They will soon be able to help others. Such is the elevating influence of grace. sysy in the clouds; from the wild and in the destinate occasionally with Bro. Taylor.

s next, but, they are few compared with either world, and yet it is not satisfied. of the denominations mentioned, only about tory to-day may soon after be put to flight. He penitent sinners exercise genuine sepentance, 3000. I need not describe these neople on their chergy, for there is nothing peculiar abdut them, that rides at present in a triumphant chariot may and are converted to God, then again angelio

the latter are scarce? The latter are scarce? The line in the latter are scarce? The line is low in the latter are scarce? The line is the latter are scarce? The line is low in the latter are scarce? The line is the latter are scarce? The line is low in the latter are scarce? The latter are scarce? The line is low in the latter are scarce? The latter ar the Island supported chiefly, by the old Propa- ed with spoils, and glutted with blood. The gation Society of England, where the money strongest Samons, and the most victorious Daimes from to a hop and Instrie Time rates of well vids, who have torn in pieces, and overcome gions Next to the Ensch/461 more particulars lions, bears, and cut off the heads of giants,than one, come the Methodism, nearly 1500 in have at last yielded themselves, and been out off number. More than half of these are in Cape by death. The great Alexander, and the triumph- emotions. Napoleon first walked up and main God pledge his faithfulness and truth to uphold

Breton County ... The largest congregation being ant Cæsar : or, in later years, the " Iron Duke. at Gabarus but the head of the Circuit is Syd- and the " aspiring Corsican, men who have nev:- the montbership here"is spish, consisting made the world tremble by their tread,-men biefty of females "There is in fact very little who caused crowns to wane, and thrones to and the cheerful and jog inspiring strains of other instrumentality. We must reckon prayer old Jashioned Methodisin amongst us. I vet there crumble by their triad ; yet, notwithstanding all inhabitante. Malignity aligum is m dittle withhiry for which we thank God and their power, they had nought to protect them But a mere morbid irritation of our sensibilitake: courage. lo sessig gno! lo snoits. from the power of death. When magnificen At Byaney and the Mines, this branch of the statues, and stately trophies, were raised to their honour, death laughed at their wanity, and made

hurch, has lost many members of late years by Immigration. Bome of these are now preach- aport with their persons. ing the everlasting gospel, while others are pur-We read in the Revelation of the Prophe

suing withindelity the path of life. "In this we Daniel, that the King Nebuchadnezzar saw in s tian character, and an intelligent view and heartrejoice, and will rejoice though we witness not dream a large Statue of Gold, both glorious and felt sense of the worth of soule, is of inestimable in this region all the benefits of our efforts." The terrible : its Head was of pure Gold, its Breast value. It is as wind to the sails lait is as steam in the region an the benefits of our enorts. The periode in the read was of pule book, it is no powder to the speaking the intrequent, brief, hurried petition, the ejacumission ground, various openings present them. Brass, its Legs of Iron, and its Feet were partly cannon, it is as electricity to the talking wires. selves before us, but so distant and scattered, of Clay, and partly of Iron. As the Prince was that mithing like a compact Circuit, need not beholding it with astonishment, a little Stone. be unticipated for years to compact Circuit, need not constituing it with atomination, a little voice of stimple. Rot stample, God go up from hearts which still regard iniquity,od has a work for us to do in this frigid region, fed against the Feet of the prodigious Statue, and God has a work for we to do in this fright region, we are broke it all to pieces ; not only the clay and iron Jerice, and Joshus informed the people in relation of the other hand, true prayer is and though of discourses of the silver, and the silver, and the silver, and the matter. "He says, " Ye shall not so the so the silver it is the great a material field, and " angels shout the harvest the brass; all became as the chaff, which the wind shout uptil the day I bid you shout. When the bot only a power a mong powers: it is the great a frontful field, and "angels shout the harvest the orass; an occame as the chan, which the shout asta we were a man can whend. It is a transcenevery part of our Prevince, are next in point of the four universal monarchies of the world : That numbers. Like the Westerans Towever very of Babylon, of the Medes and Persians, of the small, about 1400, more than half of these being Greeks, and of the Romans. It represents also pass." in Cape Breton County. Tike the Wesleyans, the vanity of all things under the sun. For what

their ministers are few in number, there being his the Pousp, the Glory, the Strength and Dignionly wof each denomination, which however is they of this world, but as smoke driven with the more in proportion, than the other churches pos- wind, and a vapour that soon vanishes away sees. The Baptists we trust have a share of the all is like a shadow, that flies from us; or like a piety of the hinds but the general Tament is a dream, that disappears in an instant, man with all want of whittual ardor and wellgious activity." I his dignity, when touched with the " little Stone," have found a few of excellent spirit amongst sinks into contemptable dust.

these people,-but the exclusiveness of the sys-In the midst of a sumptuous Feast, King Belm operates against fraternal intercourse.

There is yell another heet thing into aptice, 58. Hopenell-Robert Wilson. 59. Coverdale B. J. Johnson. 60. Richibucto-Douglas Chapman. 61 Amberet Alexander Des Brien 62. Parrisboro'-John Read. E. Slackford. VIL-ANNAPOLIS DISTRICT. 63. Annapolis-Christopher Lockhart, R. Was 64. Bridgetown-Thos. H. Davies; Geo. Mil

salaried ministry, nor in asking people for money. So that it is evident they are quite unlike Methodists who get all they can, both from sant kneer smote one against another. Certainly the lead to the destruction of the usefulness of the while the real work, the true success of the world, and sinner, and then tell them that they have provid worldling has a greater cause to be dismay ministry, and consequently greatly hinder revi- will be found to have been accomplished by the

herr it is operating bidly, in reference to inances. his house in visible characters, and printing upon There is one pretcher of this bameless sect, and his forehead, that God Auth numbered his days, there is as great a variety of gifts and the world; only those efforts truly succeed which the world; only those efforts truly succeed which an Exhibited, who are house seed, and ins forenead, that God nate numbered his days, tastas in the laity as there are gitte and tastas in the world; only those enors that forenead, that God nate numbered his days, tastas in the laity as there are gitte and tastas in the world; only those enors that and this in which he now breathes, shall be soon the ministry ; we presume not to any it is wrong to build up the kingdom of rightscusnes-by the good and useful and this in which he now breathes, shall be soon the ministry ; we presume not to any it is wrong to build up the kingdom of rightscusnes-by the good and useful and this in which he now breathes, shall be soon the ministry ; we presume not to any it is wrong to build up the kingdom of Christ on earth. The true pray-Bristol, England They have no Rev of Difference of he wight in the bulance of he ministry and the soon in regard to preschara is furnished in the outpouring of a soul in the fullest sym-mondate of guiles of the sould be and the sould be able outpouring of a soul in the fullest sym-

then is the fact undisguised that he is not in love the rich. Dives and the begging Lazarus toge- and fellowship with God's woth; for, says Paul, and miracles alike bave their place assigned, as ther. It blows out with the same blast the most "Be not conformed to this world, but be ye far removed from arbitrariness as any of the transformed by the renewing of your mind, that great atrangements of nature on which we in-Crown, the Pope's mitre, and the Cardinal's cap, than for the Shepherd's crock, or the slave, and perfect will of God. to a bart worked by the

written and said concerning theoretical religion ; equally an much might beckruthfully said relative

down whole nations and kindreds; and so it God! When the Saviout, was born, "a multi- of the Scriptures he meets with any of those tude of the heavenly host "exclaimed.", "A multi- wonderful promises made to believing prayer, often pauses to ask himself, What can these words mean ?" He seems transported by them to a region supernatural, where none of his ex perience in this world and none of the principles by which he judges of mundane powers und n connection with prayer? Do they not assure theory of success in every commendable enter- and re-assure us of the certainty of its operation? prise, particularly in soul saying. Peter the her-Are they not like the pledge to Noah on emergmit never, would have set in motion the holy and ing from the ark, that seed-time and harvest, chivalric crussdes, thad he not first moused and and cold and heat, and summer and winter, and mit never would have set in motion the holy and set in motion the people's enthusiastic and joyful tained the courage and energies of his army while this law? Surely, we need soberly to believe crossing the apparently impassible Alps, only by that when we pray we are as much and as truly thrilling harangues, beilliant promises of gain, accomplishing something as when we use any Tamong the agents to be employed in gaining our end as much as muscular force, ingenuity, argu-

ties at the lively strains of music, or the thrilling ment, money, or power of any kind. It is as peaks of pulpit oratory, are not decisive signs of great a piece of neglect to omit prayer in build deep-toned piety printense solicitude for the saling a house, as to use defective material or to vation of sinners; but religious emotion that employ poor workmen; just as unwise to omit it spontaneously emanates from an improved Chris fin providing for the safety of an army, as to put drowsy or traitorous men on the outposts.

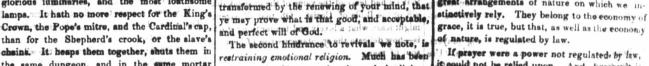
In all this we refer of course to true, genuine believing prayer. The mere cold form of prayer, lation extorted by sudden peril from lips that had been accustomed perhaps to cursing and to in the revealed privilege: of Christians to shout lying, the seemingly earnest cries that sometimes instructed Joshus how to basiegs the Toity of these are not powers, any more than counterfeits shall shout with a great shout, and the walls of the overruling all other agencies, and rendering the city shall fall down flat-and so it came to them subservient to its own wonderful agency.

True praver reaches the ear of God and enlists Another hinderines to vevivale we note is the arm of omnipotence in its cause. True "traffic in the pulpit." Comparing and invi- prayer has the royal promise : " All things whatdifferent ministers to see which will do the most No power has such guaranties of efficiency; exsoeper ye shall ask in prayer ye shall receive." pressed in such absolute unqualified terms : no also a fearful hindersnoe to revivals." But, strange other power of man is associated with the exerto say; "there are some people who, if they hap- cise af divine power. Hence men should be sopen to hear a minister who speaks fonder, talks licitous not only to have true prayer among the faster, or makes more show than their own pas- agencies which they use in accomplishing their shazzar saw the fingers of a man's hand writing tor, begin to think, and perhaps to whisper ends, but they should make prayer the very

whom I would call Bantists if F dare, but they Mene, Teket, Upharsin ; which the prophet Dan-will not allow me, to do so, and yet they are lef bath thus interpreted ; Mene, God hath num-pulpit we should catch all the young folks, out-their prayers are genuine ; even the procuring of their materials and good workmen, needful as it Baptist, as regards inlant baptism, and the use bered thy kingdom and finished it ; Tekel, thou shine our neighboring churches, and be at once good materials and good workmen, needful as it of water in batism, and what seems strange art weighed in the Balance and art found want- flush in money and overrun with people." Weil is, should not seem as important as the offering they are unwilling to take any hame, except that ing ; Perey or Upharsin, thy kingdom is divided has it been asked, does God put a man into the of good prayers. Noy, we believe at the end it of Christians or Disciples of Christ, and yet they and given to the Medes and Persians. As soon ministry, hold him as a star in his right hand, or will appear, that only they who have prayed have believe that there are christians who are not ex-actly of their order. They do not believe in a miraculous writing, it is said, that his counte-as a means of pew-letting, money-making, secta-the unbeliever and the prayerless may appear nance changed, and his thoughts troubled him, so rian rivalry ! This mercantile view of the rela- stupendous in some instances, but we think they that the joints of his loins were loosed, and his tion between pastor and people must inevitably will be found hollow cheats and impositions, not paid half as much as they should. Some ed in the midst of his sinful pleasures, when he vals, since God has ardained by the foolishness prayerful. There is but one kingdom that shall people are vals, food of preaching to save them that believe.

In seasons of signal victories and triumphs it True Religion. these words upon the wall of his Palace, Mene, among themselves, "What a good thing it chief, as the most effective of all. They should

diously criticising the gifts and performances of effective service is not only in Bad faste, but is



restraining emotional religion. Much has been I If prayer were a power not regulated by law. to emotional. Indeed, the blessed Bible is full and almost arbitrary in its operations, the faith bloody; but is interrupted by some days, or at of emotional, religion, the bloody but is interrupted by some days, or at of emotional, religion, the bloody of petitioners is weak, and less use is made of shouted for joy when, by the omnific voice of inhuman minds are at last tired with bloody con- God, the material world was spoken into exist. prayer are as often mysterious and unsatisfactory as they are precious to the Christian. "The ence, but also, when the spostate inhabitatts

world, and yet it is not satisfied. God in the highest, and on each peace, good "All warfare is doubtful; he that wins the yie- will toward men." When truly evaluated and

grace, it is true, but that, as well as the economy it could not be relied upon. And, because it is viewed as something separated from law, vigue this mode of effort. The large promises made to

A scho a crew the Fi the tw getting ed the capturi gether got une prisone cutter's Chesap Lieu giment peake, Forest in cone lead in Forest Int gun fi which the Ch which and or riggin, See abando leaving was pic the cut The mendo der or The capture The fore me a detai board, destroy

came in the cutt

