Forearmed

Dyspepsia,

MEWS PROM IRELAND.

A victory of no small importance has been gained in the Whitechurch Division of the South Dublin Union. This division has been represented by two Tories to over a quarter of a century. Both have been ousted at the elections which have just taken place, and they are suplanted by two Nationalists.

have just taken place, and they are supplented by two Nationalists.

The Archbishop of Dublin, in a letter according to Canon Monahan, of Nottingham, the necessary authorization to make a collection in the archdiocese, along with a donation of £10, says:—"It is emough for me to say that if you were not an Irish priest, and if your Bishop were not as outspoken an advocate as he is known to be of the cause of constitutional freedom in Ireland, it would not have been necessary for you to make this appeal to Irish Catholics at home to help you in clearing off your heavy load of parochial debt."

As an evidence of the feelings of indignation with which the Coercion proposals of the Tory Government have been received, we learn that the Committee of the Protestant Home Rule Association, largely in deference to the representations received from its country adherents, are making arrangements for the holding of a mass meeting in the Round Room, Rotunds, when deputations will attend from many districts, to protest against the unwarrantable character of the Bill.

A Protestant clergyman, the Rev. Mr.

A Protestant clergyman, the Rev. Mr.
A Protestant clergyman, the Rev. Mr.
Islamissed by his rector, Rev. Canon
Ryder, because of his Home Rule princiles. It is now understood he now holds
a appointment in Liverpool. Mr. Gladtone wrote expressing his willingness to
entribute to any fund that might be set
in foot for the benefit of Mr. Sandys
fter his dismissal.

On March 10th, after attending Mass at the Franciscan Convent, Watkin street, Kilkenny, twenty-eight young men, and twenty-six young ladies from Kilkenny city and county, left that city, in charge of the Rev. R. Mather, for the purpose of joining the Order of the Holy Cross, at the University, Notre Dame, Indiana. Kilkenny

Indiana.

We learn from the Monthly Record,
Pietermanizaburg, South Africa, of the
ordination of the Rev. Francis H. Howlett, O. M. I. Father Howlett is son of lett, C. M. I. Father Howlett is son of the late Mr. James E. Howlett, J. P., New Roes, and grandson of the late Mr. Harvey Devereux, Patrick street, Kil-kenny. Father Howlett resided for many years in Kilkenny,

C. C. Mr. Timmins, T. C., proposed a resolution expressing satisfaction at the paper definition of the patient of the patient of the Landowne anti Eviction Fund. The meeting was originally fixed to be held in the Town Hall, but the police, who have had possession of the hall since the evictions commenced, not having left it, a platform was erected in the public square, around which about a thousand people assembled. The chair was taken amidst applause by the Rev. J. Staples, C. C. Mr. Timmins, T. C., proposed a resolution expressing satisfaction at the spirit displayed in Athy and the neighboring towns in the movment on behalf of the tenants. Mr. T. Byrne, C. T. C., seconded the motion, which was passed by acclamation. Mr. Minch, T. C., P. L. G., treasurer of the fund, then announced that at a hastily summoned meeting, a sum of over \$C^{(2)} had been subscribed. Kildare. that at a hastily summoned meeting, a sum of over £200 had been subscribed, and he was prepared to receive any further avbscriptions. A sum of about £70 was then handed in, in addition to the £200 already received.

King's County. on of the Peace by the Lord

Commission of the Peace by the Lord Chancellor, it is stated, because of his having identified himself with the Protestant Home Rule Association and the National League. About twelve months ago Dr. Clarke organized a large and representative branch of the Protestant Home Rule Association for the King's County, of which he was unanimously elected president, and he still retains the office.

Mr. Robert Hedges Eyre White, of Glengariffe Castle, recently figured in the Record Court of that county as a typi-Record Court of that county as a typical representative of the virtuous class, the Irish landlords, who are so pitiably affected by the prevailing dishonesty. Mr. White was charged with fraudulently obtaining from a tenant, named Sweeney, the sum of £63 2s. 1d, to which he had no claim whatever. The tenant was a simulative country of the sum of £63 2s. 1d, to which he had no claim whatever. simple, innocent man who allowed his account to be made out for him by Mr. White, who manipulated it so as to obtain from the confiding Sweeney a large sum over and above the rent due. The case was tried before Judge Johnson and a special jury, on which were several Pro-

A large meeting of the townspeople was held in the Mall Rooms, Youghal, on Sunday, March 27th, for the purpose of furthering the fund for the relief of the aged mother of Patrick Hanlon, Several speeches were delivered, and a commit-tee was appointed to receive subscriptions. A sum of £40 was subscribed on

On March 31st, a large number of men with horses and farming implements as-sembled on the farm of Mr. Maurice Burke, about three miles from Killa-

Lesgue branches strongly condemned McNamara's action, and the matter has excited a great deal of public excitement for some time past. A convention of Lesgue delegates was held at Loughill, for the purpose of endeavoring to bring around an amicable arrangement, but McNamara seemed inexorable, and Mr. E. O'Sullivan, as hon, secretary to that body, placed the matter before the lesgue branches, with the result that they can now congratulate themselves with having scored a victory at the expense of the Government of "law and order," It is also well to remark that Mr. Taylor and his family are Protestants, and never have been prominently identified with the national cause; but, not withstanding, the Catholic population would not permit an injury to be done them, thus showing that they care little what alter a man kneels at so long as he is the victim of oppression they will aid him in a righteous cause.

Tipperary.

is the victim of oppression they will aid him in a righteous cause.

Tipperary.

The authorities have taken prompt steps with regard to the action of Constable Dorney, of Kitteely Station, who threw down his arms, and declared he would never take part in the arrest of Father Matt Ryan. By direction of District Inspector Greene, he has been conveyed by two policemen from Kitteely to the barracks at Bruff, and suspended from duty, pending an investigation. Constable Dorney has eleven years service, and has an excellent record. He is a native of Clonmel, and has served for some time in Limerick, whither he was transferred about a year ago. The popular feeling has been so much excited over the attitude assumed by the constable, that bills were posted up in the district, calling upon the people to raise funds, and present him with a substantial testimonial, so that he may be fully idemnified for any loss which he may suffer, especially as it is expected that dismissal will follow the step he has taken. Rumor has it that the constabulary authorities are apprehensive of the effect of the example set by Constable Dorney, and that should there be any symptoms of approval on the part of other members of the force, they will be rigorously suppressed. In the time of Mr. Clifford Lloyd, there was much agitation for the removal of various grievances, and although they were referred to a Special Commission, the men believed to have fomented the threatened strike, were transferred to distant stations at their own expense, in consequence of which they resigned.

Waterford.

The Most Rev. Dr. Power has made

The Most Rev. Dr. Power has made the following changes in his diocese:—
Rev. Maurice Flynn, P. P., Clonea, to P. P., of Passage; Rev. Richard Phelan, C. C., Passage, to be P. P., Clonea; and Rev. Thomas Furlong, C. C., Dunadee, to be C. C., of Passage.

Clare. The Kilmacdane branch of the National League met, March 20, Rev. B. Scanlon, P. P., in the chair, and denounced the cowardly and brutal conduct of the Tory Government, in arrest-ing Father Keller, P. P., the patriotic pastor of Youghal, and thereby trying to coerce him to give evidence against his

Michael Davitt arrived in Belfast on March 28, for the purpose of fulfilling an engagement to lecture under the aus-pices of the National League. The sub-ject of Mr. Davitt's lecture was the work of an Irish Parliament. A number of ladies of the Belfast Branch of the National League assembled at the Linen Hall Hotel, with the intention of presenting Mrs. Davitt with an address and a gold boquet holder. Owing to a bronchial attack Mrs. Davitt was unable Dr. H. M. Clarke, of Philipstown, King's County, has been deprived of the Company and the Peace by the Lord alluding to the arrests of Father Keller and father Ryan, repeated what he had told a Scotch audience recently, "that he would be delighted to have an imprisoned priest served up every morning in the Freeman's Journal for breakfast; that he would like to see the Tory Government commit blunder after blunder, and would not regret if a hundred ministers of religion should find themselves inmates of Kilmainham, because the Government would thereby be committing political suicide."

Armagh.

The Pope has confirmed the selection The Pope has confirmed the selection of the priests of Armagh for the Primacy of Ireland. The Right Rev. Dr. Logue, Bishop of Raphoe, who was named dignishinus by an immense majority of votes, has been appointed Coadjutor to His Grace Dr. McGettigan. Dr. Logue's elevation will be welcomed by the Catholics of Ireland, as well as of Armagh. He was a distinguished student and professor of Paris and Maynooth. His abilities and attainments are of a high order, and his sympathies are known to be with his and attainments are of a high order, and his sympathies are known to be with his people in their struggles and aspirations. The appointment is a complete disproof of the fabrications of the "eminent English Catholics" who recently circulated the rumor that his Holiness Pope Leo was opposed to the attitude assumed by the body of the Irish episcopacy in political affairs lately.

Monaghan. Monaghan.

The Crowbar Brigade has been busy in Ulster. On the Shirley estate a large number of tenants have been evicted, and Mr. W. O'Brien announced on Sunday, March 27th, at a meeting held at and Mr. W. O'Brien announced on Sundary, March 27th, at a meeting held at carrickmacross, and presided over by the survillen, and turned a great portion of the land up and prepared it for tillage. The landlord is Captain Gray, and the tenant has adopted the "Plan of Campaign," having been refused a reasonable abatement.

Limerick.

Patrick Coffey the Emergencyman, who was in charge of the evicted farm in Loughill, from which Mr. R. Taylor and his family were evicted some time since by Mr. MoNamara, Limerick, remains now derelict, as Coffey has decamped for Australia, after having played a successful titick on the Government by purchasing the farm under Lord Ashbourne's Act, and handed over the proceeds to Mr. MoNamara. Mr. McNamara created Coffey a tenant, and with the result that he zot practically out of the difficulty of obtaining anything for his land. The

Rev. Father Verdon (in religion Rev. Father Gregory, of Holy Mary), died on the Feast of the Annunciation, at the Carmelite Convent of St. Teresa, Clarendon street, Dublin.

A large meeting of the members of the Ballinakill Branch, was held on March 27. Sir H. Burke still refuses to leave the settlement with his tenants to the arbitration of his brother and a distinguished Catholic prelate. The members of the Branch, who were in his employment, came forward at the meeting, and declared their determination to cease working for him until he settles with his tenants. In all about forty men have quitted work, and there now remain but a few who are daily expected to show their sympathy with the people. Boycotting notices are posted all over the estate, and for several miles around, declaring Marblehill boycotted, and calling on all the servants and workmen to resign. The police patroled the roads collecting them, and guarded the entrance to the chapel, during last Mass, with the enlightened object of seising any extra foolish being who would insit on papering it walls with illegal documents.

On March 30, seven families were evicted on the estate of Mrs. Semple, in the townland of Keelogues, a place about five miles distant from Castlebar. During the eviction of one of the tenants amissile thrown at a bailiff hit a constable named McCoovey, inflicting serious injuries. Sub-Inspector Seagrave at once ordered the police to charge the crowd, who numbered several thousands; but through the exertions of Mr. Daly, order was restored, and a collision avoided. The people were subsequently addressed by the Rev. P. McPhilpin, U. C. Evictions were also carried out on the estate of Miss Gardinner, who, with Miss Pringle, Miss Gardinner, who, with Miss Pringle, superintended the operations.

A Word to Catholic Politicians.

"Alas! how few politicians there are who ever approach the tribunal of penance," said the Rev. Nicholas Ballies, the venerable pastor of St. Francis' Church, Putnam avenue, Brooklyn, in a discourse a venient of the property of the control of the property discourse urging his congregation to attend their Easter duties.

"How few of these so-called Catholics

regard the voices and precepts of the Church. They frequently hold munici-pal office, and they will go to church sometimes. They call themselves Cath-

olics.

"But no, they will not go to confession. They hold their hands before their eyes, and looking between their fingers, they connive at thieving and wrong doing.

"They will not go to confession because they know very well that they cannot receive absolution unless they confess their sins and make restitution. They must also be sorry for their sins and en.

their sins and make restitution. They must also be sorry for their sins and entertain a firm purpose of amendment.

"No, they don't go to confession, for they know they cannot 'fix it,' so they continue on in their sins. It is a terrible thing to tempt the justice and mercy of God, remaining dumb to the voice of the Church."

By the use of Buckingham's Dye, the whiskers may be easily made a permanent, natural brown, or black, as desired.

The Rebellion and our citizens can now devote reasonable attention to their corns. The only sure, safe, and painless remedy is Putnam's Painless Corn Extractor. It never fails; never makes sore spots worse than the original discomfort. See that you get "Putnam's," and take none other.

Mr. W. E. Calgar, Advertising Agent for the Toronto News, says—I was induced to try Nasal Balm for a severe and trouble-some Cold in the Head. Once using it liter-ally washed out the clegged secretions, and left my head clear as a bell.

A Common Occurrence.

Many bad joints, by which people are crippled for life, are made by neglected or badly treated rheumatism. Ida Plank, of Strathroy, Oat., was sflicted with rheumatism in her fingers so that she could not bend them. Yellow Oil cured her, and is a prompt cure for all painful complaints.

A lady from Syracuse writes: "For aboutseven years before taking Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure, I suffered from a complaint very prevalent with our sex. I was unable to walk any distance or stand on my feat for more than four without sex. feet for more than a few minutes at a time without feeling exhausted, but now I am thankful to say I can walk two miles without feeling the least inconvenience." For Female Complaints it has no

Personal.

George Legault, of Tayside, Ont., says he can heartily recommend Yellow Oil as the best reliever of rheumatic pain, his father and mother having suffered for years with rheumatism and all remedies failed except Yellow Oil.

Worms derange the whole system. Mother Graves' Worm Exterminator

or delivery, &c., may be had by applying to the undersigned, or to the Indian Omnes, sioner at Regina, or to the Indian Omnes, winnipes.

Parties may tender for each description of goods (or for any partion of each description of goods (or for any partion of each description of goods (or for any partion of each description of goods (or for any partion at the goods called for in the Schedules, and the Department reserves to itself the right to reject the whole or any part of a tender.

Each tender must be accompanied by an accepted Cheque on a Canadian Rank in favor of the Superintendent General of Indian Affairs for at least five eer cent, of the amount of the tender which will be forfeited if the party tendering declines to enter into a contract based on such tender when called upon to do so, or if he falls to complete the work contracted for. If the tender be not accepted, the cheque will be returned.

Fenderers must make up in the Money columns in the Schedule the total money value of the goods they offer to supply, or their tender will not be entertained.

Each tender must, in addition to the signature of the tenderer, be signed by two sureties acceptable to the Department, for the proper performance of the contract.

When implements of a particular make are mentioned it is became the articles so designated suit the Department for the purpose required better than others; in such cases the competition between tenderers must, of course, be in the transportation to the place of delivery.

In all cases where transportation may be only partial by rail, contractors must make proper arrangements for supplies to be forwarded at once from railway stations to their destination in the Government Warehouse at the point of delivery.

Tanderers will please note carefully the following conditions—

I. Supplies will not be paid for until the Department has been assured of the satisfactory delivery of each article for which payment is claimed.

No tender for supplies of a description different to that given in the index wil

entailed on the Department through failure to deliver in accordance with terms of contract.

3. It must be distinctly understood that supplies are to be delivered at the various points for the prices named in the tender; that no additional charge for packing or 30% other account will be entertained, and that an invoice must accompany each separate delivery of supplies. An invoice for each separate delivery must also be sent to the Department of Indian A mairs at Ottaws, and one to the Indian Commissioner at Regina, if the aupplies are for the North-West Territories. When the supplies are for points in the Manitoba Superinendency the triplicate invoice should be sent to E. McColl, Winnipeg.

4. Prices must be given for articles to be delivered at each point of delivery named in the Schedule for each article for which a tender is submitted, and not an average price for each article at all points of delivery; no tender based on a system of averages will be considered.

5. Tenderers should understand that they must bear the cost, not only of rending their samples to the Department of Indian Affairs but also freight charges in curred in returning such samples to the When supplies are to be delivered.

tenderer.

6 When supplies are to be delivered "equal to sample," between should understand that the sample is to be seen either at the Department of Indian Affairs, at the office of the Indian Commissioner at Regins, at the office of the Inspector in charge at Winnipeg, or at any one of the undermentioned Ludian Agencies. MANITORA.

Agent.

Agency.

Martineau....The Narrows, Lake Mani f. Ogletree...... Portage la Prairie.
A. M. Muckie..... Si. Peter's.
R. J. N. Pither... Fort Francis.
Jeo. McPherson. As-abakkasing.
John McIntyre... Savante.
J. Reader..... Grand Rapids.
A. McKay..... Beren's River.

NORTH-WEST IERRITORIES.

August 1

Agent. Agency.
J. A. Markle..... Birtle.
J. J. Campbell.... Moose Mountain.
A. McDorald.... Crooked Lek **s.
W. S. Grant...... Assinboine Reserve.
P. J. Williams... File Hills.
J. B. Lash...... Muscowpeturg's Reserve.

W. C. de Balinhard, Sarcee Reserve.

and that no attention will be paid to a sample of any article which may accompany a tender, if a standard sample of such article is on view at the Department of Indian Affairs or any one of its Offices or Agencies aforesaid.

7. These Schedules must not be mutilated—they must be returned to the Department entire even if the supply of one article only is tendered for—and tenderers should in the covering letter accompanying their tender, name the pages of the Schadule on which are the articles for which they have tendered.

The lowest or any tender not necessarily accepted.

L. VANKOUGHNET.

accepted.

L. VANKOUGHNET.

Deputy of the Superintendent Genera
of Indian Affairs.

Department of Indian Affairs.

Ottawa, Feb., 1857.

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Forewarned

of danger by the condition of your blood, as shown in pimples, blotches, boils, or discolorations of the skin; or by a feeling of languor, induced, perhaps, by inactivity of the stomach, liver, and kidneys, you should take Ayer's Sarsaparilla. It will renew and invigorate your blood, and cause the vital organs to properly perform their functions. If you suffer from

Rheumatism,

or Neuralgia, a few bottles of Ayer's Sarsaparilla will relieve and cure you. Alice Kendall, 218 Tremont st., Boston, Mass., writes: "I have been troubled with Neuralgia, pain in the side, and weakness, and have found greater relief from Ayer's Sarsaparilla cured her, and she has never had any return of the disease. I regard this preparation as the best medicine in use for the blood." B. Barnard Wair, J. C. Tolman, 336 Merrimack st., Lowell, Mass., writes: "In no other remedy have I ever found such a happy relief from Rheumatism as in

Ayer's Sar saparilla

saparilla." It instils new life into the blood, and imparts vitality and strength. Being highly concentrated, it is the most economical blood purifier. The best is the cheapest.

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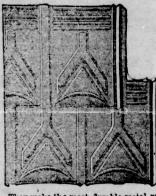
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All suffering from General Debility, or unable to take sufficient nourishmet to keep up the system should take Harkness' Beef, irem and Wine. We are safe in saying there is no preparation in the market which will give better results. In bottles at 50c., 75c. and \$1.00.

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FOR EARLY MASSES

FIVE-MINUTE SERMONS

By the Paulist Fathers.
seehed in their Church of St. Paul the
Apostle, Fifty-ninth street and Ninth
avenue, New York City.

"Jesus said to him: Because thou has seen Me, Thomas, thou hast believed: bleased are they that have not seen, and have believed."—St. John's Gospel, xx. 29.

The first lesson which we learned, my dear brethren, from the life of our Blessed Lord on Easter Day was a lesson of peace. To-day we are concerned with another lesson. It is the lesson of Faith, and to them that learn well this lesson our Lord promises His special blessing.

Faith, and to them that learn well this lesson our Lord promises His special blessing.

What, then is faith? "Now, faith is the substance of things to be hoped for: the evidence of things that appear not." It is an evidence; a certitude higher than any evidence or certitude of the senses. St. Louis of France, so well appreciated this that, when, some one constrained him to see a miraculous appearance of our Lord in the Blessed Eucharist to confirm his faith, he said that his faith was stronger without the miracle than with it, and he refused to see the miracle. Faith, then, gives to the man that has it a certitude of all things higher than any other certitude we can have in this life. Human reason assures us of certain facts; of certain existences, but divine faith leads us on above human reason to the author of the facts, to the Creator and Preserver and Law-giver of those existences. So that the man who has the gift of divine faith knows more certainly facts and existences than he who has it not, because by this gift he refers them all to the Absolute, they being all only relative.

The gift of faith, as every Catholic knows is given in baptism. Now, what is there in the gift of baptism which constitutes the baptized man a now creature in the sight of God, considering that the natural man is one who is wounded by original sin in his intellect, will and affections? Considering this, I say, we ask how can this soul, born into the world under this sad condition, be recreated? Christ, speaking to Nicodemus, gives us the answer: "Except

will and affections? Considering this, I say, we ask how can this soul, born into the world under this sad condition, be recreated? Christ, speaking to Nicodemus, gives us the answer: "Except man be born again, he cannot enter into the kungdom of God." To-day it will concern us to consider only one of these gifts, the gift of the intellect. By baptism man is given, as we have said, the gift of faith. Now, faith is the act of the recreated intellect and only of the recreated intellect. It is a divinely inspired gift by which the baptized man is enabled to apprehend the acts of God and believe them as true. It is a divinely inspired gift by which not only can he penetrate the unseen, by which the visible things of this world become clearer and more visible, because we begin to see them in the light in which God sees them. Therefore, wisely does the Church sing every Sunday in the Mass, "I believe in all things, visible and invisible." So, then, the gift of faith puts into the soul of every baptized man a capacity for receiving the truth and nothing but the truth. Such is the advantage the Christian has over the unbaptized man. He has a quality which enables him to reach the grand end for which God in the beginning created him. By means of the gift of faith, then, man passes to union with God. By use of the divine gift man becomes as it were filled with God and sharer of the divine beatitude. It is a gift, which, used rightly, makes him apprehend truth in matters of faith and morals, so that it needs but the special action of the Holy Spirit in the case of the Pope to make him the infallible exponent of the Church in these matters. Every baptized person has the capacity, but not all do, will, or can use it. The most that many a man can do is to recognize the truth when he hears it as truth, but not to find it out. This, then, is a gift, or if you will, a divine inspiration, left to the sons and daughters of the Church for their own special herit. is a gift, or if you will, a divine inspira-tion, left to the sons and daughters of tion, left to the sons and daughters of the Church for their own special heritage. It divides them from those without, by a chasm as wide as that between Dives and Lazarus, and which nothing but the very gift itself can cause to cross the gulf. Such is the reason why men who wander in error so often, come at last to the end, and become good Catholics. Bacause they have perceived that

last to the end, and become good Catholics. Because they have perceived that to the mind of the baptized, good and de-wout Catholic, there is a certainty in all things, both visible and invisible, which science, false philosophy, and the world never could attain to. Guard, then, and keep alive and burning the gift of faith, and the earnest and constant use of the sacraments that it may be said of you at the last: "Blessed is he because, though he saw not, yet he believed." "Oppress not nature, sinking down to rest. With feasts too late, too solid, or too full."

Armstrong, when he wrote these lines, gave good scientific advice. Half of our people suffer from dyspepsia in some of its many forms. Life becomes a burden, and business worries and annoys. The "Golden Medical Discovery," invented and prepared by Dr. Pierce, is an effectual remedy for indigestion. By druggists.

A Good Life Preserver. T. Milburn & Co., March 16th, 1886.

I was completely relieved from that dreadful disease dyspepsia, with only four bottles of that life preserver—B. B. B., and cheerfully recommend it to any one subject to such disease. P. DEVANNY, Morrisburg, Oat.

AFTER YEARS OF SUFFERING, persons who have vainly sought remedial help from other sources, have obtained the long desired relief from Northrop and Lyman's Vegetable Discovery and dyspeptic Cure, which puts a stop to the torments of Dyspepsia, renews activity of the Bowels and Liver, relieves maladies incident to the gentler sex, and builds up failing health and strength, gives purity to the blood, and tone to the whole system.

George Dodge, Sr., a well-known citizen of Emporium, writes that one of his men (Sam Lewis) whilst working in the woods so severely sprained his ancle that he could scarcely get home, but after one or two applications of Dr. Thomas' Eclectric Oll, he was able to go to work next day.