

## DIOCESE OF ONTARIO.

—The Lord Bishop of Ontario will hold an ordination in the Church of St. John the Evangelist, Prescott, on Sunday next.

## DIOCESE OF TORONTO.

The following is the official programme of proceedings at the convention of the Diocesan Sunday School Association:

SUNDAY, 6TH NOVEMBER.—At 3.30 p.m., a special service will be held at the Cathedral of St. James, Toronto, to be attended by the Sunday Schools of the various city parishes. On this occasion a Sermon or Catechetical Lecture will also be delivered, and the offertory will be devoted to defraying the expenses of the Convention. As the Committee rely upon this collection to meet all their liabilities, it is hoped that the offering will be adequate.

WEDNESDAY, 9TH NOVEMBER.—1. At 2.30 p.m., the members of the Association will assemble in Convention at the School House, attached to St. George's Church, John Street, when the Right Reverend the Lord Bishop of Toronto, President, will take the chair. 2. Prayer and Hymn. 3. The President will open the Convention. 4. Report of Committee.—Nomination and Election of Officers for ensuing year. 5. Addresses or Papers on Selected Topics, with discussions thereon, in the subjoined order, till 6 p.m. 6. 6 p.m., Hymn. (Intermission for an hour and a half.) 7. At 7.30 p.m., Hymn. 8. Address by the Right Reverend A. C. Coxe, D. D., Bishop of Western New York, and discussion thereon. 9. Hymn.

THURSDAY, 10TH NOVEMBER.—10. At 9.30 a.m., Prayer and Hymn. 11. Addresses or Papers on Selected Topics, with discussions thereon, till 1 p.m. 12. At 1 p.m., Hymn. (Intermission for an hour and a half.) 13. At 2.30 p.m., Hymn. 14. Addresses or Papers on Selected Topics, with discussion thereon, till 6 p.m. 15. At 6 p.m., Hymn. (Intermission for an hour and a half.) 16. At 7.30 p.m., Hymn. 17. Addresses or Papers on Selected Topics, with discussions thereon. 18. Hymn and Doxology.

The following are the topics which it is proposed to discuss on the present occasion, with the speakers selected and the order in which they will be called for.

The committee deem it necessary to absolutely limit the time for the delivery of each address or paper to twenty minutes, with the exception of the addresses of the Right Reverend the President, and the Right Reverend the Bishop of Western New York. It is further considered requisite to limit the discussion on each Topic, so that the paper and debate thereon may not occupy more than one hour and a half. In the discussions, speakers are limited to five minutes.

TOPICS AND SPEAKERS.—No. 1. The Duty of the Church to the Sunday School, and the relation of the Sunday School to the Church.—The Venerable the Archdeacon of Niagara. No. 2. The Duties and Qualifications of Teachers, and the Discipline of Scholars.—Mr. S. H. Blake. No. 3. —The Rev. Mr. Hutchins, of Buffalo, N. Y. No. 4. The management and instruction of Infant Classes, and their accommodation.—Mr. George Harcourt. No. 5. Catechizing, and the extent to which it should be used.—The Rev. the Provost of Trinity College, Toronto. No. 6. Teachers' meetings.—The Rev. S. J. Boddy, M. A. No. 7. Sunday School Libraries, and their Management.—School Newspapers.—The Rev. Canon Read, D. D. No. 8. The past success of Sunday Schools.—Mr. J. G. Hodgins, L. L. D. No. 9. Mission Schools—their importance, and the mode of their establishment.—The Rev. W. S. Darling. No. 10. The Character and Quantity of the Music and Singing to be desired in Sunday Schools and the opening and closing Prayers.—The Rev. J. D. Cayley, M. A. No. 11. Management of Sunday School Recreations.—Mr. Gillespie.

The above-named gentleman have signified their willingness to speak on the subjects assigned them, and as it is probable that some of the matters will not give rise to prolonged discussion, it is hoped that the programme may be completed.

In case any speaker does not proceed when called for in the above order, it will be necessary to take up the next subject on the list, and postpone the consideration of his topic till the remainder of the list is exhausted unless Convention otherwise decide.

The Committee cannot offer hospitality

to others than the clergy and the certified Representatives, whose intention to be present has been duly notified, as stated in the circular issued to the clergy, but any persons having attended the Convention will be furnished with a certificate entitling them to the reduced railway fare. With respect to visitors on the line of the Grand Trunk Railway, however, it will be necessary for them to intimate previously their intention to attend, to Mr. Atkinson, Synod office, Toronto, as above noted.

It will be observed that the place of meeting is the St. George's School, not the Agricultural Hall as before announced.

All friends of Sunday Schools are cordially invited.

Synod Office, October, 1870.

## SHANNONVILLE.

On the occasion of the Rev. Wm. Lewin, bidding farewell to his congregation at Shannonville on Sunday Oct. 9th, the following address was read after morning service by J. H. Roberts Esq., Churchwarden:—

"To the Rev. W. Lewin, Incumbent of Trinity Church, Shannonville, and of St. Jude's, Frizzells.

"REV. AND DEAR SIR—We the undersigned Churchwardens, on behalf of the congregations of Trinity Church, Shannonville, and St. Jude's, Frizzells, respectfully desire to express our unfeigned regret at your removal from amongst us, with whom you have laboured in the ministry of the Church of England for the last seven years. We earnestly pray our Heavenly Father that those labours may not have been in vain, but that they will be like bread cast upon the waters, which will be seen after many days. In your new and more extended field of labour at Picton, we sincerely hope that you may find as many warm attached and affectionate friends as you have left behind in Tyendinaga.

"Please to accept this morning's offertory amounting to \$32 12 as a slight token of our united regards for the welfare of Mrs. Lewin and her family. Had we solicited subscriptions this sum would, we are assured, have been much larger, but, in compliance with the vote of the special vestry meeting on Monday last, and your well known wishes and feelings, we have chosen the offertory as the medium of making some slight acknowledgement of the valuable services you have rendered us. The members of the Methodist congregations in this township have through their minister, the Rev. S. Young, desired to unite with us in expressing their regret at your departure, and their appreciation of you both as a citizen and as an able and faithful minister of the Gospel of Christ.

"That the blessing of Almighty God may ever rest on you and yours is the prayer of your ever faithful flock.

"Signed on behalf of the congregations.

"J. H. Roberts. } Wardens.

"T. Crampton. }

The Rev. Mr. Lewin briefly thanked the congregations for this touching proof of their confidence and esteem, and for the uniform kindness constantly shown to him both by his own parishioners and also by those who had joined their regrets and good wishes with those of his own people. He hoped that their beloved Bishop would soon be able to send them a zealous and faithful minister, and that they would ever remain true and loyal to their ancient and Scriptural Church.—Communicated to the Herald.

## DIOCESE OF HURON.

The following charge has just been issued by His Lordship Bishop of Huron to the Clergy and Laity of his Diocese:—

Reverend Brethren and Brethren:—I have waited for some time expecting that there would be a day of Public Thanksgiving for the many blessings vouchsafed to our country during the past year, and for the abundant harvest which has crowned the labours of the husbandman. But as the season is so far advanced, and no day has been appointed by the Government, I think it incumbent on me to call upon you, my Reverend brethren and brethren, to assemble on Sunday, the 6th, of November, and to unite in offering to Almighty God, praise and thanksgiving for the blessings of a fruitful year which have been so abundantly bestowed upon our country, and for the many other mercies we have experienced at the hand of our gracious God.

While other nations have been enduring all the horrors of war, we have peace

in our borders; and the attempt which has been made by misguided men to inflict on us similar evils, has, by the good hand of our God upon us, resulted in disgrace and disaster to those engaged in it and has only tended to show us, that with a good cause and our God on our side, we need not fear what man can do against us.

We are now, thank God, in the enjoyment of perfect peace,—a fruitful season has rewarded the labours of our husbandmen, and health and prosperity have been vouchsafed to us in large measure.

For these and all the mercies which we daily receive, let us render the sacrifice of praise and thanksgiving to Him, whose mercies are over all His works, who hath said, "whoso offereth thanks and praise he honoureth me;" and who will not reject the imperfect prayers and offerings of His people who wait on him in faith and humility.

With earnest prayer that every blessing, temporal and spiritual, may be enjoyed by you, I am, your affectionate Friend and Pastor,

BENJ. HURON.

P. S.—The collection on the day of thanksgiving will be devoted to the Missionary Fund of the Diocese, which stands much in need of assistance.

## DIOCESE OF NEW BRUNSWICK.

## SHEDIAC.

MR. EDITOR,—I have been requested to send you a brief account of the visit of the Lord Bishop of Fredericton to the Mission of Shediac, of which the Rev. G. S. Jarvis, D. D., is the Rector. On Saturday, Sept. 24, his Lordship consecrated a new Gothic Church, at Wellington, in the name of St. Lawrence, capable of accommodating a hundred worshippers. This Church has been erected chiefly through the active exertions of the Revd. A. W. Weeks, the Curate. It has cost a thousand dollars, besides the Harmonium and the fittings. After the consecration, the Morning Prayer and the Lessons were divided between the Curate and the Revd. Edward Hanington, Rector of Prince William, who also read the sentence of Consecration. The Revd. Dr. Jarvis read the anti-Communism, assisted by the above named Clergymen as Epistoler and Gospeller, and also the Communion office as far as the absolution, which the Bishop pronounced. The Bishop administered to the Clergy, and was assisted by Dr. Jarvis in administering to fourteen of the laity. The Offertory amounted to upwards of thirty dollars, and the Church is now freed from debt. On Sunday, at 11 a.m., the service, including the Litany, was divided as before between the same clergymen, at St. Martin's, the Parish Church of Shediac, where Dr. Jarvis presented nineteen candidates for Confirmation, nine of whom became communicants on the following Sunday, and most of the others are expected to do so likewise on a future occasion. In the afternoon the Bishop confirmed six at St. Alban's Church, Dundas, making twenty-five in all, for the mission of Shediac. His Lordship also consecrated an addition of nearly two acres to the Burial Ground, attached to the Church, now surrounded by a neat board fence. The sentence of consecration was read by Dr. Jarvis, who read the latter part of the Prayers, the curate reading the first portion. The Rector purposes administering the Holy Communion here on the following Sunday, in order to give the candidates confirmed an opportunity of receiving. At these three services, the Bishop preached admirable sermons, well suited to the different occasions. The singing was highly creditable (particularly that of the anthems) to those concerned. During the residence of the present Rector, 381 persons have been admitted to the Holy Communion, and after deducting deaths and absences, over 200 are now resident: of these 22 are resident in Dundas and Wellington, where the curate resides and labours assiduously. The remainder are in the old parish of Shediac, where 30 resided, when the present Rector was first appointed.—From the same date nearly 400 persons have been confirmed. This statement has reference merely to the three above named parishes. Besides these, three parishes were formed connected with the mission and visited by the present Rector. These now have separate clergymen, with a large number of communicants.

On the 19th inst., the Bishop will, D. V. consecrate the new church at Salisbury, where a considerable number of communicants (not connected in the above) is expect-

ed, as well as a large number of persons to be confirmed. Although the Rector of Shediac is the Rector of Salisbury also, the duties has been performed by several clergymen who live nearer to it, one of whom, a Deacon, is now resident there. The church has been erected through their labours, the Rector having two other parishes to attend to, beside the above named.—The reason of this multiplication of charge is, that an Act of the Province prevents any clergyman from being inducted into more than one parish, after the passing of that Act. But necessity requires a head to each vestry, of which otherwise there would be none. And where there is a vestry a Rector is required to protect the glebes. The Church of St. Cyprian, now to be erected, and where a corporation has been constituted by the Province, is under the sole charge of the Rector of Shediac, and for the same reason. About \$80 have been expended lately on the improvement of the ground surrounding the church at Shediac.—Communicated to Church Chronicle.

## UNITED STATES.

## AMERICAN BOARD OF MISSIONS.

The annual sermon before the Board of Missions was preached on Sunday, 23rd, in Calvary church, by the Rev. H. Hall, D. D., rector of the Church of the Holy Trinity, Brooklyn. It was an earnest and impressive discourse, and enchaind the attention of a large congregation.

Monday, Oct. 24.—The thirty-fifth annual meeting of the Board began its sessions in the Church of Holy Saviour in Twenty-fifth street. After Morning Prayer, and a brief address of welcome from the Bishop of New York, the Holy Communion was administered. The Bishop of Illinois being the senior Bishop present, then took the chair, and the roll was called. The meeting was declared duly organized, and the Rev. W. A. Matson, D. D., was unanimously re-elected Secretary.

After a recess of forty minutes the Board reassembled, and the Rev. Dr. Twing read the Report of the Domestic Committee, appended to which was a financial statement, from which we give the following items:

## COMPARATIVE RECEIPTS FOR GENERAL PURPOSES.

Paid for general purposes.....	\$110,987 30
Amount of outstanding checks	401 71
Due for salaries of missionaries to Oct. 1, 1870.....	16,465 00
Total expenses for the year....	\$127,854 01
Receipts for general purposes to Sept. 30, 1870.....	95,987 30

Deficit in receipts for general purposes to meet the expenses of the year..... \$31,866 71

## PRESENT FINANCIAL CONDITION.

Liabilities.	
Outstanding checks.....	\$401 71
Salaries of missionaries accrued to Oct. 1, 1870.....	16,465 00
Due on account of special contributions.....	4,062 20
" Treasurer's obligation ...	3,000 00
" Loan of J. D. Wolfe, Esq.....	5,000 00
	\$28,928 91
Cash in bank.....	711 94

Amount of deficiency Oct. 1, 1870..... \$28,216 97

The Report was referred to a committee consisting of the Bishops of Pittsburgh, Vermont, and Rhode Island, the Rev. Drs. Geer, Beach, and Toomer Porter, and Messrs. R. H. Gardiner and William Welsh.

The Rev. Dr. Denison read the Report of the Foreign Committee, from which it appears that the receipts for the year were \$80,063 58. The expenditures for the same period were \$87,415 68.

Dr. Haight read the report of the Commission of Home Missions to Coloured People. This report states that nineteen new schools had been established. The number of teachers employed, including clergy, thirty-nine; the number of scholars is 2069. The receipts up to Oct. 1, including balance in the treasury, are \$17,581 38. There has been paid to missionaries and teachers \$14,219 36; deficit, \$991 80. The Pennsylvania branch has received \$1,225 18, making total receipts \$18,797 23. Of this sum the Freedmen's Bureau contributed \$2,040, leaving as contributions from the churches \$15,832