

Church, Cleveland, preached, and on the third Sunday, June 27th, Rev. R. P. McKay, D.D., Foreign Mission Secretary.

"The session," says Mr. Rowand, "was enlarged from time to time as the needs



JNO. LIVINGSTON
The First Elder

of the congregation required, and many good men were elected to the office of the eldership. Some of them have since passed away. Perhaps special mention should be made of Mr. Jno. McNaughton, who manifested an unusual interest and exercised unusual gifts in the work of the church. He was an active worker in the S. S., C. E., and choir for a time and was also in the session.

"A number of prominent men who were interested in the foundation of the Church passed away in my time: Jno. McKellar, Jno. McIntyre, Jno. Livingston and others.

"There are a few links in the church today connecting the church of the present with the strenuous past, including P. McKellar, A. McDonald, H. M. Piper, F. C. Perry and others."

Concerning his own part in the development of the church and its activities, Mr.

Rowand writes that he was only the appointed leader, and bears testimony to the loyal service of his co-workers. "We were," he says, "workers together with God, and I was among them as one who served."

From 1910 until the present day the history of St. Andrew's church has been that of the pastorate of Rev. J. A. Cranston, under whose guidance the work of the church has been kept up to the high standard set by his predecessors, who, although they laid the foundation and did the missionary work, did not have to minister to the congregation through such a time of trial by fire as that which commenced on August 4th, 1914.

The sphere of influence of the church has not been confined only to the single congregation of St. Andrew's, but has been widened so that there is hardly a field in the social and religious work of this district that it has left untouched.

This widening influence was noted with marked appreciation in a resolution passed on February 14th, 1919, by the Superior Presbytery, which, after eulogizing the work of the congregation and its more than capable minister, Rev. J. A. Cranston, went on to say that, outside of the annual budget and expenditure of the church, the unrecorded and untabulated work of the church would exceed in pecuniary value twenty-five thousand dollars in gifts bestowed, including the donation and equipment of St. Stephen's Ruthenian church and of Knox church, all set going free of charge and without a penny of debt.

Following is a summary, briefly told, of the work accomplished since Mr. Cranston took charge:

The amount raised for the years mentioned for church maintenance by envelope contribution and voluntary offerings in St. Andrew's is shown in the following table: