FILE NO. 154 / 31-5-4

— INDIAN AFFAIRS BRANCH —

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

VOLUME 1

SUBJECT IRRIGATION DITCH RIGHT/WAY
KAMLOOPS AGENCY
DEADMANS CREEK BAND
SNO-HOSH WATER, LIGHT & POWER CO.

FROM

TO

FILE NO. 154 / 31-5-4 VOL. 1

| REFERENCE | | | | DISPOSAL | | | |
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