POLITICAL ROUND-UP

"Genulmen", belched the reporter,
The combined committee of Honourable Members
and charwomen
Have come
To a decision
[with the help of the bartender]

Their problem for the solution Follows the typical Canadian method of not acknowledging that something exists until it goes away and dies Whereupon, everyone forgets, and the Ministers get a raise

This session
A bill was unsuccessfully passed
Prohibiting the use of FLQ
in insecticides
Next time around
[after we hear the ski conditions in Grenoble]
we'll decide whether or not
extending the ban for another five years
is a capitol idea
As they say "no noose is good noose"
And besides,
it's the government's right
to change our minds

Meanwhile, back at the house,
The graffitti is on the wall.
Another election is becoming invisible
for all to ignore
The popularity polls show
that the Tories have paved more
inroads
[at the rate of two hundred feet per vote]
And the party in power
is afraid it will lose the election
again

The right-onerable member from Alberta suggests melting down Newfoundland for its resources and then putting the unemployed to work building a pipeline to pump most of Labrador to Detroit. The fact that the proposed route passes through Quebec City, Montreal, Ottawa, and Toronto will be discussed at a later date

The censors board has viewed the latest movie and, after deciding that it had corrupted them, registered it as X on the open-ended kick-back scale

Out west negotiations were breaking down to end the month-old drought, and an exorcist was called in after a Saskatchewan wheatfield grew a farmer to death

In the resulting confusion
The Maritime Provinces escaped
[claiming they had to call their mother]
but were recaptured
and sentenced to another hundred years of poverty
to be served consecutively

And, on the foreign-relations scene again proceedings were underway to bring the United States to trial on a rape charge when it was learned [from a reliable source] that Canada was not of the age of consent

SMP

LEVEL WITH ME

It's a shame when people Won't level with you They say hi and smile Yet all the while Deep down inside they've Put you on trial You give so much and Get little back But the knife they turn Isn't slack. I've said it before and I say it again It's when you're hardest hit That you mustn't quit.

Levi DuJohn

THE OLD PRIEST

He walks like a man who knows his master, may be tired of his master though mindful still He walks like a man this old priest:

A sort of soft and simpled aging old man self-found, disciplined knowing his own worth, lending it away denial his chosen prayer true and lonely, fostered in cruelty and this pitiless sorrow is truth truth, cruel and lonely lonely as selfless pity pity only a priest is able to share

The old priest sighs his tears and is just a smile a penance for the confessed needy whose faith and fear are weekly found and you can taste their joy in costumed authority recognizing their grief. The old priest is religion printed, in habit read and surely is the disciple of an old god in age walking lonely earth hallways for the last remembrance:

A sort of wise and whitened dying old man self-aged, penitent falling in the world, scratching out his life the world his immediate concern close and moony, moody and closer and this concern's closeness is truth truth close and moody mood, moon and true caked in a world only a priest can bear

John Dempsey

THE NEW PRIEST

He walks like a monk who knows no master, may himself be his master though wanting sure
He walks like a monk this new priest:

A sort of sad and separate american monk self-made, degenerate reaching into silence, softly into self silence his chosen discourse tall and loudly, noisy and calling and this telling quiet is truth truth, bent and borrowed false truth and easy wrapped in silence only a monk can hear

The new priest walks the streets but is not a pimp for manufactured factory gods whose love and trust only cost !.50 and you get a colourful booklet as well and a stick of incense The new priest is not even religious in the ritual sense but perhaps is an archetype of a new god in man's image for whom the others have only been mistaken:

A sort of wait and wanting american monk self-crowned, imperial crying out to heaven, looking for a throne heaven his only ambition animal and close, mind distance dead and this animal's closeness is cruel cruel as truth borrowed true as borrowed life life towards a heaven only a monk won't fear.

John Dempsey

EPITAPH

I knelt on stones to tend a weed; I nourished it with tears and hoped to see an orchid greet the sun.

Maurice Spiro

1

Lord, what a miracle is Woman! stardust in her eyes, honey in her lips, fire in her blood and pity in her soul!

Maurice Spiro

HYMN

they swept three trophies and the ch the team division at judo Championships

Judoka from Ul three second place places and three for the first three to the first three to the first three three for the first three three three for the first three t

JANUARY 30, 1976

The UNB Judo Clu

dominate the New B

scene last weekend

In five-man team
UNB beat the M
University club 30 to
honors in that divis
ten teams were represented.
The competition

The competition under 139 lb. yellow belt division which largest divisions ment. Marcel Mor way up through, the being knocked out the semi-finals. Metanding was third

Mike Hethrington status as a champi all comers in the division. Hethring his opponents both groundwork (grap Also in this divis

was Kevin Hibbar fourth.
UNB had two con

under 176 lb of MacDougall and I finished well down despite showing and skill.

UNB had no com

in the remain categories.

The blue to blue to

competition featurition despite lo fighters. Worthy



Fred Blaney ca

flyweight (139 newcomer Da Newcastle who experienced pla second place.

The under 15three entries fro coach Samson Chonors to succe

Bill Smith of Tom Best to where he finish Best succumber