

UNIVERSITY VOICES

TO SEX OR NOT TO SEX THAT IS NO QUESTION

WISHING SEX WELL

Just another letter to inspire your editorial on "the fascinating subject of sex", if there is going to be one. (Ed. NOTE: See Nov. 9 issue please.)

Dr. Vant's lecture seemed to have triggered off quite a discussion on this still obscure and yet most neglected topic. I have found the different viewpoints rather intriguing.

At one time I was of the firm belief that premarital sex relations should be sanctioned "if the people are truly in love." But have we ever paused to contemplate whether such "true loves" would always ripen to the most sublime stage of marriage?

In fact, I would still have been tempted to advocate premarital sexual intercourse if the two partners foresaw a definite marriage. However, we mustn't overlook the numerous broken engagements, especially, in our Western society.

If an engaged girl entered into a premarital relationship and broke up the engagement, what would her future husband think of her if she finally got married? "I'd have been branded free-and-easy for I've been in and out of love a number of times," quoted "Old Fashioned." Isn't there a bit of truth in the statement?

From all the previous opinions, we

seem to have taken for granted that a girl entering into a premarital relationship will end up marrying the boy involved. Wouldn't it be unfortunate if they failed to get married after all?

How would the innocent part in a future union react if he found out he wasn't the first one? Could such a marriage last then?

A girl once stated emphatically that she would inform her future husband of her past, and he would have to accept the fact before she would marry him. I take this opportunity to wish her luck in finding such an understanding husband, and may her marriage be a happy and lasting one!

"Can one judge how long a boy's love will last?" We mustn't forget that the converse holds too!

Let's not kid ourselves, friends, and let's reconsider our individualistic opinions in conjunction with a re-defined morality and the divine decree. If morality is not a consequence of human convention, it must have its source in God. An act is not immoral because God has forbidden it, but God has forbidden it because it is immoral by its very nature.

What we need most urgently for our contemporary society is a "moral rearmament".

Well Wisher

Ed. NOTE: Having been "morally rearmed" myself, I might venture a personal, and rather serious, answer to a few of your statements and questions:

1. A women (or man) needn't necessarily be "free and easy" to have loved (and shared sexual relations) more than once. A future husband ought to judge a woman as a whole person, which includes the how and the why, as well as how many times. It includes quality as well as quantity. It isn't quite like a score sheet, or notches on a gun.

2. A couple is foolish to regard marriage as inevitable until they are married—or to "take it for granted" even then.

3. I wouldn't call it necessarily "unfortunate" if a love doesn't end in marriage.

4. I consider your term "innocent party" loaded.

5. Some males actually are "understanding"; I hope they are not as rare as you imply.

6. God gave us intelligence, and the decision-making privilege.

MIGHT FOR CANUCKS

To The Editor:

In the November 9 Gateway, Mr. Harry V. Sims states "Young Canadians for Freedom has never opposed the acquisition of any weapon by the

Canadian armed forces, provided that such weapons could justify the expense of their acquisition, and serve to strengthen the defenses of the Western Alliance."

We take this to mean that YFC supports the acquisition of any weapon by the Canadian armed forces provided only that it is an efficient weapon. This presumably puts them several jumps ahead of Canadian's military policy makers and logically into the realm of biological and chemical warfare.

But, in fact, YCF has only told us what YCF is not and what YCF does not oppose. Judging from their newsletters and public statements this is typical. It is, apparently, as far as our "radical right" is prepared to go. We charge that this sort of thinking is "negative, defensive and sterile."

Mr. Sims goes on to attribute the so-called "disintegration of CUCND," not to campus apathy, but rather to a form of student insight (we suppose, of a positive, offensive and virile nature). In the same issue of the Gateway, we have further evidence of this "insight" in the cancellation, due to lack of interest, of the SCM Panel "Man as a Machine."

"Insight," however, appears to be local in nature. In the same issue (again) we learn of a crowd of 5,000 which attended a forum, in Vancouver, jointly sponsored by the UBC Nuclear Disarmament Club and the Student Christian Movement. It morning,

is evident that UBC has need of "insight." Mr. Sims, why don't you, your leader and your organization all go to - - - - - British Columbia?

Grayden Miles
President,
CUCND

Ed. NOTE: Information memo to Mr. Miles and to the several others who have written in to fight, protest, attack, and belabor Mr. Barr. The YCF seminar planned for Nov. 20 is called off—see Mr. Barr for details.

RAUS SWEINEHUND!

To The Editor:

I realize that I am a scourge to mankind, a burden and one of the lowest forms of life. Yes, I am left-handed! For this I apologize. But, a humanitarian has risked reproach and installed left-handed desks in the lecture halls, an act of pity to protect elbow wielders from my kind, undoubtedly.

Now, maybe you can tell me what draws right-handed students to these desks, thus bestowing on me the honor of locking arms with their fellows.

Respectfully
D. E.

Ed. NOTE: I can not more tell why right-handed students sit in left-handed desks than I can tell why neurotic editors sit up all night typing ed. notes when they know perfectly well there is a test the next morning.

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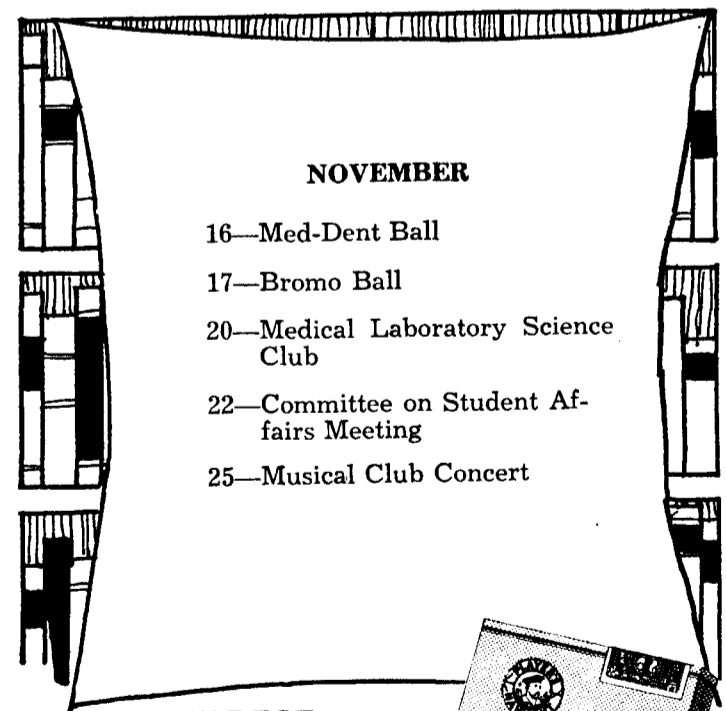
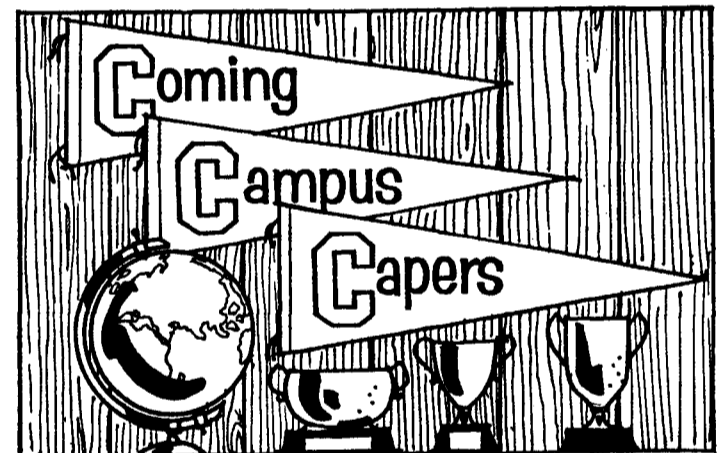
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