

the annual wear and tear when it takes on an average 45,000 new members to fill gaps caused by death, emigration, removals, and lapsed members.

**ENGLISH CURACIES.**—It is stated on good authority that there are more than 1,000 Curacies in England under the value of £100 a year, more than 1,500 below £150, and another 1,500 below £200 per annum. There are more than 3,500 livings under £150, more than 8,000 altogether, that is two-thirds, of the whole number, under the annual value of £300.

**TRINITY ORDINATIONS IN ENGLAND.**—On Trinity Sunday and St. John the Baptist's Day ordinations were held by the two Archbishops and twenty-nine Suffragan Bishops, when 235 candidates were admitted to the diaconate and 235 deacons advanced to the priesthood. Of these 148 were graduates of Oxford, 145 of Cambridge, 35 of Durham, 18 of Dublin, 11 of London, 8 of Lampeter, 2 of Glasgow, 1 of Edinburgh, and 1 of Aberdeen, the Rev. Thos. Stenhouse, the graduate of the latter University, being also a Ph. D. of the University of Tubingen. Of the remainder, 22 were educated at St. Bee's College, 20 at King's College, Strand, 13 at Lincoln Theological College, 12 at St. Aidan's, Birkenhead, 11 at Chichester, 9 at Lichfield, 6 at London College of Divinity, 5 at the Church Missionary College, Islington, 4 at Gloucester, 2 at Salisbury, and one each at Wells, Truro and Queen's College, Birmingham.

**HUMILIATING SPECTACLE IN QUEBEC.**—Under this heading the *English Churchman* and *St. James Chronicle*,—one of the leading organs of the Evangelical School,—thus refers to the action of their brethren in the Province of Quebec, in regard to the Cardinal. After referring to the action of the legislature of the Province and objecting thereto, it proceeds.—

A spectacle even more humiliating—not to say disgraceful—than this was to follow. The Protestant Bishop of Montreal and Metropolitan of Canada (Dr. Bond), accompanied by the Protestant Dean of Montreal, and the Protestant Archdeacon of Iberville, and two Canons of the Cathedral, filled with zeal for the honour of the Pope's representative, also went in a body at the same time to congratulate the Papal Archbishop, upon being raised to the temporal rank of a "Prince of the Church." The scene is thus described by the Roman Catholic newspaper quoted above:—

(*The True Witness and Catholic Chronicle, Montreal.*)

"The most remarkable feature of the Cardinal's reception was the visit of His Lordship Bishop Bond, together with Dean Carmichael, Canon Mills, Canon Henderson and Archdeacon Evans, who tendered their congratulations to His Eminence. Bishop Bond and the Montreal Clergymen were introduced by Speaker Wurtele and Hon. Dr. Lavallee. Cardinal Taschereau immediately descended from the dais on which he was standing, and entered into conversation for some minutes with His Lordship of Montreal. The event was the occasion of an enthusiastic reception for Bishop Bond and the clergymen accompanying him. When His Lordship descended from the reception-room the members of the Council, House of Assembly, and Catholic clergymen, who thronged the entrance chamber, made a passage for the clergymen of the Church of England, and the Bishop, with the Dean and Canons, were the first to enter their names in the visitor's book."

A bad example is contagious. What would England have thought had the late Archbishop of Canterbury, accompanied by the officials of his diocese, thus waited on Archbishop Manning, when he arrived in London after having been made a Cardinal in Rome? Shall we ever witness such a scene in England?"

## NEWS FROM THE HOME FIELD.

Gathered specially for this Paper by Our Own Correspondents.

### DIOCESE OF NOVA SCOTIA.

THE BISHOP of Nova Scotia left Halifax on the 15th instant, having made the following appointments:—

July 16, Musquodoboit Harbor; 17, Jeddore, Oyster Ponds; 18, Ship Harbor, Tangier; 19, Spry Bay; 20, Salmon River; 21, Ecum Secum, Marie Joseph; 22, Liscombe Harbor; 23, Sherbrooke; 24, County Harbor; 25, Guysboro', Half-way Cove; 26, Canso; 27, Arichat, C.B.; 29 and 30 Louisbourg, Main-a-dieu, &c. August 1 and 2, Cow Bay and Glace Bay; 4 and 5, Sydney and Weymouth; 8, North Sydney and Sydney Mines; 10 to 15, Baddeck and stations of the travelling Missionary; 17, Milford; 18, Bayfield; 19, Antigonish.

The Bishop will probably be in Halifax from August 21st to September 6th, when he will leave for Montreal to attend the Provincial Synod.

**FALMOUTH.—New Ross Road.**—Church work is progressing in this mission. Although the mission is situated almost in the heart of the woods, about twenty miles from Windsor, and is approached by one of the roughest roads in the Province, yet this did not deter Church people and others from Windsor Forks and Falmouth from grasping the opportunity afforded them to aid Church work here by patronizing the Bazaar and Strawberry Festival held on July 8th. Too much praise cannot be given to the members of our Church in this mission for their zealous efforts in Church work. The success of the festival and bazaar is mainly due to the untiring labors of Messrs. Bilkanah Deal and Jacob Sweinheimer and their families. Our thanks are specially due to Mr. Thomas Doran, of Windsor, for his kind assistance on the day of the festival. Work at the interior of the new church will be at once proceeded with, and it is hoped ere long to have it ready for consecration. The amount realized was \$180.38.

**RURAL DEANERY OF AMHERST.**—The Rev. R. W. Hudgell, of King's College, Windsor, has entered upon his duties as travelling missionary for this Deanery. Consisting, as the Deanery does, of three large counties and portions of two others, with only twelve settled clergymen, it naturally follows that scattered members of the Church of England would be beyond anything like regular attention from a pastor or regular services. To supply this want, Mr. Hudgell has been licensed by the Bishop, at the request of the Chapter, who have taxed themselves and their parishes for the larger part of Mr. Hudgell's stipend, while the B.H.M. grants a supplementary sum of \$250 per annum. If, as is hoped, this trial succeeds, other large Deaneries will doubtless imitate that of Amherst. *Pro Ecclesia Dei.*

**ALBION MINES.**—Mr. H. H. Pitman, Divinity student, King's College, Windsor, is acting as Lay Reader here, under the Bishop's license. There are now six services in the parish each Lord's Day, besides early celebration twice a month. Thorburn, Westville and Trenton had no Sunday services till Mr. Pitman came.

**YARMOUTH.—Holy Trinity Church.**—The Rt. Rev. Wm. Stevens Perry, Bishop of Iowa, visited this town, and preached twice on Sunday, the 11th inst. The church was filled both morning and evening with large and attentive congregations; and the earnest words of the Bishop came home with power to many. The morning sermon was from the words of the second chapter of 1st. Corinthians, 9th and 10th

verses. The evening sermon, from Exodus, 32nd chapter, v. 31-32, and Romans 9, v. 3, was a practical and earnest exposition of "The Christian Duty of Self-Sacrifice." Bishop Perry, by his kind and affable manner, won the hearts of all, and we trust that at no very distant day the Church people of Yarmouth may be privileged to meet him again.

A very pleasant reception was given him at the residence of the senior churchwarden on Saturday, at which many of the parishioners were present, and had the pleasure of meeting the Bishop and Mrs. Perry.

The Bishop was present on Sunday afternoon at the children's service, and addressed a few encouraging and happy words to the scholars, giving them the greetings of their fellow young Churchman in the distant Diocese of Iowa.

### PRINCE EDWARD ISLAND.

**GEORGETOWN.**—A correspondent writes us: "Twice I have seen in the CHURCH GUARDIAN remarks on the state of the Church people at Georgetown, representing them to be in a very deplorable state. I know not who your correspondent was; he either did not know the state of affairs here, or else misrepresented us. It is true we are few in number and poor in purse, consequently not able to support a resident clergyman; notwithstanding, the people assemble together every Sunday, morning and evening, for worship, and are most regular in their attendance, although services are conducted by a layman, under the Bishop's license. The red letter days are all well observed, and even in Lent, though we met in a cold church at 9 a.m. daily, and Wednesday and Friday at 7 p.m., we always had the 'two or three.' Holy Week was well observed, and quite a number was present at the three hours' devotion on Good Friday. Our Church is very comfortable, well finished and furnished, and out of debt—not a neater church on the island. A priest from St. Peter's, Charlottetown, visits us once a month, and administers Holy Communion. The people contribute well through the offertory. All this is, I think, a sign of active life, and not of being dead as represented."

[We are glad indeed to make the correction, and to note the good Church work being done. We do not know how our former correspondent could have made so grave a mistake, apparently.]

### DIOCESE OF FREDERICTON.

**KINGSCLEAR.**—On Sunday, July 11th, a Confirmation service was held by the Most Rev. the Metropolitan in the Parish Church. Thirty candidates, eighteen male and twelve female, were presented by the Rector, the Rev. H. Montgomery, for the sacred rite. The youngest of the candidates was twelve years of age, and the oldest eighty. The latter, an aged woman, had listened to the Bishop's first sermon in the Parish Church forty-one years ago. Just before the laying on of hands, hymn 347 A. & M. was sung, the candidates kneeling. The service was most impressive throughout, and the wise counsel, sound advice and loving words spoken by the Bishop touched the hearts of many present. There were sixty-six communicants. All of the newly confirmed partook of the Holy Communion. The church, which was beautifully decorated with flowers, was crowded to its utmost capacity, many having to go away for lack of room. The large congregation was very reverent and attentive, and went home no doubt deeply impressed by what they had seen and heard. The newly confirmed, strengthened and refreshed, went out from God's house, we believe, fully resolved to fight more manfully under Christ's banner, and fully determined to continue steadfast and faithful in His service unto their life's end.

The services were somewhat saddened by the remembrance of two candidates who just a