

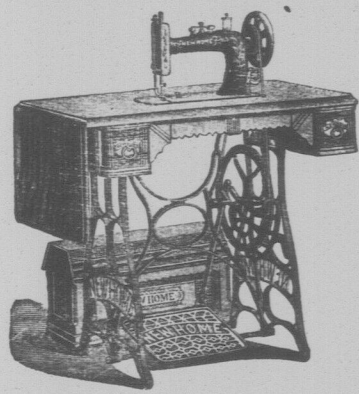
THE ALBERT STAR.

Vol. I.

HILLSBOROUGH, N. B., WEDNESDAY, AUG. 15, 1894.

No. 14

SUGARS! 435 BARRELS REFINED SUGARS... F. P. REID & CO., MONCTON, N. B.



James Crawford, 397 Main St., Moncton, N. B. Dealer in Sewing Machines...

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John L. Dewar, M. D., M. C. M., Physician and Surgeon.

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DR. C. W. BRADLEY, DENTIST, Corner Main and Bedford sts., Moncton.

Drs. Somers & Doherty, DENTISTS, Near Opposite Hotel, Hillsboro.

Stone Block, Opposite Public Market, MONCTON, N. B.

Regular Dental Visits will be made to Hillboro every week...

HOTELS. BEATTY HOUSE, HILLSBORO, N. B. J. T. WARD, MANAGER.

ALMA HOUSE, Located in a central and pleasant part of the beautiful sea-side village of...

QUEEN HOTEL, 169 to 173 Princess Street, ST. JOHN, N. B.

F. E. LAW, MANAGER, HOTEL BRUNSWICK, Moncton, N. B.

HOTEL LE BLANC, Opposite Post Office, T. B. LeBlanc, Proprietor.

RUSSELL HOUSE, Corner Main and Lutz Streets, MONCTON, N. B.

Boarding House, 166 Main Street, MONCTON, N. B.

Queen Hotel, MONCTON, N. B. P. A. Hebert, Manager.

VENDOME HOTEL, Corner of Broadway and Main Streets, MONCTON, N. B.

GLOBE HOTEL, Albert, A. Co., N. B. WARREN W. JONES, Proprietor.

BARBER SHOP!! Near Opposite Hotel, Hillsboro.

T. H. Mulligan, PRACTICAL HAIRDRESSER.

ANY ONE WISHING To Purchase Haymaking Machinery, MacLachlan Carriages or Farming Utensils...

ERNEST MOLLINS, Local Agent for VANMETER, BUTCHER & CO.

THE ALBERT STAR. WEDNESDAY, AUG. 15.

Alone. Alone when the day is dawning, Alone when the night dew falls, Under the veil at the bed, Behind impenetrable barriers...

Hunts on Reading. The readers Coleridge has divided into four classes. He says: "The first class of readers may be compared to an hour-glass; their reading being as the sand; it runs in and it runs out and leaves not a vestige behind."

It is to be feared that in the present day the greatest number of readers belong to the first of these classes. The amount read is sometimes almost fabulous, but the results are comparatively trifling.

Reading should be in moderation. It is possible to devour whole libraries and yet learn nothing. It is said that Miss Martineau often read in one hour no more than a single page of a good book.

How to Make Yourself Unhappy. In the first place, if you want to make yourself miserable, be selfish. Think all the time of yourself and your things.

Relentless. "She's as pretty as a picture," said the young man, "and she's as good as gold."

Not Time. "Johnny, did you ask God to make you a better boy?" "Johnny—No; you see it took me so long to tell Him how I wanted Him to let me lick Tom Spencer I didn't have time."

ON THE MOSQUITO COAST.

An Unattractive Region of Jungle and Lagoon—The Banana Plantations. Every Day in the Year is Seed Time. The Government of the Mosquito Reservation consists of the hereditary chief and an Executive Council...

The other government officials are nearly all descendants of Jamaica negroes, and perform their duties with becoming gravity and ease. Hon. Charles Patterson, who has a full blooded Mosquito Indian, is a handsome, intelligent, and well-educated young man of 20 or thereabouts...

The missionaries have not succeeded entirely in uprooting the superstitious practices among the lowest walks of the population, and the death or abolition of a system of necromancy, by which ill luck can be averted and injuries done to our enemies, has still a powerful hold.

The chapter on the name in Mosquito is as brief and of the same tenor as the chapter on snakes in Iceland. The only means of communication are by rivers and lagoons, beyond these all is dense, impenetrable forest jungle, interspersed here and there in a north-southly direction by grassy plains called savannas.

The Steamer Hendy, an old Mississippi River boat, whose lightness of draught makes it well adapted for steaming about the shallow lagoons, plus regularly between Bluefields and Rama. Leaving the former place at 7 o'clock in the morning the trip to Rama begins by rounding a point of land called "Old Bank," a place which for a short time was the home of a small German colony.

Why He Left. A minister took leave of his congregation, whose principal characteristic was a want of liberality, in the following words: "Beloved brethren! If I were to say that our parting grieved me greatly, I should be perverting the truth. I am enabled to say good-by to you with tolerable composure, for three reasons: You do not love me, you do not love one another, and the Lord does not love you."

Beggars on Horseback. Here we see so cheap and plentiful in Chili and Buenos Ayres that even the beggars ride on horseback.

EMINENT CLERGYMEN ON DANCING.

The New York Herald has been canvassing the opinion of the leading clergymen on the subject of dancing, and the following gives an idea of the views expressed by some of them: Rt. Rev. Thos. Bowman, senior Bishop of the U. S. Methodist Church: "There can be no question that the general effect of dancing, like other gay and giddy amusements of the fashionable world, is damaging to the church and to society, and, indeed, to the individual. It is for these reasons that our church discourages it."

There are so many concomitants to be considered which may so greatly modify the reply. So much depends upon the kind of dancing and the associations connected with it. If it does not seem in any way to interfere with the purity of hearts of the man and woman who dance together, then, for my part, I must say that I can see no objection to it.

Rev. O. B. Frothingham says: "With regard to the question you submit to me I will now say frankly that in my judgment it is a matter of more personal inclination purely, and that in no sense should it be one of religious opinion. * * * Even the best, most consistent Christians I should think might read some sort of innocent dancing. Of course it is for the Christian to draw the line between what is actually, from its nature, tendencies and associations, demoralizing and what is not."

Proper dancing in proper places, at proper hours, in proper dress, with proper companions and amid proper surroundings can surely not be harmful. On the contrary, it must exert a beneficial influence upon the mind and body of those who engage in it, since it promotes at once circulation in the blood and cheerfulness in the mind, and encourages a healthy and kindly feeling. In this matter, therefore, so far as I understand the case, I take my position on the side of those who think it neither wrong nor inconsistent for a Christian to dance.

The late Bishop Phillips Brooks said: "Probably the most universal amusement of which we have any knowledge is dancing. When and where and how it is danced is another matter, but I do not think it wrong for a Christian to indulge in dancing. This question answered, several others arise out of it immediately present themselves. When and where and how it is danced is another matter, but I do not think it wrong for a Christian to indulge in dancing."

How to Make Yourself Unhappy. In the first place, if you want to make yourself miserable, be selfish. Think all the time of yourself and your things. Don't care about anything else. Have no feeling for anyone but yourself. Never think of enjoying the satisfaction of seeing others happy, but rather, if you see a smiling face be jealous lest another should enjoy what you have not. Every one who is better off in any respect than yourself, think unkindly toward them, and speak lightly of them. Be constantly afraid lest some one should encroach upon your rights, be watchful against it, and if any one comes near your things, snap at him like a mad dog. Contented earnestly for everything that is your own, though it may not be worth a pin, for your rights are just as much concerned as if it were a pound of gold. Never yield a point. Be very sensitive and take everything that is said to you in playfulness in the most serious manner. Be jealous of your friends lest they should not think enough of you; and if at any time they should seem to neglect you, put the worst construction upon their conduct you can.

Not Time. "Johnny, did you ask God to make you a better boy?" "Johnny—No; you see it took me so long to tell Him how I wanted Him to let me lick Tom Spencer I didn't have time."

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MOLASSES AND SUGAR.

Landing Ex S. S. Duart Castle—100 Puns, Choice Barbadoes Molasses. In Store—150 Bbls, Yellow C Sugar, 100 Bbls, Granulated Sugar. Write or Wire us for quotations.

Dunlap & Company, MONCTON, N. B. Wooland Tweeds, etc. The Subscriber wishes to exchange a fine selection of Yarmouth & Moncton Tweeds, Flannels Yarns for wool.

JOHN L. PECK. The Spring Opening of Millinery, etc., Mrs. A. E. Keith's store is announced. A variety of Hats, Bonnets, Flowers, Feathers, Ribbons, Laces, Veilings, Dress Trimmings, Ties, Gloves, Belts, etc., will be sold at prices to suit the times.

JOHN C. LAUDER, Manufacturer of Carriages, Buggies, Sleighs, Pungs, Carts, etc. Painting and Repairing Promptly Attended to. UNDERTAKING and all its branches a specialty.

M. McLEOD, CUSTOM TAILOR. Dealer in Foreign & Domestic Tweeds, Diagonals, Worsteds, Meltons, Overcoatings, etc. Perfect Fit Guaranteed. - - A Call Solicited. Main Street, Moncton, N. B. Will be at Hillsboro' on the 18th inst.

Just Received - - Another Car - - GENUINE MACLAUGHLIN CARRIAGES. 1 Car Bell Buckeye Mowers, 1 Car Maxwell, 1-2 Car "One Horse", 1-2 Car "Rakes". Turnip Seed Drills, Spray Pumps, etc. VAN METER, BUTCHER & CO., MONCTON, N. B.

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A full line of Victoria LIQUID PAINTS - - and - - Elephant White Lead. Plain and Barbed Wire Fencing AT LOWEST PRICES. JORDAN STEEVES.

H. G. MARR, Importer of Fine French, English and American Millinery, WHOLESALE AND RETAIL. Good Goods and Low Prices has enabled us to build up the largest Millinery trade in the Lower Provinces. We will pay Express Charges on all Orders. Call and see us when in Town. Henry G. Marr, MONCTON, N. B.