

Then Master, to Thyself I flew ! I plead
That righteousness that triumphed o'er the dead ;
Placed my eternal trust within Thy hand,
And evermore will bow at Thy command.
This, Oh Lord, I did for Thee,
Thou hadst done so much for me !

"Sir Knights, well done ! the award is given,
His open word assures us of His praise :
It is not far from grateful hearts to Heaven—
Almost we see Him in faith's earnest gaze ;
Sir Knights, well done ! look joyfully and see—
Ye did it unto them and unto me !"

"It is but little any man can do,
So insignificant is human power ;
But as on earthly pilgrimage we go,
There are occasions, every day and hour,
In which Christ's hand is seen ; and be our care
To do as *Jesus would*, were *Jesus there*."

"The widow's tears are His—for 'Jesus wept ;'
The imperilled Knight is His—leap forth, ye blade !
The broken heart is His : while others sleep,
In dark Gethsemane He groaned and prayed ;
Sir Knights, He left this sin-struck world to us,
To give its comfort and remove its curse."

"Leap out, good swords ! stand, warriors, on your feet !
In serried ranks bear one another up !
'By this sign conquer !' it is full, complete,
We need no other sign, no other hope ;
And when from nerveless hands your swords shall fall,
Fear not, the MASTER will redeem us all !"

This is the Ritual for the Dedication of a Banner :—

Captain General—Attention Sir Knights ! Present arms !

Prelate—"In the name of the Lord"—

Knights—"Who made the Heaven and Earth"—

Prelate—"Do we set up our banners,"

(Music—Flourish.)

Prelate—"Except the Lord"—

Knights—"Maintain our Standards,"

Prelate—"Vain is our might to resist our enemies,"

(Music—Flourish.)

Prelate—In the name of God I consecrate the banner to be under the protection of Knights Templar, and Knights of Malta, or Order of St. John of Jerusalem ; and to be devoted to the service of Almighty God, agreeably to the principles of these Orders, in Ritual, Vows, and Usages ; and to be unfurled, uplifted, and borne only in our solemn rites, public processions, and in defence of the Christian religion. *Amen, Amen, Amen.*

(Music—Flourish.)

In the review of other Grand Bodies the proceedings of the Great Priory of England and Wales are largely extracted from.

Canada, as usual, receives kindly mention ; and our proceedings for 1877, are abstracted at length. Our Great Prior's address is characterized as being "as usual exceedingly interesting, and containing much useful information."

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