

Shut up the Kingdom of Heaven
against men.

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But if even we or an angel from heaven declare a gospel to you, different from what we have declared to you, let him be accursed. Gal. i. 8.

Did not go in themselves.

Do not obey the gospel themselves.

Take heed to yourself and your doctrine; continue in them; for in doing this, you will both save yourself and them who hear you. 1 Tim. iv. 10.

Did not suffer those entering to
go in.

Do not suffer others to obey the gospel
without persecution, &c.

Moreover, foolish and ignorant questions reject, knowing that they beget contentious; and the servant of the Lord must not be contentious, but gentle towards all men fit to teach, patiently hearing evil; in meekness instructing those who set themselves in opposition; if by any means, God will give them reformation to the acknowledgment of truth; and they may awake up out of the mire of the devil, who are taken captive by him at his will. 2 Tim. ii. 23.

Devoured Widows' houses.

Take the last mite from the Widow for
tithes, ministers funds, quarter dues, and
pew rents.

Yes, you yourselves know, that these hands have ministered to my necessities, and to those that were with me. I have showed you all things, how that thus laboring you ought to assist the infirm. Acts xx. 34.

For a pretence made long prayers.

For a pretence, and as a substitute for
love and charity make long prayers.

God is Spirit, and they that worship him, must worship him in spirit and truth. John iv. 23.

Compassed sea and land to make
a proselyte.

Compass sea and land, to make a proselyte
to "our denomination" or to a church.

Nevertheless they who were dispersed went about declaring the glad tidings of the word. Acts viii. 4. I charge you in the presence of God, and Jesus Christ who will judge the living and the dead at his appearing in his kingdom; proclaim the word, be instant in season and out of season; reprove, rebuke, exhort with all long-suffering and teaching. 2 Tim. iv. 1.

Made the proselytes ten fold more
the children of hell than before.

Make the proselytes more averse to the
Christian religion than before; to hate; and
to think in killing a "heretic," they would
be doing God service.

Love your enemies; bless them who curse you; do good to them who hate you; and pray for them who arraign and persecute you. Matt. v. 44. "Exhort one another to love and to good works."