

FAILURE OF ANTI-SLAVERY. — After the lapse of a quarter of a century since the final emancipation of the Negro, we ought to find ourselves in a position to speak with some confidence on the several points connected with that important question.

A military officer in Texas boasts, through the papers, that his men "would rally at the tap of the drum." Perhaps they would rally still more promptly at the tapping of a keg.

A paper, giving an account of Toulouse, in France says: "It is a large town, containing sixty thousand inhabitants built entirely of brick." This is equalled only by a known description of Albany, which runs thus: "Albany is a city of eight thousand houses, and twenty-five thousand inhabitants with most of their gable ends to the street."

INFLUENZA, AND COMMON COLD,

Like thieves in the silence of the night, have carried many to the silent grave. They are caused by a sudden check of perspiration, by which the stomach is rendered inactive, and the lungs become loaded with corrupted matter, which enters the blood, and disease is the result.

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From the above, it is shown that Dr. Morse's Indian Root Pills not only enter the stomach, but become united with the blood, for they find way to every part, and completely rout out and cleanse the system from all impurity, and the life of the body, which is the blood, becomes perfectly healthy; consequently all sickness and pain is driven from the system, for they cannot remain when the body becomes so pure and clear.

The reason why people are so distressed when sick and why so many die, is because they do not get a medicine which will pass to the afflicted parts, and which will open the natural passages for the disease to be cast out; hence, a large quantity of food and other matter is lodged, and the stomach and intestines are literally overflowing with the corrupted mass; thus undergoing disagreeable fermentation, constantly mixing with the blood, which throws the corrupted matter through every vein and artery, until life is taken from the body by disease.

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