

"They are sweet children. I am sure you would like them. However, you will be able to make friends with them to-morrow, for they are coming again then."

Aunt Lois looked up in a little surprise.

"To-morrow? That is quick work. Excuse me, dear; I don't want to be captious or interfering, but do you think it is quite prudent to indulge your fancy for strangers quite so freely? After all, we know nothing about these children."

"I know a good deal, Aunt Lois," I interrupted eagerly; "and, indeed, you need not be afraid. You will not be, I am sure, when you see them." I paused a moment, and then, thinking I might just as well make the plunge and have it over, I added, half coaxingly, half defiantly, "And, Aunt Lois, I want something more than that. I want to have them to stay here with me till their brother comes home from India next month. I can't tell you what a pleasure it would be to me, and I have so few pleasures now, and I am often so very lonely. You have so often said you wished I could cheer up. Well, I think I should if you would let me have Maudie and Gny to take care of."

I think I fairly took Aunt Lois' breath away for the first moment. She had lived in one groove for a great many years, and though she had not grown fossilized as some people do who live that sort of life, she did not much like sudden changes in the household, and I suppose there had never been any children in this house for quite a number of years. Then, of course, elderly people like to know something about the visitors they ask to share their hospitality, and they do not go by instinct and take violent likes or dislikes as we younger folks do. It must have seemed an extraordinary innovation to Aunt Lois, and a bit of great folly too. I only wonder now that she took my proposal as quietly as she did.

She looked at me for some few seconds without speaking, and then she said in doubtful tones—

"I—I should like to know a little more about these young folks first. I want to make your life as happy as possible; but you know, my dear—or perhaps you do not know—that very serious troubles and difficulties often arise through acts that are very kindly meant at the outset. I really hardly know what to make of it. You have taken me very much by surprise."

"I suppose I have, Aunt Lois," I answered, trying not to feel vexed that I did not carry my point at once, trying to look at the matter from her standpoint, and not to expect her to be enthusiastic all in a moment. "But I am sure, if you only knew them, you would think them as sweet as I do."

"I do not doubt it, dear," was the kind reply. "The children themselves may be everything that is charming. But one wants to know a little about their people and antecedents. You are too young, perhaps, to know exactly how I feel about it; but—"

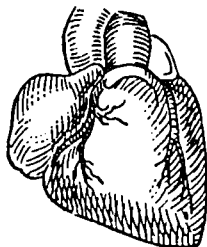
I think I know, Aunt Lois; and I dare say you are quite right, and wiser than I." It was wonderful

how much easier it was to be nice over it to Aunt Lois when once the first effort had been made. "But suppose you do this, aunty, if you do not mind the trouble. Go and see Mr. Marshall" (Mr. Marshall was the rector of St. Benedict's, and a great favorite with Aunt Lois), "and ask him what he thinks. He went to see Mrs. Douglas constantly when she was ill, and he takes an interest in the children still. He would know more about them than anybody else. And if you were to ask him, and then go to Mrs. Marks and see her and them too, I don't think you would feel afraid any more. I am not at all afraid of the result of any inquiries."

We both smiled then, and Aunt Lois said that was a capital plan, and she would go first thing the next morning, before Mr. Marshall should have started on his parish rounds. I was completely satisfied, and was able to see now that Aunt Lois did care about my happiness and welfare; for she never made one single personal objection to my plan, and yet very many elderly maiden ladies would have set themselves against it might and main, just from the dislike to any innovation on old established ways.

(To be Continued.)

THE HEART



is liable to great functional disturbance through sympathy. Dyspepsia, or Indigestion, often causes it to palpitate in a distressing way. Nervous Prostration, Debility and Impoverished Blood, also cause its too rapid pulsations. Many times, Spinal Affections, cause it

to labor unduly. Sufferers from such Nervous Affections often imagine themselves the victims of organic heart disease.

ALL NERVOUS DISEASES, as Paralysis, Locomotor Ataxia, Epilepsy, or Fits, St. Vitus's Dance, Sleeplessness, Nervous Prostration, Nervous Debility, Neuralgia, Melancholia and Kindred Ailments, are treated as a specialty, with great success, by the Staff of the Invalids' Hotel. For Pamphlet, References, and Particulars, enclose 10 cents, in stamps for postage.

Address, **WORLD'S DISPENSARY MEDICAL ASSOCIATION**, Buffalo, N. Y.

What and Where is the True Church?

A PLAIN, FORCIBLE AND CONVINCING statement of the characteristics of the True Church and of the position of the sects.

Excellent for General distribution. S.P.C.K. No. 2965.

DEPOSITORY SYNOD OFFICE

Toronto.

Or **BOOK & TRACT COMMITTEE**, Care DR. DAVIDSON, Montreal.

The Clergy House of Rest CACOUNA, P.Q.

THE HOUSE WILL BE OPENED on the 28th June. Charge for Board and Lodging, 50 cents per day. The accommodation being limited, the Clergy are invited to make early application for rooms, stating the date of arrival and departure.

Applications to be addressed to

Mrs. M. Bell Irvine,

535 St. John street, Quebec.

WANTED IMMEDIATELY AN Assistant Curate for the Cathedral at Barbados. Plenty of work. Bright and hearty services. Salary £200.

Apply to

REV. ROBT. HENRY COLE, B.D.,

43-2

Quebec.



Cathedral Windows,

Church Windows.

HOBBS MANUFACTURING CO.

LONDON, CANADA.

The Church of England and Henry VIII.

False Assertions often Repeated Fully Refuted—with Appendices,

BY

REV. ANDREW GRAY, M.A., and Introduction by Right Rev. Geo. F. Seymour, D.D., LL.D.

Admirable, succinct, conclusive. Single copies, 20c; per dozen, \$1.50; 100 copies, \$10.

Other Pamphlets by the same author:

BAPTISM: Its Nature and subjects.

THE BAPTISM OF JESUS CHRIST.

SUNDAY-SCHOOL QUESTIONS.

APOSTOLICAL SUCCESSION in the English, Scottish and American Church.

THE INCARNATION and Infant Baptism: Considerations as to the value of the Holy Sacraments.

All the above, 10c. each, with reduction by the dozen.

Address

REV. ANDREW GRAY, M.A., Boston, Mass.

The Prayer Book Catechism.

Being the Church Catechism, together with Other Things which a Christian ought to know and believe to his soul's health,

Explained and attested by the Holy Scriptures, the Book of Common Prayer and the Articles of Religion of the Protestant Episcopal Church, by Rev. SAMUEL URJOHN, D.D. Paper, pp. 100, 10c.

G. W. W. JACOBS & Co., 103 Smith St., Philadelphia

WANTED EARLY IN JULY

next, a Rector for the Parish of St. George, Bathurst, N.B.

For further particulars address

WM. GOOD,

JNO. J. BATEMAN,

Churchwardens,

Bathurst, N.B.

Married Presbyterian,

IN CANADIAN ORDERS, SEEKS

an Incumbency near Halifax, Diocese of Nova Scotia. Has held Curacy in England for three years. Young, earnest, energetic, moderate Churchman; Evangelical preaching; successful worker; highest references and testimonials.

Address: "CLERGYMAN," Netherton Villa Copthorne, Shrewsbury, England.

WANTED

A CLERGYMAN FOR THE PARISH of ADDINGTON, Restigouche, New Brunswick. Information given on application to the undersigned.

CHAS. MURRAY,

O. A. BARBERIE,

Wardens of Christ Church, Campbellton, N. B.

Trinity College School.

PORT HOPE, ONT.

HEAD MASTER:

REV. C. J. S. BETHUNE, M.A., D.C.L., With a staff of Eight Assistant Masters.

THE SCHOOL IS NOW IN ITS

Thirtieth year. The large and handsome buildings are unsurpassed in the Dominion.

Pupils are prepared for the Matriculation Examinations of the Universities, the Entrance Examinations of the Law and Medical Schools, the Royal Military College, etc. Special attention is also given to preparation for commercial pursuits.

The school premises include upwards of 20 acres of land, which afford spacious grounds for play and exercise. A large and substantial Gymnasium and winter playroom has recently been erected.

Fees, \$2-10 per annum.

Twenty Bursaries (\$120 per annum each) for the sons of the Canadian Clergy.

For a copy of the School Calendar apply to the Head Master. 42-3m

DAVENPORT SCHOOL.

A COLLEGIATE SCHOOL FOR BOYS,

Portland Manor, St. John, N.B.

Lovely and Healthful Locality. Boys Educated for College and Business by an Excellent Staff of Resident Masters.

Special Attention paid to Religion and Morals.

Visitor—THE LORD BISHOP OF FREDERICTON.

Warden—REV. JOHN M. DAVENPORT, M.A., Oxford.

TERMS.—Boarders, \$200.00; Day Scholars, \$15 per annum.

The year is divided into three terms:

MICHAELMAS TERM.—From first Monday in September to December 20.

LENT TERM.—From January 8th to the Friday before Palm Sunday.

TRINITY TERM.—From the second Monday after Easter to end of June.

The School possesses all the latest improvements in dormitories, bathrooms, heating, electric lighting and sanitary arrangements.

The pupils enjoy the use of a good gymnasium, well laid cricket and lawn tennis grounds and eleven acres of grass land for football and other sports.

Return tickets are issued for the shorter holidays by the Intercolonial and Canadian Pacific Railways at greatly reduced rates.

For particulars apply to Warden or Headmaster. 41-3m

BISHOP BETHUNE COLLEGE, OSHAWA, ONT.

Under the Charge of The Sisters of

St. John The Divine.

Visitor—The Lord Bishop of Toronto.

For Terms and Particulars, apply to

The Sister in Charge:

Or to The Sisters of St. John The Divine, Major St., Toronto.



Hellmuth College, LONDON, Ontario, Canada.

For Young Ladies & Girls. Beautiful Home. Healthy Climate. Full Academic Course. Music, Art, Elocution, etc. Passenger Elevator. 160 Acres. Etc. Don't miss from 25 Provinces and States. For full particulars, address Rev. E. N. ENGLISH, M.A. Principal.

The Church's Doctrine of the Dead.

AN ANSWER TO THE QUESTION "What do you Church People mean by the Intermediate State?"

By Rev. S. D. McConnell, D.D. Paper, pp. 15, 10c.

T. WHITTAKER, New York.

"The Layman"; His Priestly and Executive Functions.

An important tract, pp. 24, by Rev. E. B. Boggess, D.D. Price 10c.

T. WHITTAKER

New York.