

The Church Guardian

A. P. Willis
226 St. George
1-Apr-90

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

VOL. XL.
No 33.

MONTREAL, WEDNESDAY, JANUARY 8 1890

\$1.50
PER YEAR

ECCLESIASTICAL NOTES

LADY FRASER has presented a handsome brass altar cross, to St. George's Cathedral, Perth, Australia

BEFORE the Bishop of Barbados' departure for England, he confirmed at Holy Trinity Cathedral, Barbados, 189 candidates.

THE election of the Right Rev. O. Hadfield, D.D., bishop of Wellington, to the primacy of New Zealand, has been declared invalid, and the Rev. A. B. Suter, D.D., bishop of Nelson, has been declared Primate.

THE famous manuscript, Codex B. of the Old and New Testaments, so long carefully guarded from the eyes of the public, is now to be published in photographic *fac simile* under the auspices of the Pope and the editorship of the Abbe Cozza Cuzi.

THE Pope having impressed upon the Roman Church the duty, at this time of trouble and ecclesiastical worry in Italy, of turning for help to Joseph, the husband of the Blessed Virgin, has also furnished a prayer: "We turn to thee, Blessed Joseph."

THE venerable Bishop Crowther has been suffering from a severe affliction of the eyes, but the very painful operation which he has undergone at the hands of Dr. Crichton has proved entirely successful, and the Bishop is progressing favorably toward recovery.

DURING the past year British foreign missionary societies have contributed \$6,134,000 for work in pagan and Mahomedan lands. Of this amount \$2,300,000 came from societies connected with the Church of England; \$1,885,000 from English and Welsh Nonconformists; \$1,1014 from Presbyterians in Scotland and Ireland.

It is said that there are more Jews in New York city than in Jerusalem itself, the number being nearly 90,000. They keep up their distinctive worship, and maintain 49 synagogues. They are a recognized force in commercial and political circles. Among them are wealthy bankers, princely merchants, able and influential editors, active politicians. They are generally moral and industrious.

THE Society for Promoting Higher Education in Religious Knowledge in the diocese of Rochester, formed 1889, which has for its object the promotion of definite and systematic study of the Old and New Testament, the Book of Common Prayer, the History of the Christian Church, and Christian Evidences, by prescribing a course of study, by recommending certain books to be read by members, and by holding examination appears likely to do good work.

THE *Homiletic Review*, referring to the advice of an authority in regard to pulpit delivery, which was "Propitiate your hearers, draw your auditors toward you," remarks that the winning manner must not be overdone. The writer had a friend, an evangelist, who habitually called his audience "dear souls." He would say inadvertently, passing from place to place, "dear Belfast souls," "dear Dublin souls," etc., and before he knew it, was saying "dear Cork souls, which convulsed his Irish hearers.

Mr. Andrew Young, the author of the children's hymn, "There is a happy land," who lately died at Edinburgh at the age of eighty years, was a teacher. He was a very diffident, retiring man, and though for nearly twenty years his little sacred song had an almost unexampled popularity, he made no effort to secure his title to its authorship. It is said that this hymn, with its associated Italian melody, has been sung in more lands, and in a greater number of languages, than perhaps, any other.

THE Bishop of Reading has been presented with a solid silver candleabrum with two side-pieces, that had been subscribed for by a number of the Bucks clergy. The presentation took place in the Aylesbury Vicarage, and was made by the Rev. T. J. Williams, rector of Waddesdon. The inscription on the candleabrum was in Latin, the translation of which was:—"The Bucks clergy, mindful of his archidiaconate, so well worked, and praying for every blessing on his episcopate, presented this to James Leslie Randall, D.D, consecrated on the festival of All Saints, in the year of our Lord 1889."

A FEW ladies connected with the New York branch of the Woman's Auxiliary have prepared and published catechisms upon the missions of the P.E. Church of the U.S. in China, Japan, and Africa for the use of Sunday-schools and mission bands. They are illustrated with pictures relating to the several missions, and are bound in bright colored paper covers. There is no better way of informing the Church and extending the interest in missions than by instructing the children through questions and answers concerning the leading facts and incidents of the missionary work.

THE CHURCH MISSIONS HOUSE.—The committee to promote the erection of a Church Mission House in the city of New York, consisting of the Bishop of New York, chairman; the Rev. Dr. John W. Brown and the Rev. Dr. W. F. Nichols, and Messrs. Lemuel Coffin, Benjamin Stark, Cornelius Vanderbilt, William G. Low, Julien T. Davies, and W. Bayard Cutting, have secured a plot of ground on Fourth Avenue, near 22nd Street, adjoining the property of Calvary Church on the north, and have also accepted a design for a building which will provide suitable arrangements for the Society and sufficient space for renting to yield a considerable revenue. The cost of ground and building is estimated at \$200,000.

NEW HAVEN.—There are in N. H. Cong. twelve churches and chapels, with three thousand and two hundred communicants and two thousand and two hundred Sunday-school scholars. There are fourteen clergy doing full duty, and seven others. The population of the city is about eighty-thousand. Within ten years the population has increased about twenty-five per

cent., the communicants of the Church about thirty five per cent, the Sunday-school scholars about fifty five per cent. Three of the clergy have been long in their places; the Rev. Dr. Vibbert at St. James' Church (the only rector of the church, and this his only parish) since 1845; the Rev. Dr. Beardsley at St. Thomas' Church (the only rector) since 1848; the Rev. Dr. Hardwood at Trinity since 1869.

RECREATION.—The Rev. Dr. Thain Davidson, of London, says in answer to this question: "How far may a young man, who is trying to lead a godly life, join in athletic sports and recreations?" "Generally, every recreation is to be avoided by Christian young men which (1) naturally leads them into evil or doubtful company; or (2) tends to produce reaction, either in the form of mental depression or physical lassitude; or (3) is in any way associated with betting or gambling; or (4) disinclines and unfits for religious duties. I believe you may apply this four-fold test as rigidly as you like, and it still leaves a wide range of out door and in-door recreations and amusements sufficient to satisfy the most high-spirited youth, and brace him up for his daily toil."

THE following from the *Literary Churchman* disposes of objections to our orders:—"The same methods which are resorted to by the Roman Catholics to overthrow Anglican Orders, would overthrow some of the facts of the Creed; and indeed would have led in many instances to ultimate scepticism. In the face of such unimpeachable witnesses as Lingard, Dollinger, and Mr. Beard—none of them belonging to our communion—to the validity of Anglican Orders, it must be something more than a moral defect which allows some tyro in theology and history to express doubts of our position. The judgment of the acute Unitarian, Mr. Beard, expressed in his "Hibbert Lectures," and quoted by the Head of the Pusey House, is too remarkable not to be transcribed. He says, "There is no point, at which it can be said, Here the old Church ends, here the new begins. . . . The retention of the Episcopate by the English Reformers at once helped to preserve this continuity and marked it in the distinctest way. . . . It is an obvious historical fact that Parker was the successor of Augustine, just as clearly as Lafrance and Becket, Warham, Cranmer, Pole, Parker; here is no break in the line, though the first and the third are claimed as Catholic, the second and fourth Protestant. The succession from the spiritual point of view was most carefully provided for when Parker was consecrated."

FRUIT IN DUM SEASON.—Canon Twells, in "Colloquies on Preaching," tells this anecdote:—"A friend of mine, a layman, was once in the company of a very eminent preacher, then in the decline of life. My friend happened to remark what a comfort it must be to him to think of all the good he had done by his gift of eloquence. The eyes of the old man filled with tears, and he said, 'You little know! You little know! If I ever turned one heart from the ways of disobedience to the wisdom of the just, God has withheld the assurance from me. I have been admired, and flattered, and run