

Our young readers are invited to contribute to the Calcutta Orphanage. We will gladly receive and acknowledge their mites, transmitting them to the Treasurer of the Church in Canada.—*Editor's Juvenile Presbyterian.*

## SABBATH SCHOOL EXERCISES.

(For the Juvenile Presbyterian.)

It has been suggested that it is not desirable to furnish very many proofs in the "Juvenile Presbyterian" on any given subject, but rather, having supplied a few, in order to ensure a commencement, to leave the filling up mainly to parents, teachers and scholars. The hint is a good one, and one upon which a judicious Sabbath School teacher would be apt practically to act. Such a teacher or superintendent having clearly stated to the class or Sabbath School the doctrine or duty to be proved, or the kind of examples desired, will feel satisfied with having furnished one, two, or three passages for proofs, requesting the young people to get as many more as they can. If in some degree this practice has been or may be departed from in these contributions, the object sought is to afford a series of Scripture references which may be found useful subsequently.

For July 18th.

Prove that Jesus makes His people righteous.

The forgiveness of sin is the foundation blessing, received into the soul of man,—the beginning of all spiritual good. For, as soon as the sinner by faith comes into contact with the Saviour, all sins are remitted. As, in the case of the offerer of a victim under the ceremonial ritual, the placing of his hand upon the head of the burnt-offering was a token of the transfer of his guilt to the sacrifice, so, in the dispensation of mercy through the Lamb of God, the coming unto Jesus secures a transference of our sins to Him and of His righteousness to us. Thus not only are believers pardoned and justified, they are also made holy. Pardon is the pledge and precursor of saintliness. "Without holiness no man shall see the Lord. But whom God justified, "them he also glorified." We shall give our proofs in two divisions. *First*.—We shall show the sanctification of the followers of Christ among Gentiles and Jews; *Secondly*.—That the restored of the future Israel in their own land shall be righteous.

PROOF 1st—EPHESIANS v, 25, 27. 2nd—TITUS ii, 14. 3rd—1st CORINTHIANS i, 30. 4th—2nd CORINTHIANS v, 21. 5th—