As to the results up to the present of the work of the past three weeks not only has there been, as is evident to all, a wonderful stirring of the whole town, but many real conversions have, it is believed, taken place.

We can only mention a few illustrative incidents.

Last Saturday night four young men came to the house of one of the Presbyterian ministers of the town to ask about "the way to Zion." They had all been deeply impressed, and were in real earnest about themselves. All four, so far as man can judge, are "looking unto Jesus." During that week two other young men of the same congregation were savingly impressed, and on last Sabbath morning a young girl belonging to the same church, and whose heart the Lord had touched, came into the vestry after service to ask her minister to give her some "work to do for Christ." In the Sabbath-school of another of the town churches, three young men appeared last Sabbath morning asking to be received as teachers, saying that they felt called on now to do something for their Master. In a third Sabbath-school when the minister entered he found a youth talking very earnestly with one of the classes. Inquiring the meaning of this, he was told that this lad, having had his heart changed during the preceding week, had asked permission from his teacher to speak a few words to his fellow-scholars, urging them also to come to Christ. In the same school a female teacher came to the superintendent and resigned her class, saying that such a wonderful change had come upon them that she felt herself incompetent to instruct them. Brought thus to a sense of her own wrong state, she was made anxious about herself, and by and by came back to teach again, a changed woman.

Three sons of clergymen are among those reported as converted last week. Another case is that of a young lady who found benefit from one of the two o'clock meetings. Next day she brought her two sisters with her, desiring that they too might share the blessing. They remained for the inquiry meeting, and both "went on their way rejoicing" in a manner which the minister who had been conversing with them says he can never forget, the three sisters now feeling themselves "one in Christ." Another remarkable case is that of an entire Roman Catholic family, who heard Mr. Moody, we believe at one of the open-air meetings, and have left the Church of Rome. These are some of the cases which have come under our own notice. There are many such.

By later accounts we learn that upwards of two hundred young men profess to have been converted.

## Missionary Intelligence.

## MISSIONS OF UNITED PRESBYTERIAN CHURCH.

The Rev. Dr. Robb, writing from Old Calabar, gives several instances of the barbarity and evil passions which still often make their appearance among the natives. But the picture is not all dark. There are some promising circumstances. He says:—"Our Sunday meetings are somewhat better of late than I have ever seen in the attendance of Ibibios. They are getting into the way of coming, chiefly boys and youths, from several villages—if only they persevere. I like to see this, as it is the result of previous labours among those who are living with us. A few of those who