Charles, largely relieved him of these cares; and with characteristic generosity Charles, both in conversation and correspondence, always did ample justice to his brother's administration. In fact, one of his best friends thinks that he so unduly magnified the services and influence of others that he minimized his own. Certainly he remarked to the writer more than one that his brother James had sacrificed himself to his usefulness, and that the public did not know how largely he had thus been laid under obligation, both by his brother's capacity and sagacity. Without attempting to recall his exact words, he left upon me the impression that many of the plans and measures of which he was the public exponent and expression were really due to the careful thought of that younger brother, hinting, half playfully perhaps, that there was more than one case in history where "Aaron" had acted as the spokesman and mouthpiece of "Moses," and got credit which was due to him. But, when all allowance is made for James Spurgeon's efficient help, it is transparently plain to all who were intimately linked with Charles Spurgeon and his work, that his own "mind" was behind his own " nouth" in all that implies actual origination of benevolent work. He was not a man who could ever be servilely dependent upon any other person for guidance or control. bore the popular title of the "governor," and he earned it. He was by nature an autocrat, but in no offensive sense, and shaped the policy of the institutions which he founded. If, like Pharaoh with Joseph, he made any other, ruler, he still remained on the throne, and greater than ail his helpers, always chief, never subordinate.

Such was the man whose death at Mentone, three years ago, January 31st, 1892, set millions mourning. Great as he was, he was at the same time so genuine, simple, humble, childlike, unpretending, gracious, urbane, sympathetic, that we know not which most to admire, his public ministry or his personal manhood. How few have been in the home so winningly good who have been in the world so influentially great! combining such an imperial sceptre of influence with such private and domestic virtue! He showed what one man can do to make the whole world better; and no arithmetic can do justice to the colossal dimensions of his actual achieve-The children trained in the Orphanage, and the preachers trained in the College, have been widely scattered seed which has greatly multiplied the harvest of his sowing; and the evangelistic and colportage work, whose inspiring source he was, added indefinitely to the sphere which belongs to his life and work. Nor must we forget, in estimating his immense service, that book fund, jointly administered by himself and his wife, which distributed so many thousands of volumes among needy clorgymen and other readers.

In heaven, says Swedenborg, "instruction is committed not to memory, but to life." Here we have an example of such a principle without waiting for the heavenly sphere. We look from this man to the timid apologists for Christianity, the half-hearted servitors of a secular religiousness, the sensational pulpit declaimers of the day, and we wonder whether,